

Southwest Health and Human Services
Board Agenda
Wednesday, October 16, 2019
Commissioners Room
Government Center, 2<sup>nd</sup> Floor
Marshall
9:00 a.m.

#### **HUMAN SERVICES**

- A. Call to order
- B. Pledge of Allegiance
- C. Consent Agenda
  - 1. Amend/Approval of Agenda
  - 2. Identification of Conflict of Interest
  - 3. Approval of 9/18/19 board minutes
- D. Introduce New Staff:
  - Chelsea Cooreman, Social Worker (CPS), Redwood Falls
  - Amy Peterson, Eligibility Worker, Marshall
  - Tara Thapa Magar, Social Worker (CMH), Marshall
- E. Employee Recognition:
  - Stephanie Byers, 1 year, Child Protection Social Worker, Redwood Falls
  - Carol Biren, 10 years, Public Health Division Director, Marshall
  - Diane Spanier, 15 years, Eligibility Worker, Redwood Falls

### **HUMAN SERVICES (cont.)**

- F. Financial
- G. Caseload

|                           | <u>9/19</u> | <u>9/18</u> | <u>8/19</u> | <u>7/19</u> |
|---------------------------|-------------|-------------|-------------|-------------|
| Social Services           | 3,675       | 3,740       | 3,636       | 3,595       |
| Licensing                 | 442         | 450         | 443         | 443         |
| Out-of-Home Placements    | 175         | 176         | 179         | 167         |
| Income Maintenance        | 11,960      | 12,150      | 11,997      | 11,814      |
| Child Support Cases       | 3,252       | 3,258       | 3,219       | 3,265       |
| Child Support Collections | \$801,384   | \$727,124   | \$745,062   | \$777,954   |
| Non IV-D Collections      | \$61,217    | \$23,118    | \$75,520    | \$127,339   |

H. Discussion/Information

1.

I. Decision Items

1.

### **COMMUNITY HEALTH**

- J. Call to order
- K. Consent Agenda
  - 1. Amend/Approval of Agenda
  - 2. Identification of Conflict of Interest
  - 3. Approval of 9/18/19 board minutes
- L. Financial

### **COMMUNITY HEALTH (cont.)**

#### M. Caseload

|                                   | <u>9/19</u> | <u>8/19</u> | <u>7/19</u> |
|-----------------------------------|-------------|-------------|-------------|
| WIC                               | N/A         | 2008        | 2025        |
| Family Home Visiting              | 21          | 36          | 40          |
| PCA Assessments                   | 3           | 11          | 11          |
| Managed Care                      | 239         | 243         | 237         |
| Dental Varnishing                 | 17          | 24          | 15          |
| Refugee Health                    | 6           | 0           | 2           |
| Latent TB Medication Distribution | 5           | 9           | 9           |
| Water Tests                       | 127         | 178         | 201         |
| FPL Inspections                   | 37          | 57          | 59          |
| Immunizations                     | 84          | 58          | 35          |
| Car Seats                         | 21          | 26          | 15          |

- N. Discussion/Information
  - 1. SHIP Vaping/Lung Injuries updates Ann Orren and Carol Biren
  - 2. SCHSAC update Commissioner Salfer and Carol Biren
- O. Decision Items

1.

### **GOVERNING BOARD**

- P. Call to order
- Q. Consent Agenda
  - 1. Amend/Approval of Agenda
  - 2. Identification of Conflict of Interest
  - 3. Approval of 9/18/19 board minutes
- R. Financial

#### **GOVERNING BOARD (cont.)**

#### S. Human Resources Statistics

|                     | <u>9/19</u> | <u>9/18</u> | <u>8/19</u> | <u>7/19</u> |
|---------------------|-------------|-------------|-------------|-------------|
| Number of Employees | 235         | 238         | 230         | 233         |
| Separations         | 2           |             | 2           | 2           |

#### T. Discussion/Information

1. Bylaws

#### U. Decision Items

- 1. Blake Nath, Social Worker, CPS, no change to rate of pay, effective 9/23/2019
- 2. Chelsea Cooreman, Social Worker -CPS, probationary appointment (12 months), \$23.59 hourly, effective 9/30/2019
- 3. Tara Thapa Magar, Social Worker- CMH, probationary appointment (12 months), \$23.59 hourly, effective 10/07/2019
- 4. Tara Baune, Eligibility Worker, probationary appointment (12 months), \$18.28, effective 10/14/2019
- 5. Holly Johnson, Social Worker-CAC, CADI, BI, DD, probationary appointment (12 months), \$23.59 hourly, effective 10/28/2019
- 6. Request for Public Health Nurse
- 7. Stipulation AFSCME Local 1687-4/2398 and SWHHS
- 8. 2020 2021 Minnesota Family Investment Program (MFIP) Biennial Service Agreement
- 9. Personnel Policy 20 Cell Phone Allowance Policy
- 10. Personnel Policy 12 On- Call For Adult and Children's Services
- 11. Personnel Policy 3 Leaves and Holidays
- 12. 2019 Civil Rights Plan
- 13. Unclaimed Property
- 14. Donations: Grace Lutheran Church of Lake Benton donated 8 child-sized quilts to children in need.
- 15. Contracts

### V. Adjournment

#### **Next Meeting Dates:**

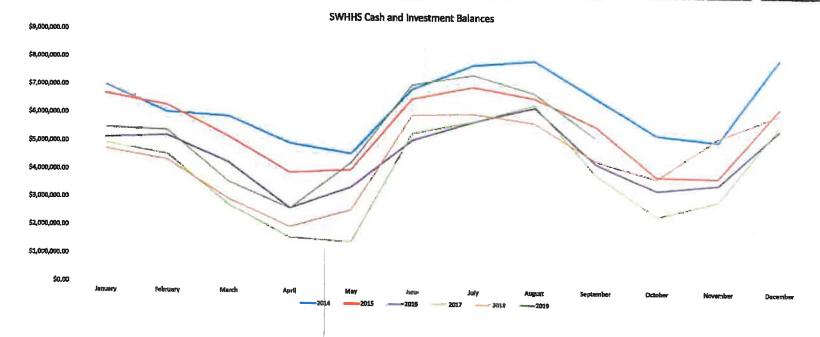
- Wednesday, November 20, 2019 Marshall
- Wednesday, December 18, 2019 Marshall
- Wednesday, January 15, 2020 Marshall

#### **SOUTHWEST HEALTH & HUMAN SERVICES** Ivanhoe, Marshall, Slayton, Pipestone, Redwood and Luverne Offices SUMMARY OF FINANCIAL ACCOUNTS REPORT For the Month Ending: **September 30, 2019** \* Income Maintenance \* Social Services \* Information Technology \* Health \* Running Balance Description Month **BEGINNING BALANCE** \$799,790 RECEIPTS **Monthly Receipts** 3,524,433 **County Contribution** 31,138 Interest on Savings 9,118 **TOTAL MONTHLY RECEIPTS** 3,564,688 DISBURSEMENTS Monthly Disbursements 3,128,607 TOTAL MONTHLY DISBURSEMENTS 3,128,607 **ENDING BALANCE** \$1,235,872 REVENUE Checking/Money Market \$1,235,872 \$3,179 SS Benefits Checking \$1,374,689 Bremer Savings Great Western Bank Savings \$75,326 nyestments - MAGGC Fund 52,590,836 September 2018 Ending Balance \$5,219,902 **ENDING BALANCE** \$4,391,517 September 2018 Ending Balance **DESIGNATED/RESTRICTED FUNDS** \$1,189,708 \$742,654 Agency Health Insurance LCTS Lyon Murray Collaborative \$145,429 **LCTS Rock Pipestone Collaborative** \$35,432 **LCTS Redwood Collaborative** \$37,552 **Local Advisory Council** \$1,155 September 2018 Ending Balance \$3,810,626 **AVAILABLE CASH BALANCE** \$3,417,353 **REVENUE DESIGNATION** 5 3 2 \$0 \$500,000 \$1,000,000 \$1,500,000 \$2,000,000 \$2,500,000 \$3,000,000 #1 #2 #3 #4 E5

SWHHS
Total Cash and Investment Balance by Month - All Funds

|      | January                          | February   | Merch            | April          | May            | June             | July                   | August         | September      | Cotabas        |                      |               |
|------|----------------------------------|--|------------------|----------------|----------------|------------------|------------------------|----------------|----------------|----------------|----------------------|---------------|
| 2014 | \$8,981,225,27                   | \$6,024,758.16   | \$5 AND 424 32   | \$4 000 non 40 | \$4 EDG ESE DE | CO 000 000 04    | AT 700 000 0           | ruiguai        | Sebieniosi     | October        | November             | December      |
| 2015 | \$5,981,225.27<br>\$8,877,478,44 | 60 000 =44 00  | 40,000, TE-7.06. | 41,001,000.10  | 44/646/9 10759 | 90,093,362,61    | φ <i>1</i> ,/69,372.24 | \$7,943,228.69 | \$6,629,326.28 | \$5,325,638.85 | \$5,113,269,32       | \$8,050,538,2 |
|      | anini i ini mata                 | TO PROPERTY OF THE PARTY OF THE | 40'1111000'00    | 40.0U(.000.3S  | 34.019.148.98  | 385 5801 4222 08 | SR 002 E22 27          | EE 644 449 77  | BC 004 007 00  | AB             |                      |               |
| 2016 | \$5,132,902.00<br>\$4,926,902.34 | \$5,204,953,26   | \$4,246,693,55   | \$2,626,629,20 | 53 394 917 21  | \$5 088 707 08   | \$5.760.000.00         | PR 075 404 97  | 40100-1-01100  | 40,010,012.02  | <b>#3,000,400.22</b> | \$0,311,344.2 |
| 2017 | \$4,928,902,34                   | \$4 824 088 02   | \$2 727 784 24   | \$4 579 479 pm | De 200 De 00   | 00,000,101,00    | #W.LON'900'99          | 00,210,434.61  | 34,290,910.19  | \$3,345,309.75 | \$3,560,416.88       | \$5,533,701.8 |
|      | 4.1                              |  | 44-1-51-50       | 41,010,1/0,8/  | 31,401,000,01  | 30.337.003.73    | 55 754 867 OR          | TE 388 EEA ET  | TA 000 000 07  | 80 440 040 ma  | ** *** *             |               |
| 2018 | 4-11-2-12-1-100                  | خساماتها فخرجاسة   | deland the in    | 91,893,448.02  | 82.5/U.U9U./1  | 35.977.407.40    | SR 033 328 24          | SE 734 633 69  | QA 904 247 AA  | 25 TW 400 CO   | \$5,000,000,00       | 40,007,770,00 |
| 2019 | \$5,488,300.08                   | \$5,300,753,05   | \$3,580,027.40   | \$2,614,003,64 | \$4 280 000 20 | 97 000 044 00    |                        | 40,101,000,02  | 44,001,011,44  | 90,770,189,00  | \$0,20Z,396.36       | \$8,085,908.4 |
|      | 137 3373333                      | 40,000,00  | OF TANGOLOGO     | 92,017,203,04  | 44,208,000,30  | \$1,002,614.09   | \$7,420,076.79         | \$6,778,581.83 | 85,219,902,01  |                |                      |               |

| Average        | Average for    |
|----------------|----------------|
| for Year       | Jan-Mar        |
| \$8,347,314.41 | \$6,298,469.25 |
| \$5,485,155.71 | \$6,046,230.96 |
| \$4,537,719.39 | \$4,861,518.27 |
| \$3,968,778.58 | \$4,059,573.21 |
| \$4,481,140.24 | \$3,998,917,84 |
| \$5,309,312.21 | \$4,806,380,18 |

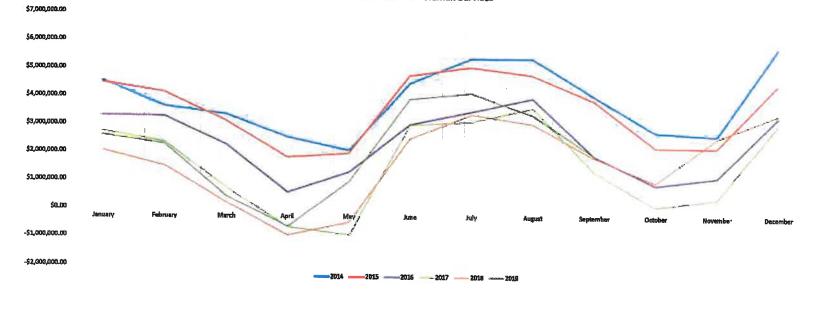


SWHHS
Total Cash and Investment Balance by Month - Human Services

|      | January,       | February   | March          | April                 | May            | June                                    | July           | August                      | September      | October                                  | November       |               |
|------|----------------|--|----------------|-----------------------|----------------|---|----------------|-----------------------------|----------------|--|----------------|---------------|
| 2014 | \$4,524,112.48 | \$3,829,625,68   | \$3,337,290,94 | \$2,518 145 02        | \$2 040 072 02 | E4 459 944 00                           | EE 929 070 44  | PE DDC DW4 40               | Supportion:    | COLUDE                                   | November       | December      |
| 2015 | SA ARS SAA ER  | \$4 420 800 OC   | 99 444 0EE 00  | 84 00C 040 -0         | 84 644 -46 4-  | *************************************** | \$0,000,£13.11 | 40,300,014,10               | \$4,025,227.41 | \$2,740,775.93                           | \$2,817,748.10 | \$5,760,212.5 |
|      | 44,440,440     | 44, 120,000.33   | 90'1 14'800'00 | \$1,000,042.70        | 51,948,748.17  | \$4,743,405.88                          | \$5,052,792.79 | \$4,778,068,68              | \$3,868,016,53 | \$2,206,082,85                           | \$2,192,119.16 | \$4.487 3R4 1 |
| 2016 | \$3,281,407.50 | \$3,262,674.15   | \$2,255,796.09 | \$544,625,71          | \$1,271,340.11 | \$2,991,321,29                          | \$3,464,355.54 | \$3 941 449 89              |                |  |                |               |
| 2017 | \$2,721,514,18 | \$2,337,000,47   | 3710,966,71    | \$878 564 48          | -\$945,148.15  | \$3 072 nes en                          | \$3 DDG 450 33 | 00,011,110.00<br>00,000,000 | \$1,000,070.07 |  |                |               |
| 2018 |                | \$1,484,259,33   |                | ************          | *****          | \$2,312,U30.00                          | \$2,030,450.11 | 43,093,041,90               | \$1,322,585.71 | \$84,999.25                              | \$377,552.55   | \$3,035,283.9 |
|      |                | Company of the Compan |                |                       | -\$501,975.29  | \$2,490,788.49                          | \$3,357,738.65 | \$3,035,839.30              | \$1,833,134,33 | \$948,482,40                             | \$2,542,047.76 | \$3,907,083,2 |
| 2019 | \$2,581,083.09 | \$2,265,168.91   | \$405,973.82   | <b>-\$8</b> 81,408.85 | \$934,705.49   | \$3,904,218.27                          | \$4,115,284,54 | \$3,342,408,83              | \$1,895,298.62 | 7-1-11-11-11-11-11-11-11-11-11-11-11-11- | <del></del>    | 402031,000.2. |

| Average        | Average for    |
|----------------|----------------|
| for Year       | Jan-Mar        |
| \$3,866,341.79 | \$3,830,343.10 |
| \$3,563,943.61 | \$3,902,288.90 |
| \$2,347,793.02 | \$2,933,293.25 |
| \$1,552,362.72 | \$1,923,187.79 |
| \$1,653,402.17 | \$1,234,479.71 |
| \$2,086,986.75 | \$1,750,731,94 |

#### SWHHS Cash Balances - Human Services

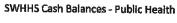


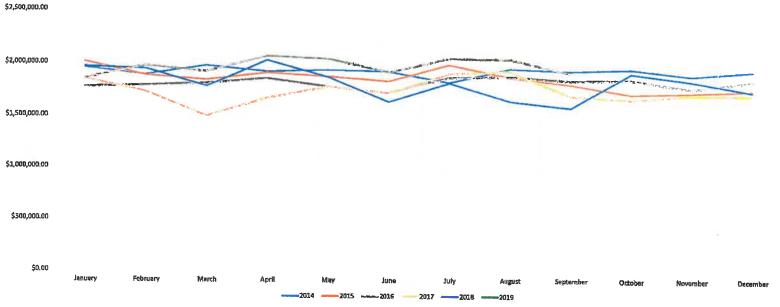
SWHHS

Total Cash and Investment Balance by Month - Public Health Services

|      | January        | February                | March           | April          | May            | June            | July           | August         | September      | October        | November         |                 |
|------|----------------|-------------------------|-----------------|----------------|----------------|-----------------|----------------|----------------|----------------|----------------|------------------|-----------------|
| 2014 | \$1,952,348.48 | 31 889 115 47           | \$1 972 829 00  | \$1 010 040 79 | \$1 036 040 70 | 84 000 400 00   | Pd ann nen en  | AA awa ana an  | Addition       | CGIDDE         | MOVERTIDER       | December        |
| 2015 | BA AND PRAIR   | 24 222 224 22           | * 1,01 2,020.00 | 01,010,070,10  | 4 1 ann a m.10 | \$1,825, 130.08 | \$1,022,009.83 | \$1,953,891.09 | \$1,934,989.18 | \$1,954,398.64 | \$1,894,110,16   | \$1,942,821,4   |
|      | 45'000'014'1 I | 41,002,001.08           | \$1,041,14U.UZ  | \$1,906,754.95 | \$1,876,427.45 | \$1,832,808,45  | \$1,987,157,33 | S1 974 490 47  | \$1 808 827 22 | \$4 744 BED 40 | \$4 720 200 co   | 64 755 400 7    |
| 2016 | \$1,767,113.43 | \$1,786,985.60          | \$1,807,700.34  | \$1,854,929,75 | \$1 779 529 16 | \$1 710 035 64  | E4 000 440 04  | \$4 000 coc on | ** *** ***     | 4111111000.10  | \$ 1,100c,000.00 | 91,700,402,7    |
| 2017 | R4 847 696 47  | 84 1850 455 75          | 94 494 999 94   | A4 A4m man an  | \$1,010,020.1Q | A I'L IQISOOOA  | \$1,000,44U,U4 | 41,000,000.32  | \$1,844,832.32 | \$1,854,296.98 | \$1,772,886.81   | \$1,845,353.9   |
| *-   | \$1,847,930.47 | \$1,720,90 <i>3.7</i> 3 | \$1,A64,923.91  | \$1,667,703.90 | \$1,778,696.76 | \$1,720,044.88  | \$1,903,354.71 | \$1,930,710,27 | \$1,695,805,50 | \$1,683,881,45 | \$1 709 269 19   | \$1 700 428 1   |
| 2018 | \$1,982,214.72 | \$1,943,637.75          | \$1,780,822,98  | \$2,023,315,58 | \$1,870,382,57 | \$1 833 344 08  | \$1 818 127 45 | \$4 949 995 79 | \$4 E04 040 00 | 04.044.700.00  | 4111401400.10    | \$1,7 WO,420, I |
| 2019 | \$1 851 277 90 | \$1 977 764 24          | \$1 010 43A C1  | \$2.052.000.40 | £3.030.000.01  | 41,000,011,00   | 41,010,127,40  | 41,040,000.12  | \$1,304,210.98 | \$1,914,793.23 | \$1,842,417.33   | \$1,743,836.4   |
| 2010 | \$1,851,277.80 | 31,31C,104.51           | ₽1,710,434.61   | 32,U03,608.18  | \$4,039,616.86 | \$1,918,780.30  | \$2,044,401.82 | \$2,039,261,99 | \$1,915,329,19 |                |                  |                 |

Average for Year \$1,924,597.82 \$1,851,214.87 \$1,815,214.11 \$1,737,349.16 \$1,813,230.15 \$1,973,719.45

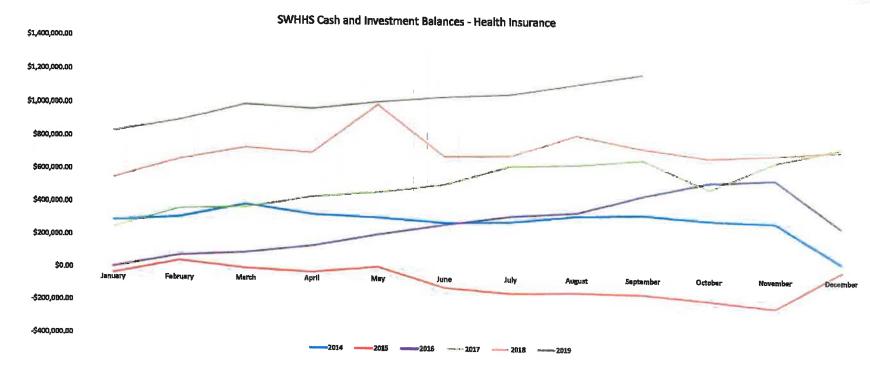




SWHHS
Total Cash Balance by Month - Health Insurance

|      | January             | February     | March        | April        | Mey          | June                     | July                 | August              | September     | Ontobas      | -                  |             |
|------|---------------------|--------------|--------------|--------------|--------------|--------------------------|----------------------|---------------------|---------------|--------------|--------------------|-------------|
| 2014 | \$285,358,82        | \$308,046,30 | \$387,989.08 | \$220 270 R7 | \$312,752.06 |                          |                      |                     |               | October      | November           | December    |
| 2015 |                     |              |              |              |              |                          |                      |                     |               | \$307,534,98 | \$295,838,26       | \$52,721.   |
|      | -\$33,351.13        | \$43,792.99  | \$830,08     | -\$19,686.02 | \$13,868.59  | -\$109,949.59            | -\$141,430.74        | -\$134,243,27       | -\$141,678.96 |              |                    |             |
| 2016 | \$4,998.43          | \$76,942,60  | \$95,153,51  | \$139 472 05 | \$240 788 28 | \$270 802 24             | \$325,643.77         | ********            | , ,           |              |                    |             |
| 2017 | \$242 424 0B        | 2000 000 44  | 0000 000 01  | 4.00,112.00  |              | φει υ,υσσ.ο <del>υ</del> | \$320,043.7 <i>1</i> | <b>\$350,/34.02</b> | \$465,033.16  | \$538,192.07 | \$558,493.11       | \$269,062,2 |
|      | <b>\$243,431.96</b> |              |              |              | \$485,168.83 | \$514,005.00             | \$629,735.43         | \$840,875,17        | \$673,434.33  | \$407 527 82 | <b>CORE 075 20</b> | 6750 nm n   |
| 2018 | \$547,461.0B        | \$661,779.26 | \$734,590,83 | \$705.226 RA | \$008 004 04 |                          |                      |                     | ,             |              |                    |             |
| 2019 | 020 300 00          |              |              |              |              | 4000'\$ 10'40            | \$693,431.75         | <b>4020,833,21</b>  | \$742,653.73  | \$690,065.54 | \$709,870,88       | \$736,904.3 |
| 2018 | 830,786.86          | 898,632.50   | 996,671.64   | 973,046.88   | 1015393.62   | 1046007.99               | 1064138.1            | 1127523.68          | 1,189,707,87  |              | ,,                 | 7,00        |

Average for Year \$293,636.53 -\$76,748.52 \$274,617.08 \$520,702.81 \$727,502.48 \$1,015,778.79



## SOUTHWEST HEALTH AND HUMAN SERVICES CHECK REGISTER September 2019

|             | RECEIPT or CHECK#            | DESCRIPTION | + DEPOSITS   | -DISBURSEMENTS | BALANCE                      |
|-------------|------------------------------|-------------|--------------|----------------|------------------------------|
| E           | BALANCE FORWARD              |             | 01101        |                | 799,790.44                   |
| 09/03/19 3  | 6206-36221                   | Dep         | 55,070.01    |                | 854,860.45                   |
| 09/06/19 9  | 1869                         | Disb        |              | 16,432.71      | 838,427.74                   |
|             | 00496-100535                 | Disb        |              | 4,377.48       | 834,050,26                   |
| 09/06/19 6  | 427 ACH                      | Disb        |              | 112.20         | 833,938.06                   |
| 09/06/19 1  | 00536-100583                 | Disb        |              | 63,264.06      | 770,674.00                   |
| 09/06/19 6  | 428-6474 ACH                 | Disb        |              | 50,833.03      | 719,840.97                   |
| 09/06/19 9  |                              | Disb        |              | 2,799.58       | 717,041.39                   |
| 09/06/19 3  | 6222-36292                   | Dep         | 311,604.06   |                | 1,028,645.45                 |
| 09/06/19 tr | ansfer from SS checking      | Dep         | 7,844.50     |                | 1,036,489.95                 |
| 09/09/19:9  | 871                          | Disb        |              | 66,121.61      | 970,368.34                   |
|             | ansfer from Bremer Savings   | Dep         | 1,500,000.00 |                | 2,470,368.34                 |
| 09/10/19 3  | 6293-36324                   | Dep         | 9,540.84     |                | 2,479,909.18                 |
|             | ansfer to MAGIC              | Disb        |              | 500,000.00     | 1,979,909.18                 |
| 09/12/19 9  | 872                          | Disb        |              | 42,348.02      | 1,937,561.16                 |
|             | 00584-100624                 | Disb        |              | 22,265.07      | 1,915,296.09                 |
|             | 00625-100707                 | Disb        |              | 263,777.52     | 1,651,518.57                 |
|             | 475-6511 ACH                 | Disb        |              | 71,240.67      | 1,580,277.90                 |
| 09/13/19 8  |                              | Payroll     |              | 130,352.69     | 1,449,925.21                 |
| 09/13/19 5  | 9288-59529 ACH               | Payroll     |              | 494,275.34     | 955,649.87                   |
|             | 6325-36405                   | Dep         | 222,281.66   |                | 1,177,931.53                 |
| 09/16/19 9  | 873                          | Disb        |              | 44,110.07      | 1,133,821,46                 |
| 09/16/19 V  | OID 100474                   | Disb        |              | (26.00)        | 1,133,847.46                 |
| 09/17/19 V  | OID 81597                    | Disb        |              | (452.76)       | 1,134,300.22                 |
| 09/17/19 3  | 6406-36432                   | Dep         | 78,115.21    |                | 1,212,415.43                 |
| 09/18/19 9  | 874                          | Disb        |              | 9,890.39       | 1,202,525.04                 |
| 09/18/19 V  | OID 98277                    | Disb        |              | (235.00)       | 1,202,760.04                 |
| 09/20/19 11 | 00708-100807                 | Disb        |              | 13,904.90      | 1,188,855.14                 |
| 09/20/19 6  | 512 ACH                      | Disb        |              | 135.50         | 1,188,719.64                 |
| 09/20/19 11 | 00808-101028                 | Disb        | 7.2          | 113,035.89     | 1,075,683.75                 |
| 09/20/19 6  | 513-6517 ACH                 | Disb        |              | 3,730.45       | 1,071,953.30                 |
| 09/20/19 V  | OID 101023                   | Disb        |              | (542.76)       | 1,072,496.06                 |
| 09/20/19 V  | OID 100738                   | Disb        |              | (271.00)       | 1,072,767.06                 |
|             | 01029-101068                 | Disb        | -            | 3,455.83       | 1,069,311.23                 |
|             | 518-6519 ACH                 | Disb        |              | 694.93         | 1,068,616.30                 |
|             | 01069-101156                 | Disb        |              | 370,828.09     | 697,788.21                   |
|             | 520-6544 ACH                 | Disb        |              | 9,940.66       | 687,847.55                   |
| 09/20/19 98 |                              | Disb        |              | 9,321.29       | 678,526.26                   |
| 09/20/19 V  |                              | Disb        |              | (324.70)       | 678,850.96                   |
| 09/20/19 V  |                              | Disb        |              | (273.90)       | 679,124.86                   |
| 09/20/19 36 |                              | Dep         | 95,679.51    |                | 774,804.37                   |
| 09/23/19 98 |                              | Disb        |              | 14,554.08      | 760,250.29                   |
| 09/24/19 98 |                              | Disb        |              | 1,740.60       | 758,509.69                   |
|             | 489-36500,36515-36516,36518- |             |              | T              | 700 570 04                   |
| 09/24/19 36 |                              | Dep         | 35,066.62    |                | 793,576.31                   |
|             | insfer from Bremer savings   | Dep         | 1,000,000.00 | (0.40.00)      | 1,793,576.31                 |
| 09/26/19 V  |                              | Disb        |              | (340.00)       | 1,793,916.31                 |
| 09/27/19 89 |                              | Payroll     |              | 129,659.12     | 1,664,257.19                 |
|             |                              | Payroll     |              | 478,178.45     | 1,186,078.74<br>1,181,497.16 |
|             | 1157-101208                  | Disb        |              | 4,581.58       |                              |
| 09/27/19 65 |                              | Disb        |              | 35.20          | 1,181,461.96                 |
|             | 1207-101268                  | Disb        |              | 125,770.20     | 1,055,691.76                 |
|             |                              | Disb        |              | 67,246.64      | 988,445.12                   |
|             |                              | Dep         | 184,522.96   |                | 1,172,968.08                 |
| 09/30/19 36 |                              | Dep         | 64,962.99    |                | 1,237,931.07                 |
| 09/30/19 98 | 78                           | Disb        |              | 2,058.78       | 1,235,872.29                 |
|             |                              |             |              |                | 1,235,872.29                 |
|             |                              |             |              |                | 1,235,872.29                 |
| ba          | lanced 10/1/19 jvp           | TOTALS      | 3,564,688.36 | 3,128,606.51   |                              |

Checking - SS Beneficiaries Savings - Bremer Savings - Great Western Investments - Magic Fund 3,178.51 1,374,688.69 75,326.09 2,530,836.43

TOTAL CASH BALANCE

5,219,902.01

# SOUTHWEST HEALTH AND HUMAN SERVICES SAVINGS & INVESTMENTS REGISTERS 2019

| DATE     | RECEIPT or CHECK #            | DESCRIPTION | DEPOSITS                                | DISBURSEMENTS | BALANCE      |
|----------|-------------------------------|-------------|---|---------------|--------------|
| 01/01/19 | BEGINNING BALANCE             |             |   |               | 2,340,536.14 |
| 01/04/19 | 39101                         | Interest    | 3,074.95                                |               | 2,343,611.09 |
| 02/14/19 | 39664                         | Interest    | 4,534.40                                |               | 2,348,145.49 |
| 03/04/19 | 39917                         | Interest    | 4,267.20                                |               | 2,352,412.69 |
| 03/22/19 | Transfer from Great Western   | transfer    | 1,107.09                                |               | 2,353,519.78 |
| 03/27/19 | Transfer to Bremer Checking   | transfer    | • | 1,000,000.00  | 1,353,519.78 |
| 04/04/19 | 40442                         | Interest    | 4,451.55                                |               | 1,357,971.33 |
| 04/17/19 | Transfer to Bremer Checking   | transfer    |   | 1,000,000.00  | 357,971.33   |
| 05/03/19 | 40936                         | Interest    | 1,758.19                                |               | 359,729.52   |
| 06/07/19 | 41501                         | Interest    | 725.76                                  |               | 360,455.28   |
| 08/17/19 | Transfer from Bremer Checking | transfer    | 1,500,000.00                            |               | 1,860,455.28 |
| 07/02/19 | 41921                         | Interest    | 2,006.84                                |               | 1,862,462.12 |
| 07/15/19 | Transfer from Bremer Checking | transfer    | 1,000,000.00                            |               | 2,862,462.12 |
| 07/24/19 | Transfer from Bremer Checking | transfer    | 1,000,000.00                            |               | 3,862,462.12 |
| 08/02/19 | 42379                         | Interest    | 5,092.25                                |               | 3,867,554.37 |
| 09/10/19 | Transfer to Bremer Checking   | transfer    |   | 1,500,000.00  | 2,367,554.37 |
| 09/05/19 | 42901                         | Interest    | 1,367.47                                |               | 2,368,921.84 |
| 09/06/19 | 42918                         | Interest    | 5,766.85                                |               | 2,374,688.69 |
| 09/24/19 | Transfer to Bremer Checking   | transfer    |   | 1,000,000.00  | 1,374,688,69 |
|          |                               |             |   |               | 1,374,688.69 |
|          |                               |             |   |               | 1,374,688.69 |
|          |                               |             |   |               | 1,374,688.69 |
|          |                               |             |   |               | 1,374,688.69 |
|          | ENDING BALANCE                |             |   |               | 1 374 688 69 |

| DATE     | RECEIPT or CHECK #         | DESCRIPTION | DEPOSITS | DISBURSEMENTS | BALANCE   |
|----------|----------------------------|-------------|----------|---------------|-----------|
| 01/01/19 | BEGINNING BALANCE          |             |          |               | 75,942.18 |
| 01/04/19 | 39100                      | Interest    | 56.76    |               | 75,998.94 |
| 02/14/19 | 39665                      | Interest    | 56.80    |               | 76,055.74 |
| 03/04/19 | 39918                      | Interest    | 51.35    |               | 76,107.09 |
| 03/22/19 | Transfer to Bremer savings | transfer    |          | 1,107.09      | 75,000.00 |
| 04/04/19 | 40443                      | Interest    | 52.99    |               | 75,052.99 |
| 05/03/19 | 40935                      | Interest    | 57.91    |               | 75,110.90 |
| 06/07/19 | 41500                      | Interest    | 56.14    |               | 75,167.04 |
| 07/02/19 | 41920                      | interest    | 50.74    |               | 75,217.78 |
| 08/02/19 | 42378                      | Interest    | 59.84    |               | 75,277.62 |
| 09/05/19 | 42902                      | Interest    | 48.47    |               | 75,326.09 |
|          |                            |             |          |               | 75,326.09 |
|          |                            |             |          |               | 75,326.09 |
|          | ENDING BALANCE             |             |          | 1             | 75,326 09 |

| DATE        | RECEIPT or CHECK # | DESCRIPTION | DEPOSITS     | DISBURSEMENTS | BALANCE      |
|-------------|--------------------|-------------|--------------|---------------|--------------|
| 01/01/19    | BEGINNING BALANCE  |             |              |               | 1,008,765.43 |
| 01/04/19    | 39102              | Interest    | 1,506.52     |               | 1,010,271.98 |
| 02/14/19    | 39666              | Interest    | 1,620.06     |               | 1,011,892.01 |
| 03/04/19    | 39919              | Interest    | 1,460.78     |               | 1,013,352.79 |
| 04/04/19    | 40444              | Interest    | 1,623.60     |               | 1,014,976.39 |
| 05/03/19    | 40937              | Interest    | 5,073.14     |               | 1,020,049.53 |
| 06/10/19    |                    | transfer    | 1,000,000.00 |               | 2,020,049.53 |
| 06/07/19    | 41502              | Interest    | 2,034.19     |               | 2,022,083.72 |
| 07/02/19    | 41922              | Interest    | 3,351.93     |               | 2,025,435.65 |
| 08/02/19    | 42380              | Interest    | 3,465.95     | 397           | 2,028,901.60 |
| 09/05/19    | 42903              | Interest    | 1,934.83     |               | 2,030,836.43 |
| 09/11/19    |                    | transfer    | 500,000.00   |               | 2,530,836.43 |
| 567 1 77 10 |                    |             |              |               | 2,530,836.43 |
|             |                    |             |              |               | 2,530,836.43 |
|             | ENDING BALANCE     |             |              |               | 2,530,836 43 |

# Southwest Health and Human Services

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9:46AM

Treasurer's Cash Trial Balance

As of 09/2019

Page 2

| <u>Fund</u> |                      | Beginning<br><u>Balance</u> | <u>This</u><br><u>Month</u> | YTD                    | Current<br><u>Balance</u> |
|-------------|----------------------|-----------------------------|-----------------------------|------------------------|---------------------------|
| 1           | Health Services Fund |                             |                             |                        |                           |
|             |                      | 1,741,705.40                |                             |                        |                           |
|             | Receipts             |                             | 133,983.27                  | 2,803,515.53           |                           |
|             | Disbursements        |                             | 46,848.70-                  | 574,603.30-            |                           |
|             | Payroll              |                             | 211,067.37-                 | 2,075,704.68-          |                           |
|             | Journal Entries      |                             | 0.00                        | 20,416.24              |                           |
|             | Fund Total           |                             | 123,932.80-                 | 173,623.79             | 1,915,329.19              |
| 5           | Human Services Fund  | 410                         | General Administra          | ation                  |                           |
|             |                      | 897.64                      |                             |                        |                           |
|             | Receipts             |                             | 49,639.68                   | 447,561,50             |                           |
|             | Disbursements        |                             | 39,837.53-                  | 439,890.00-            |                           |
|             | Payroll              |                             | 12,392.50-                  | 121,715.42-            |                           |
|             | Journal Entries      |                             | 0.00                        | 3,612.33-              |                           |
|             | Dept Total           |                             | 2,590.35-                   | 117,656.25-            | 116,758.61-               |
| 5           | Human Services Fund  | 420                         | Income Maintenan            | ce                     |                           |
|             |                      | 1,824,182.45-               |                             |                        |                           |
|             | Receipts             |                             | 343,571.42                  | 6,222,878.22           |                           |
|             | Disbursements        |                             | 351,856.98-                 | 2,575,274.56-          |                           |
|             | Payroll              |                             | 329,295.08-                 | 3,290,276.66-          |                           |
|             | Journal Entries      |                             | 0.00                        | 7.040.66               |                           |
|             | Dept Total           |                             | 337,580.64-                 | 364,367. <del>66</del> | 1,459,814.79-             |
| 5           | Human Services Fund  | 431                         | Social Services             |                        |                           |
|             |                      | 8,246,573.56                |                             |                        |                           |
|             | Receipts             |                             | 288,050.35                  | 12,120,650.00          |                           |
|             | Disbursements        |                             | 106,148.03-                 | 1,157,073.66-          |                           |
|             | SSIS                 |                             | 614,083.86-                 | 6,037,895.49-          |                           |
|             | Payroll Payrol       |                             | 658,000,21-                 | 6,497,183.66-          |                           |
|             | Journal Entries      |                             | 0.00                        | 23,844.57-             |                           |
|             | Dept Total           |                             | 1,090,181.75-               | 1,595,347.38-          | 6,651,226.18              |
| 5           | Human Services Fund  | 461                         | Information System          | ns                     |                           |
|             |                      | 3,026,319,53-               |                             |                        |                           |
|             | Receipts             |                             | 5,724.50                    | 24,734.13              |                           |

# Southwest Health and Human Services

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10/4/19 9:46AM

Treasurer's Cash Trial Balance

As of 09/2019

Page 3

| Fund           | 1                                      | Beginning<br>Balance |        | This                | YTD                           | Current        |
|----------------|--|----------------------|--------|---------------------|-------------------------------|----------------|
| <u>r ctric</u> | n<br>Disbursements                     | Datatice             |        | <u>Month</u>        |                               | <u>Balance</u> |
|                | Payroll                                |                      |        | 773.53-             | 3,779.31-                     |                |
|                | Dept Total                             |                      |        | 21,710.44-          | 173,991.45-                   |                |
|                | Dept Total                             |                      |        | 16,759.47-          | 153,036.63-                   | 3,179,356.16   |
| 5              | Human Services Fund                    |                      | 471    | LCTS Collaborative  | : Agency                      |                |
|                |  | 0.00                 |        |                     |                               |                |
|                | Receipts                               |                      |        | 0.00                | 191,383.00                    |                |
|                | Disbursements                          |                      |        | 0.00                | 191,383.00-                   |                |
|                | Dept Total                             |                      |        | 0.00                | 0.00                          | 0.00           |
|                | Fund Total                             | 3,396,969.22         |        | 1,447,112.21-       | 1,501,672.60-                 | 1,895,296.62   |
| 61             | Agency Health Insurance                |                      |        |                     |                               |                |
|                |  | 736,904.37           |        |                     |                               |                |
|                | Receipts                               | 730,507.37           |        | 248,977.47          | 2 202 020 00                  |                |
|                | Disbursements                          |                      |        | 186,893.28-         | 2,302,879.83<br>1,850,076.33- |                |
|                | Fund Total                             |                      |        | 62,084.19           | 452.803.50                    |                |
|                |  |                      |        | 02,000              | 432,603.30                    | 1,189,707.87   |
| 71             | LCTS Lyon Murray Collaborative Fund    |                      | 471    | LCTS Collaborative  | Agangr                        |                |
|                | •                                      | 110,828,23           |        |                     |                               |                |
|                | Receipts                               | 110,020.23           |        | 0,00                | 89,326.00                     |                |
|                | Disbursements                          |                      |        | 9,699,00-           | •                             |                |
|                | Dept Total                             |                      |        | 9,699,00-           | 54,725.00-                    | 4.0            |
|                |  |                      |        | 3,033,00-           | 34,601.00                     | 145,429.23     |
|                | Fund Total                             | 110,828.23           |        | 9,699.00-           | 34,601.00                     | 145,429.23     |
| 73             | LCTS Rock Pipestone Collaborative Fund | đ                    | 471    | LCTS Collaborative  | e Agency                      |                |
|                |  | 44,776,45            |        |                     |                               |                |
|                | Receipts                               | ,                    |        | 0.00                | 33,586.00                     |                |
|                | Disbursements                          |                      |        | 40,000.00-          | 42,930.00-                    |                |
|                | Dept Total                             |                      |        | 40,000.00-          | 9,344.00-                     | 35,432.45      |
|                | Fund Total                             | 44,776.45            |        | 40,000.00-          | 9,344.00-                     | 35,432.45      |
| 75             | Redwood LCTS Collaborative             |                      | 471    | LCTS Collaborative  | e Agency                      |                |
|                |  | C                    |        |                     |                               |                |
|                |  | Coj                  | pyrigh | 1 2010- 2018 Integr | ated Financial Systems        | 3              |

# Southwest Health and Human Services

12,158,871.87-

863,779.31-

5,219,902.01

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Page 4

| SRK     |        |
|---------|--------|
| 10/4/19 | 9:46AM |

Payroll

Total ......

| 10/4/19     | 9:46AM               |                             | As of 09/2019               |               |                           |
|-------------|----------------------|-----------------------------|-----------------------------|---------------|---------------------------|
| <u>Fund</u> |                      | Beginning<br><u>Balance</u> | <u>This</u><br><u>Month</u> | YID           | Current<br><u>Balance</u> |
|             |                      | 51,342.63                   |                             |               |                           |
|             | Receipts             |                             | 0.00                        | 73,709.00     |                           |
|             | Disbursements        |                             | 0.00                        | 87,500.00-    |                           |
|             | Dept Total           |                             | 0.00                        | 13,791.00-    | 37,551.63                 |
|             | Fund Total           | 51,342.63                   | 0.00                        | 13,791.00-    | 37,551.63                 |
| 77 Lo       | cal Advisory Council | 477                         | Local Advisory Co           | uncil         |                           |
|             |                      | 1,155.02                    |                             |               |                           |
|             | Dept Total           |                             | 0.00                        | 0.00          | 1,155.02                  |
|             | Fund Total           | 1,155.02                    | 0.00                        | 0.00          | 1,155.02                  |
| All Funds   |                      | 6,083,681.32                |                             |               |                           |
|             | Receipts             |                             | 1,069,946.69                | 24,310,223.21 |                           |
|             | Disbursements        |                             | 782,057.05-                 | 6,977,235.16- |                           |
|             | SSIS                 |                             | 614,083.86-                 | 6,037,895.49- |                           |
|             |                      |                             |                             |               |                           |

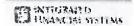
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## Southwest Health and Human Services



### **RM-Stmt of Revenues & Expenditures**

Page 2

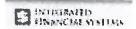
As Of 09/2019

| DECCRIPTION                 | CURRENT     | YEAR          | 2019           | % OF | % OF |
|-----------------------------|-------------|---------------|----------------|------|------|
| DESCRIPTION                 | MONTH       | TO-DATE       | BUDGET         | BUDG | YEAR |
| FUND 1 HEALTH SERVICES FUND |             |               |                |      | -    |
| REVENUES                    |             |               |                |      |      |
| CONTRIBUTIONS FROM COUNTIES | 18,793.50-  | 725,028.75-   | 966,705,00-    | 75   | 75   |
| INTERGOVERNMENTAL REVENUES  | 870.00-     | 172,702.63-   | 169,800.00-    | 102  | 75   |
| STATE REVENUES              | 63,979.32~  | 560,846.86-   | 820,717.00-    | 68   | 75   |
| FEDERAL REVENUES            | 8,708.16-   | 973,672.46~   | 1,265,748.00-  | 77   | 75   |
| FEES                        | 39,779.95-  | 357,875.24-   | 418,795.00-    | 85   | 75   |
| EARNINGS ON INVESTMENTS     | 1,458.81 -  | 9,197.20.     | 4,800,00-      | 192  | 75   |
| MISCELLANEOUS REVENUES      | 294.53-     | 3,590.05-     | 9,219.00-      |      | 75   |
| TOTAL REVENUES              | 133,884.27- | 2,802,913.19- | 3,655,784.00 - | 77   | 75   |
| EXPENDITURES                |             |               |                |      |      |
| PROGRAM EXPENDITURES        | 0.00        | 0.00          | 0.00           | 0    | 75   |
| PAYROLL AND BENEFITS        | 211,067.37  | 2,055,288.44  | 2,840,986.00   | 72   | 75   |
| OTHER EXPENDITURES          | 46,749.70   | 574,000.96    | 804,798.00     | 71   | 75   |
| TOTAL EXPENDITURES          | 257,817.07  | 2,629,289.40  | 3,645,784.00   | 72   |      |
|                             |             |               |                |      |      |

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## Southwest Health and Human Services



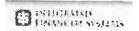
### RM-Stmt of Revenues & Expenditures

Page 3

As Of 09/2019

| DESCRIPTION                 | CURRENT      | YEAR           | 2019           | % OF                 | % OF     |
|-----------------------------|--------------|----------------|----------------|----------------------|----------|
| FUND S HUMAN SERVICES FUND  | <u>MONTH</u> | TO-DATE        | BUDGET         | BUDG                 | YEAR     |
| REVENUES                    |              |                |                |                      |          |
| CONTRIBUTIONS FROM COUNTIES | 12,344.08-   | 6.218.771.11-  | 10,836,767,00- | 57                   | 7.5      |
| INTERGOVERNMENTAL REVENUES  | 0.00         | 111,300,56-    | 132,267.00-    | 84                   | 75<br>75 |
| STATE REVENUES              | 91,424,94-   | 4,139,407.74-  | 5,224,156.00-  | 79                   | 75<br>75 |
| FEDERAL REVENUES            | 296,267.43-  | 5,409,228.60-  | 8,047,638.00-  | 7 <del>9</del><br>67 | 75<br>75 |
| FEES                        | 169,519.51-  | 1,615,594.90-  | 2,415,391.00~  | 67                   | 75<br>75 |
| EARNINGS ON INVESTMENTS     | 7,658.81-    | 46,710.26-     | 25,200.00-     | 185                  | 75<br>75 |
| MISCELLANEOUS REVENUES      | 59,544.76    | 994.068.95-    | 1,000,344.00~  | 99                   | 75       |
| TOTAL REVENUES              | 636,759.53-  | 18,535,082,12- | 27,681,763,00- | 67                   | 75       |
| EXPENDITURES                |              | ,              |                | 0.                   | 10.      |
| PROGRAM EXPENDITURES        | 877,479.54   | 7,953,766.30   | 11,516,187.00  | 69                   | 75       |
| PAYROLL AND BENEFITS        | 1,011,596.08 | 10,094,761.31  | 13,537,287.00  | 75                   | 75       |
| OTHER EXPENDITURES          | 194,796.12   | 1,956,768.77   | 2,528,289.00   | 77                   | 75       |
| TOTAL EXPENDITURES          | 2,083,871.74 | 20,005,296.38  | 27,581,763.00  | 73                   | 75       |

## Southwest Health and Human Services

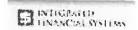


### Revenues & Expend by Prog,Dept,Fund

Page 2

| Element 1 FUND 410 DEPT | <u>Description</u> Health Services Fund General Administration | Account Number |                           | Current Month                               | Year-To-Date                                | <u>Budget</u>                              | % of<br>Bdgt           | <u>% of</u><br>Year  |
|-------------------------|--|----------------|---------------------------|---|---|--|------------------------|----------------------|
| 0 PROGRAM               |  |                | _                         |   |   |  |                        |                      |
| UPROGRAM                | •••  |                | Revenue<br>Expend.<br>Net | 2,400.12<br>2,400.12                        | 25,787.98<br>25,787.98                      | 0.00                                       | 0                      | 75<br>75<br>75       |
| 930 PROGRAM             | Administration   |                | Revenue<br>Expend.<br>Net | 20,738.55-<br>56,309.91<br>35,571.36        | 747,324.46<br>491,209.12<br>256,115.34 -    | 981,744.00 -<br>666,823.00<br>314,921.00 - | 76<br>74<br>81         | 75<br>75<br>75       |
| 410 DEPT                | General Administration   | Totals:        | Revenue<br>Expend.<br>Net | 20,738.55 -<br>58,710.03<br>37,971.48       | 747,324.46-<br>516,997.10<br>230,327.36-    | 981,744.00 -<br>666,823.00<br>314,921.00 - | 76<br>78<br>73         | 75<br>75<br>75       |
| 481 DEPT                | Nursing  |                |                           |   |   |  |                        |                      |
| 100 PROGRAM             | Family Health  |                | Revenue<br>Expend.<br>Net | 3,233,31 -<br>1,397,41<br>1,835,90-         | 21,059.54 <b>-</b><br>22,973.32<br>1,913.78 | 16,680.00 -<br>15,351.00<br>1,329.00 -     | 126<br>150<br>144-     | 75<br>75<br>75       |
| 103 PROGRAM             | Follow Along Program   |                | Revenue<br>Expend.<br>Net | 2,509.62-<br>2,527.09<br>17.47              | 14,307.34 –<br>21,593.89<br>7,286.55        | 26,966.00 -<br>29,921.00<br>2,955.00       | 53<br>72               | 75<br>75             |
| 110 PROGRAM             | TANF   |                | Revenue<br>Expend.<br>Net | 0.00<br>0.00<br>0.00                        | 125,546,73 -<br>94,015.09<br>31,531.64 -    | 127,876.00 -<br>122,911.00<br>4,965.00 -   | 247<br>98<br>76        | 75<br>75<br>75       |
| 130 PROGRAM             | WIC  |                | Revenue<br>Expend.<br>Net | 0.00<br>44,452.70<br>44,452.70              | 406,594.00 -<br>384,705.81<br>21,888.19 -   | 450,000.00 -<br>524,339.00<br>74.339.00    | 635<br>90<br>73<br>29~ | 75<br>75<br>75<br>75 |
| 140 PROGRAM             | Peer Breastfeeding Support Progr                               | am             | Revenue<br>Expend.<br>Net | 0.00<br>3,218.28<br>3,218.28                | 26,875.00 -<br>28,787.08<br>1,912.08        | 55,438.00<br>55,438.00<br>0.00             | 48<br>52<br>0          | 75<br>75<br>75       |
| 210 PROGRAM             | CTC Outreach   |                | Revenue<br>Expend.<br>Net | 16,655.11 <b>-</b><br>21,577.97<br>4,922.86 | 159,252,29-<br>168,629.03<br>9,376,74       | 270,034.00 –<br>270,034.00<br>0.00         | 59<br>62<br>0          | 75<br>75<br>75       |
| 270 PROGRAM             | Maternal Child Health - Title V                                |                | Revenue<br>Expend.<br>Net | 5,599.32-<br>12,388.44<br>6,789.12          | 113,641.47~<br>156,108.55<br>42,467.08      | 238,279.00 -<br>248,588.00<br>10,309.00    | 48<br>63<br>412        | 75<br>75<br>75       |

## Southwest Health and Human Services



### Revenues & Expend by Prog, Dept, Fund

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| Element<br>280 PROGRAM | <u>Description</u><br>MCH Dental Health | Account Number | Revenue<br>Expend.<br>Net | Current Month<br>278.76-<br>1,462.10<br>1,183.34   | Year-To-Date<br>1,975.33-<br>18,282.49<br>16,307.16 | <u>Budget</u><br>43,200.00<br>19,059.00<br>24,141.00 - | % of<br>Bdgt<br>5<br>96<br>68- | % of<br>Year<br>75<br>75<br>75 |
|------------------------|---|----------------|---------------------------|--|---|--|--------------------------------|--------------------------------|
| 285 PROGRAM            | MCH Blood Lead                          |                | Revenue<br>Expend.<br>Net | 0.00   | 1,197.65  | 0.00   | 0                              | 75<br>75                       |
| 295 PROGRAM            | MCH Car Seat Program                    |                | Revenue<br>Expend.<br>Net | 0.00<br>1,307.25 -<br>2,558.24<br>1,250.99         | 1,197.65<br>12,010.05<br>22,400.47<br>10,390.42     | 0.00<br>31,000.00 -<br>38,792.00                       | 0<br>39<br>58                  | 75<br>75<br>75                 |
| 300 PROGRAM            | Case Management                         |                | Revenue<br>Expend.<br>Net | 27,687.25 -<br>27,458.33<br>228.92 -               | 331,727.12<br>300,365.77<br>31,361,35               | 7,792.00<br>347,800.00 -<br>389,147.00<br>41,347.00    | 133<br>95<br>77<br>76-         | <b>7</b> 5<br>75<br>75<br>75   |
| 330 PROGRAM            | MNChoices                               |                | Revenue<br>Expend.<br>Net | 14,573.63 <i>-</i><br>14,241.28<br>332.35 <i>-</i> | 153,860.46 -<br>151,940.69<br>1,919.77 -            | 157,000.00 -<br>181,108.00<br>24,108.00                | 98<br>84<br>8-                 | 75<br>75<br>75<br>75           |
| 603 PROGRAM            | Disease Prevention And Control          |                | Revenue<br>Expend.<br>Net | 14,563.69 <b>-</b><br>13,328.48<br>1,235.21-       | 105,200.60 -<br>132,843.28<br>27,642.68             | 145,862.00 ~<br>227,721.00<br>81,859.00                | 72<br>58<br>34                 | 75<br>75<br>75                 |
| 660 PROGRAM            | MIIC                                    |                | Revenue<br>Expend.<br>Net | 0.00<br>9.49<br>9.49                               | 0.00<br>831.73<br>831.73                            | 1,000.00<br>109.00<br>891.00 -                         | 0<br>763<br>93-                | 75<br>75                       |
| 481 DEPT               | Nursing                                 | Totals:        | Revenue<br>Expend.<br>Net | 86,407.94-<br>144,619.81<br>58,211.87              | 1,472,049.93 -<br>1,504,674.85<br>32,624.92         | 1,911,135.00 –<br>2,122,518.00<br>211,383.00           | 77<br>71<br>15                 | 75<br>75<br>75                 |
| 483 DEPT               | Health Education                        |                |                           |  | -,  | 211,000.00   | 15                             | 75                             |
| 500 PROGRAM            | Direct Client Services                  |                | Revenue<br>Expend.<br>Net | 312.20-<br>392.65<br>80.45                         | 6,172.08 -<br>6,762.83<br>590.75                    | 2,270.00 -<br>30,942.00<br>28,672.00                   | 272<br>22<br>2                 | 75<br>75<br>75                 |
| 510 PROGRAM            | SHIP                                    |                | Revenue<br>Expend.<br>Net | 19,800.38-<br>17,046.69<br>2,753.69-               | 167,759.52-<br>168,545.53<br>786.01                 | 226,690.00 -<br>226,690.00<br>0.00                     | 74<br>74<br>0                  | 75<br>75<br>75                 |
| 540 PROGRAM            | Toward Zero Deaths (TZD) Safe R         | Roads          | Revenue<br>Expend.<br>Net | 0.00<br>1,992.00<br>1,992.00                       | 6,095.84 -<br>8,825.56<br>2,729.72                  | 17,009.00 <b>-</b><br>23,440.00<br>6,431.00            | 36<br>38<br>42                 | 75<br>75<br>75                 |

### Southwest Health and Human Services



### Revenues & Expend by Prog, Dept, Fund

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| Element<br>550 PROGRAM | <u>Description</u><br>P&I Grant | Account Number | Revenue<br>Expend.<br>Net | Current Month<br>0.00<br>8,416.04<br>8,416.04 | Year-To-Date<br>142,334.00 -<br>131,996.39<br>10,337.61 - | <u>Budget</u><br>189,326.00<br>189,326.00<br>0.00 | <u>% of</u><br><u>Bdqt</u><br>75<br>70<br>0 | % of<br>Year<br>75<br>75<br>75 |
|------------------------|---------------------------------|----------------|---------------------------|---|---|---|---|--------------------------------|
| 900 PROGRAM            | Emergency Preparedness          |                | Revenue<br>Expend.<br>Net | 0.00<br>4,443.76<br>4,443.76                  | 69,357.15 <i>-</i><br>69,516,87<br>159.72                 | 97,210.00 -<br>97,210.00<br>0.00                  | 71<br>72<br>0                               | 75<br>75<br>75                 |
| 483 DEPT               | Health Education                | Totals:        | Revenue<br>Expend.<br>Net | 20.112.58-<br>32,291.14<br>12,178.56          | 391,718.59-<br>385,647.18<br>6,071.41-                    | 532,505.00 -<br>567,608.00<br>35,103.00           | 74<br>68<br>17 -                            | 75<br>75<br>75                 |
| 485 DEPT               | Environmental Health            |                |                           |   |   |   |   |                                |
| 800 PROGRAM            | Environmental                   |                | Revenue<br>Expend.<br>Net | 1,968.00-<br>16,334.82<br>14,366.82           | 169,865.01 -<br>201,135.15<br>31,270.14                   | 204,100.00 -<br>288,835.00<br>84,735.00           | 83<br>70<br>37                              | 75<br>75<br>75                 |
| 809 PROGRAM            | Environmental Water Lab         |                | Revenue<br>Expend.<br>Net | 4,657.20-<br>4,480.03<br>177.17-              | 21,955.20 -<br>17,853.98<br>4,101.22 -                    | 26,300.00 -<br>0.00<br>26,300.00                  | B3<br>0<br>16                               | 75<br>75<br>75                 |
| 830 PROGRAM            | FDA Standardization Grant       |                | Revenue<br>Expend.<br>Net | 1,381.24<br>1,381.24                          | 2,981.14<br>2,981.14                                      | 0.00  | 0   | 75<br>75<br>75                 |
| 485 DEPT               | Environmental Health            | Totals:        | Revenue<br>Expend.<br>Net | 6,625.20-<br>22,196.09<br>15,570.89           | 191,820.21 -<br>221,970.27<br>30,150.06                   | 230,400,00<br>288,835,00<br>58,435,00             | 83<br>77<br>52                              | 75<br>75<br>75                 |
| 1 FUND                 | Health Services Fund            | Totals:        | Revenue<br>Expend.<br>Net | 133,884.27-<br>257,817.07<br>123,932.80       | 2,802,913.19 -<br>2,629,289.40<br>173,623,79 -            | 3,655,784.00 -<br>3,645,784.00<br>10,000.00 -     | 77<br>72<br>1,736                           | 75<br>75<br>75                 |

### Southwest Health and Human Services

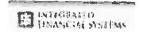


### Revenues & Expend by Prog, Dept, Fund

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| Element<br>5 FUND | <u>Description</u><br>Human Services Fund | Account Number |         | Current Month | Year-To-Date  | <u>Budget</u>  | % of<br>8dgt | % of<br>Year |
|-------------------|---|----------------|---------|---------------|---------------|----------------|--------------|--------------|
| 410 DEPT          | General Administration                    |                |         |               |               |                |              |              |
| 0 PROGRAM         | ***                                       |                | Revenue |               |               |                |              | 75           |
|                   |   |                | Expend. | 2,590.35      | 116,587.91    | 82,029.00      | 142          | 75           |
|                   |   |                | Net     | 2,590.35      | 116,587.91    | 82,029.00      | 142          | 75           |
| 410 DEPT          | General Administration                    | Totals:        | Revenue |               |               |                |              | 75           |
|                   |   |                | Expend. | 2,590,35      | 116,587.91    | 82,029.00      | 142          | 75           |
|                   |   |                | Net     | 2,590.35      | 116,587.91    | 82,029.00      | 142          | 75           |
| 420 DEPT          | Income Maintenance                        |                |         |               |               |                |              |              |
| O PROGRAM         | ***                                       |                | Revenue |               |               |                |              | 75           |
|                   |   |                | Expend. | 116.26        | 1,139.54      | 0.00           | 0            | 75<br>75     |
|                   |   |                | Net     | 116.26        | 1,139.54      | 0.00           | Ó            | 75           |
| 600 PROGRAM       | Income Maint Administrati                 | lve/Overhea    | Revenue | 9,545.04-     | 2,021,597.56- | 3,458,246.00 - | 58           | 75           |
|                   |   |                | Expend. | 113,957.18    | 1,167,890.86  | 1,507,646.00   | 77           | 75           |
|                   |   |                | Net     | 104,412.14    | 853,706.70-   | 1,950,600.00 - | 44           | 75           |
| 601 PROGRAM       | Income Maint/Random Mo                    | oment Payro    | Revenue |               |               |                |              | 75           |
|                   |   | •              | Expend. | 187,104.95    | 1,851,005.19  | 2,522,830.00   | 73           | 75           |
|                   |   |                | Net     | 187,104.95    | 1,851,005.19  | 2,522,830.00   | 73           | 75           |
| 602 PROGRAM       | Income Maint FPI Investiga                | ator           | Revenue | 0.00          | 34,459.00-    | 62,418.00 -    | 55           | 75           |
|                   |   |                | Expend. | 4,921.16      | 47,607.48     | 62,418.00      | 76           | 75           |
|                   |   |                | Net     | 4,921.16      | 13,148.48     | 0.00           | 0            | 75           |
| 605 PROGRAM       | MN Supplemental Aid (MS                   | A)/GRH         | Revenue | 11,211.51-    | 49,299.83-    | 50,000.00 -    | 99           | 75           |
|                   |   |                | Expend. | 0.00          | 52,434.72     | 50,000.00      | 105          | 75           |
|                   |   |                | Net     | 11,211.51-    | 3,134.89      | 0.00           | 0            | 75           |
| 610 PROGRAM       | TANF(AFDC/MFIP/DWP)                       |                | Revenue | 295.00-       | 9,468.75 -    | 20,000.00 -    | 47           | 75           |
|                   |   |                | Expend. | 0.00          | 4,020.44      | 20,800.00      | 19           | 75           |
|                   |   |                | Net     | 295.00-       | 5,448.31      | 800.00         | 681 -        | 75           |
| 620 PROGRAM       | General Asst (GA)/Genera                  | l Relief/Buri  | Revenue | 1,990.54-     | 20,662.95-    | 27,500.00 -    | 75           | 75           |
|                   |   |                | Expend. | 7,549.75      | 162,646.11    | 251,000.00     | 65           | 75           |
|                   |   |                | Net     | 5,559.21      | 141,983.16    | 223,500.00     | 64           | 75           |
| 630 PROGRAM       | Food Support (FS)                         |                | Revenue | 21,149.00-    | 382,790.24-   | 517,000.00 -   | 74           | 75           |
|                   |   |                | Expend. | 9.94          | 8,060.07      | 6,600.00       | 122          | 75           |
|                   |   |                | Net     | 21,139.06-    | 374,730.17~   | 510,400.00 -   | 73           | 75           |

### Southwest Health and Human Services

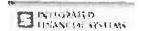


### Revenues & Expend by Prog, Dept, Fund

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| Element<br>640 PROGRAM | <u>Description</u><br>Child Support (IVD) | Account Number | Revenue<br>Expend. | Current Month<br>84,662.79-<br>86,508.95 | Year-To-Date<br>1,093,232.11 -<br>844,760.78 | <u>Budget</u><br>1,686,850.00 –<br>1,089,896.00 | % of<br>Bdat<br>65<br>78 | % of<br>Year<br>75<br>75 |
|------------------------|---|----------------|--------------------|--|--|---|--------------------------|--------------------------|
|                        |   |                | Net                | 1,846.16                                 | 248,471.33-                                  | 596,954.00-                                     | 42                       | 75<br>75                 |
| 650 PROGRAM            | Medical Assistance (MA)                   |                | Revenue            | 214,717.54-                              | 2,609,042.55 -                               | 3,325,000.00 -                                  | 78                       | 75                       |
|                        |   |                | Expend.            | 280,983.87                               | 1,717,534.13                                 | 2,517,000.00                                    | 68                       | 75                       |
|                        |   |                | Net                | 66,266.33                                | 891,508.42-                                  | 808,000.00-                                     | 110                      | 75                       |
| 680 PROGRAM            | Refugee Cash Assistance (RCA)             |                | Revenue<br>Expend. | 0.00                                     | 913.99-                                      | 0.00  | 0                        | 75                       |
|                        |   |                | Net                | 0.00                                     | 913.99-                                      | 0.00  | 0                        | 75<br>75                 |
| 420 DEPT               | Income Maintenance                        | Totals:        | Revenue            | 343,571.42-                              | 6,221,466,98 -                               |   |                          |                          |
| 124 - 21 1             |   | i oluis.       | Expend.            | 681,152.06                               | 5,857,099.32                                 | 9,147,014.00 -<br>8,028,190.00                  | 68                       | 75<br>                   |
|                        |   |                | Net                | 337,580.64                               | 364,367,66~                                  | 1,118,824.00 -                                  | 73<br>33                 | 75<br>75                 |
| 431 DEPT               | Social Services                           |                |                    |  |  | 1, 10,021.00                                    | 33                       | 75                       |
| 700 PROGRAM            | Social Service Administrative/Ov          | arhas          | Revenue            | E0 206 F2                                | 6 04 7 700 pg                                | 10 7 10 700 00                                  |                          |                          |
| 700 I ROUIGIN          | Social Scivice Administrative/Or          | LETTIES        | Expend.            | 59,386.53-<br>209,684.78                 | 6,817,792.89-                                | 10,543,762.00 -                                 | 65                       | 75                       |
|                        |   |                | Net                | 150,298.25                               | 2,070,835.93<br>4,746,956.96~                | 2,739,098.00<br>7,804.664.00 -                  | 76                       | 75                       |
| 701 PROGRAM            | Parial Fandens (FCTF                      |                |                    | 100,230.23                               | 4,740,930.50**                               | 7,004,004,00*                                   | 61                       | 75                       |
| 701 PROGRAM            | Social Services/SSTS                      |                | Revenue<br>Expend. | 55400570                                 | E 470 000 04                                 | T 400 000 00                                    |                          | 75                       |
|                        |   |                | Net                | 554,005.72<br>554,005.72                 | 5,478,866.34                                 | 7,186,678.00                                    | 76                       | 75                       |
| 710 00000              | Children's Serial Serial Process          |                |                    |  | 5,478,866.34                                 | 7,186,678.00                                    | 76                       | 75                       |
| 710 PROGRAM            | Children's Social Services Progra         | ams            | Revenue            | 31,031.16-                               | 1,546,901.56-                                | 1,877,040.00 -                                  | 82.                      | 75                       |
|                        |   |                | Expend.<br>Net     | 271,864.19                               | 2,706,201.90                                 | 4,077,941.00                                    | 66                       | 75                       |
| 712                    | A   |                |                    | 240,833.03                               | 1,159,300.34                                 | 2,200,901.00                                    | 53                       | 75                       |
| 712 PROGRAM            | CIRCLE Program                            |                | Revenue            | 0.00                                     | 5,000.00 -                                   | 5,000.00 -                                      | 100                      | 75                       |
|                        |   |                | Expend.            | 390.77                                   | 3,969.02                                     | 8,000.00  | 50                       | 75                       |
|                        |   |                | Net                | 390.77                                   | 1,030.98-                                    | 3,000.00  | 34-                      | 75                       |
| 713 PROGRAM            | "SELF Program" Grant                      |                | Revenue            | 13,525.00-                               | 41,580.00~                                   | 54,100.00 -                                     | 77                       | 75                       |
|                        |   |                | Expend.            | 3,097.11                                 | 24,263.00                                    | 54,100.00                                       | 45                       | 75                       |
|                        |   |                | Net                | 10,427.89-                               | 17,317.00-                                   | 0.00  | 0                        | 75                       |
| 715 PROGRAM            | Childrens Walvers                         |                | Revenue            | 1,737.37~                                | 67,069.33-                                   | 90,000.00 -                                     | 75                       | 75                       |
|                        |   |                | Expend.            | 0.00                                     | 0.00   | 2,000.00  | Ó                        | 75                       |
|                        |   |                | Net                | 1,737.37-                                | 67,069.33~                                   | - 00.000,88                                     | 76                       | 75                       |
| 716 PROGRAM            | FGDM/Family Group Decision N              | laking         | Revenue            | 4,563.00-                                | 24,523.85-                                   | 56,914.00 -                                     | 43                       | 75                       |
|                        |   |                | Expend.            | 1,682.11                                 | 14,387.71                                    | 56,914.00                                       | 25                       | 75                       |
|                        |   |                | Net                | 2,880.89-                                | 10,136.14-                                   | 0.00  | 0                        | 75                       |

### Southwest Health and Human Services



### Revenues & Expend by Prog, Dept, Fund

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| Element<br>717 PROGRAM | <u>Description</u> <u>Account Number</u><br>AR/Alternative Response Discretion F | Revenue<br>Expend.<br>Net | Current Month<br>0.00<br>1,944.28<br>1,944.28 | Year-To-Date<br>36,892,50-<br>13,093,60<br>23,798,90- | <u>Budget</u><br>58,390.00 ~<br>58,336.00<br>54.00 ~ | % of<br>Bdqt<br>63<br>22<br>44,072 | % of<br>Year<br>75<br>75<br>75 |
|------------------------|--|---------------------------|---|---|--|------------------------------------|--------------------------------|
| 718 PROGRAM            | PSOP/Parent Support Outreach Progra  | Revenue<br>Expend.<br>Net | 1,278.00-<br>312.80<br>965.20-                | 9,620.00-<br>2,852.58<br>6,767,42-                    | 40,539.00 -<br>40,539.00<br>0.00                     | 24<br>7<br>0                       | 75<br>75<br>75                 |
| 720 PROGRAM            | Ch Care/Ch Prot  | Revenue<br>Expend.<br>Net | 1,850.00 -<br>201.60<br>1,648.40 -            | 17,250,00 -<br>936,70<br>16,313.30 -                  | 21,000,00 -<br>3,000,00<br>18,000.00 -               | 82<br>31<br>91                     | 75<br>75<br>75                 |
| 721 PROGRAM            | CC-Basic Slide Fee/Cty Match to DHS  | Revenue<br>Expend.<br>Net | 2,739.00-<br>7,228.00<br>4,489.00             | 27,589.13~<br>35,256.85<br>7,667.72                   | 38,238.00 -<br>43,865.00<br>5,627.00                 | 72<br>80<br>136                    | 75<br>75<br>75                 |
| 726 PROGRAM            | MFIP/SW MN PIC   | Revenue<br>Expend.<br>Net | 1,655.00~<br>0,00<br>1,655.00-                | 11,600.00-<br>0.00<br>11,600.00-                      | 372,000.00 -<br>285,390.00<br>86,610.00 -            | 3<br>0<br>13                       | 75<br>75<br>75                 |
| 730 PROGRAM            | Chemical Dependency  | Revenue<br>Expend.<br>Net | 9,385.14 -<br>28,970.00<br>19,584.86          | 207,612.62-<br>411,235.80<br>203,623.18               | 273,000.00 -<br>519,000.00<br>246,000.00             | 76<br>79<br>83                     | 75<br>75<br>75                 |
| 740 PROGRAM            | Mental Health (Both Adults/Children)   | Revenue<br>Expend.<br>Net | 0.00  | 103.95  | 0.00   | 0                                  | 75<br>75<br>75<br>75           |
| 741 PROGRAM            | Mental Health/Adults Only  | Revenue<br>Expend.<br>Net | 41,753.81<br>83,874.47<br>42,120.66           | 770,784.09~<br>1,086,957.68<br>316,173.59             | 1,348,451.00 -<br>1,737,482.00<br>389,031.00         | 57<br>63<br>81                     | 75<br>75<br>75<br>75           |
| 742 PROGRAM            | Mental Health/Children Only  | Revenue<br>Expend.<br>Net | 11,157.80-<br>139,109.16<br>127,951.36        | 480,185.36 - 1,393,623.01<br>913,437.65               | 784,100.00 -<br>1,352,300.00<br>1,068,200.00         | 61<br>75<br>86                     | 75<br>75<br>75                 |
| 750 PROGRAM            | Developmental Disabilities   | Revenue<br>Expend.<br>Net | 1,105.51 <b>-</b><br>24,588.64<br>23,483.13   | 561,589.19 -<br>252,412.65<br>309,176.54 -            | 815,161.00 -<br>389,361.00<br>425,800.00 -           | 69<br>65<br>73                     | 75<br>75<br>75                 |
| 760 PROGRAM            | Adult Services   | Revenue<br>Expend.<br>Net | 101,990.39-<br>5,308.67<br>96,681.72-         | 969,739.21 -<br>47,931.37<br>921,807.84 -             | 1,419,500.00 -<br>31,150.00<br>1,388,350.00 -        | 68<br>154<br>66                    | 75<br>75<br>75                 |

### Southwest Health and Human Services



### Revenues & Expend by Prog, Dept, Fund

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| <u>Element</u><br>765 PROGRAM | <u>Description</u><br>Adults Walvers | Account Number | Revenue | Current Month<br>4,305.90- | <u>Year-To-Date</u><br>501,664.33- | <u>Budget</u><br>702,000,00 - | <u>% of</u><br><u>Bdgt</u><br>71 | % of<br>Year<br>75 |
|-------------------------------|--------------------------------------|----------------|---------|----------------------------|------------------------------------|-------------------------------|----------------------------------|--------------------|
|                               |                                      |                | Expend. | 45,383.06                  | 119,631.25                         | 102,000.00                    | 117                              | 75                 |
|                               |                                      |                | Net     | 41,077.16                  | 382,033.08~                        | 600,000.00 -                  | 64                               | 75                 |
| 431 DEPT                      | Social Services                      | Totals:        | Revenue | 287,463.61-                | 12,097,498.01-                     | 18,499,195.00 -               | 65                               | 75                 |
|                               |                                      |                | Expend. | 1,377,645.36               | 13,662,455.39                      | 19,187,154.00                 | 71                               | 75                 |
|                               |                                      |                | Net     | 1,090,181.75               | 1,564,957.38                       | 687,959.00                    | 227                              | 75                 |
| 461 DEPT                      | Information Systems                  |                |         |                            |                                    |                               |                                  |                    |
| 0 PROGRAM                     | ***                                  |                | Revenue | 5,724.50-                  | 24,734.13-                         | 35.554.00 -                   | 70                               | 75                 |
|                               |                                      |                | Expend. | 22,483.97                  | 177,770.76                         | 284,390.00                    | 63                               | 75<br>75           |
|                               |                                      |                | Net     | 16,759.47                  | 153,036.63                         | 248,836.00                    | 62                               | 75<br>75           |
| 461 DEPT                      | Information Systems                  | Totals:        | Revenue | 5,724.50~                  | 24,734,13                          | 35,554.00~                    | 70                               | 75                 |
|                               |                                      |                | Expend. | 22,483.97                  | 177,770.76                         | 284,390.00                    | 63                               | 75<br>75           |
|                               |                                      |                | Net     | 16,759.47                  | 153,036.63                         | 248,836.00                    | 62                               | 75                 |
| 471 DEPT                      | LCTS Collaborative Agency            |                |         |                            |                                    |                               | -                                |                    |
| 702 PROGRAM                   | LCTS                                 |                | Revenue | 0.00                       | 191,383.00~                        | 0.00                          | 0                                | 75                 |
|                               |                                      |                | Expend. | 0.00                       | 191,383.00                         | 0.00                          | 0                                | 75<br>75           |
|                               |                                      |                | Net     | 0.00                       | 0.00                               | 0.00                          | 0                                | 75                 |
| 471 DEPT                      | LCTS Collaborative Agency            | Totals:        | Revenue | 0.00                       | 191,383.00-                        | 0.00                          |                                  |                    |
|                               |                                      |                | Expend. | 0.00                       | 191,383.00                         | 0.00                          | 0                                | 75                 |
|                               |                                      |                | Net     | 0.00                       | 0.00                               | 0.00                          | 0                                | 75                 |
|                               |                                      |                |         |                            | 0.00                               | 0.00                          | U                                | 75                 |
| 5 FUND                        | Human Services Fund                  | Totals:        | Revenue | 636,759.53-                | 18,535,082.12-                     | 27,681,763.00 -               | 67                               | 75                 |
|                               |                                      |                | Expend. | 2,083,871.74               | 20,005,296.38                      | 27,581,763.00                 | 73                               | 75                 |
|                               |                                      |                | Net     | 1,447,112.21               | 1,470,214.26                       | 100,000.00 -                  | 1,470-                           | 75                 |
| FINAL TOTALS                  | 1,023 Accounts                       |                | Revenue | 770,643.80-                | 21,337,995.31 -                    | 31,337,547.00-                | 68                               | 75                 |
|                               |                                      |                | Expend. | 2,341,688,81               | 22,634,585.78                      | 31,227,547.00                 | 72                               | 75<br>75           |
|                               |                                      |                | Net     | 1,571,045.01               | 1,296,590.47                       | 110,000.00-                   | 1,179                            |                    |
|                               |                                      |                |         | -                          |                                    | ,                             | 11170                            | ,,,                |

# Social Services Caseload:

| Yearly<br>Averages | Adult<br>Services | Children's<br>Services | Total<br>Programs |
|--------------------|-------------------|------------------------|-------------------|
| 2016               | 2669              | 518                    | 3187              |
| 2017               | 2705              | 604                    | 3308              |
| 2018               | 2683              | 617                    | 3299              |
| 2019               |                   |                        |                   |

| 2019      | Adult<br>Services | Children's<br>Services | Total<br>Programs |
|-----------|-------------------|------------------------|-------------------|
| January   | 2687              | 614                    | 3301              |
| February  | 2709              | 593                    | 3302              |
| March     | 2667              | 611                    | 3278              |
| April     | 2642              | 612                    | 3254              |
| May       | 2649              | 600                    | 3249              |
| June      | 2682              | 568                    | 3250              |
| July      | 2611              | 541                    | 3152              |
| August    | 2632              | 561                    | 3193              |
| September | 2658              | 575                    | 3233              |
| October   |                   |                        | 0                 |
| November  |                   |                        | 0                 |
| December  |                   |                        | 0                 |
| Average   | 2660              | 586                    | 2434              |

# Adult - Social Services Caseload

| Average | Adult Brain | Adult       | Adult      | Adult Essential | Adult Mental | Adult          | Adult    | Alternative | Chemical   | Developmental     | Elderly | Total    |
|---------|-------------|-------------|------------|-----------------|--------------|----------------|----------|-------------|------------|-------------------|---------|----------|
|         | Injury (BI) | Community   | Community  | Community       | Health (AMH) | Protective     | Services | Care (AC)   | Dependency | Disabilities (DD) | Waiver  | Programs |
|         | 1           | Alternative | Access for | Supports        |              | Services (APS) | (AS)     | 1 1         | (CD)       | 1 1               | (EW)    |          |
|         |             | Care (CAC)  | Disability |                 |              |                |          |             |            |                   |         | 1        |
|         |             |             | Inclusion  |                 |              |                |          | 1 1         |            |                   |         |          |
|         |             |             | (CADI)     |                 |              |                |          |             |            |                   |         |          |
| 2016    | 13          | 240         | 12         | 0               | 298          | 50             | 829      | 18          | 396        | 452               | 362     | 2669     |
| 2017    | 12          | 266         | 12         | 0               | 315          | 45             | 828      | 16          | 422        | 444               | 343     | 2705     |
| 2018    | 11          | 299         | 14         | 0               | 282          | 43             | 880      | 18          | 353        | 451               | 331     | 2683     |
| 2019    |             |             |            |                 |              |                |          |             |            |                   |         |          |

<sup>\*</sup>Note: CADI name change and there is a new category (Adult Essential Community Supports)

| 2019      | Adult Brain<br>Injury (BI) | Adult Community Access for Disability Inclusion (CADI) | Adult<br>Community<br>Alternative<br>Care (CAC) | Adult Essential<br>Community<br>Supports | Adult Mental<br>Health (AMH) | Adult<br>Protective<br>Services (APS) | Adult<br>Services<br>(AS) | Alternative<br>Care (AC) | Chemical<br>Dependency<br>(CD) | Developmental<br>Disabilities (DD) | Elderly<br>Waiver<br>(EW) | Total<br>Programs |
|-----------|----------------------------|--|---|--|------------------------------|---------------------------------------|---------------------------|--------------------------|--------------------------------|------------------------------------|---------------------------|-------------------|
| January   | 10                         | 317  | 15  | 0  | 266                          | 43                                    | 892                       | 18                       | 323                            | 459                                | 344                       | 2687              |
| February  | 10                         | 317  | 15  | 0  | 263                          | 48                                    | 880                       | 18                       | 349                            | 461                                | 348                       | 2709              |
| March     | 10                         | 317  | 14  | 0  | 257                          | 40                                    | 868                       | 17                       | 350                            | 457                                | 337                       | 2667              |
| April     | 9                          | 319  | 14  | 0  | 257                          | 43                                    | 882                       | 18                       | 306                            | 454                                | 340                       | 2642              |
| May       | 9                          | 322  | 14  | 0  | 254                          | 48                                    | 906                       | 19                       | 277                            | 455                                | 345                       | 2649              |
| June      | 9                          | 322  | 13  | 0  | 255                          | 51                                    | 918                       | 19                       | 307                            | 452                                | 336                       | 2682              |
| July      | 9                          | 323  | 13  | 0  | 258                          | 61                                    | 908                       | 19                       | 237                            | 449                                | 334                       | 2611              |
| August    | 9                          | 325  | 13  | 0  | 264                          | 66                                    | 895                       | 19                       | 260                            | 450                                | 331                       | 2632              |
| September | 9                          | 319  | 12  | 0  | 262                          | 72                                    | 892                       | 18                       | 292                            | 446                                | 336                       | 2658              |
| October   |                            |  |   |  |                              |                                       |                           |                          |                                |                                    |                           | 0                 |
| November  |                            |  |   |  |                              |                                       |                           |                          |                                |                                    |                           | 0                 |
| December  |                            |  |   |  |                              |                                       |                           |                          |                                |                                    |                           | 0                 |
|           | 9                          | 320  | 14  | 0  | 260                          | 52                                    | 893                       | 18                       | 300                            | 454                                | 339                       | 1995              |

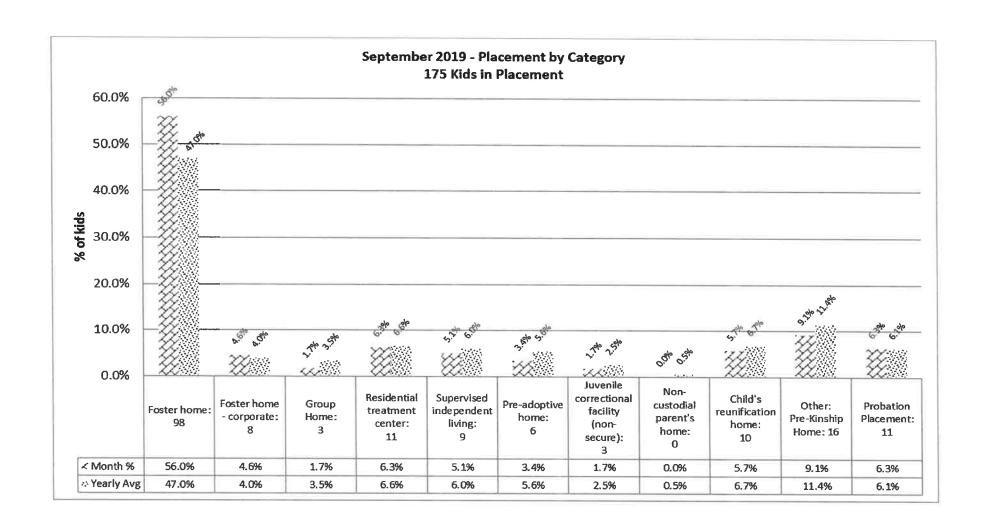
# Children's - Social Services Caseload

| Average | Adolescent<br>Independent<br>Living (ALS) | Adoption | Child Brain<br>Injury (BI) | Child<br>Community<br>Alternative<br>Care (CAC) | Child Community Alternatives for Disabled Individuals (CADI) | Child<br>Protection<br>(CP) | Child<br>Welfare<br>(CW) | Children's<br>Mental<br>Health<br>(CMH) | Early Inter<br>vention:<br>Infants &<br>Toddlers with<br>Disabilities | Minor<br>Parents<br>(MP) | Parent<br>Support<br>Outreach<br>Program<br>(PSOP) | Total<br>Programs |
|---------|---|----------|----------------------------|---|--|-----------------------------|--------------------------|---|---|--------------------------|--|-------------------|
| 2016    | 41  | 17       | 2                          | 5   | 35   | 175                         | 145                      | 86                                      | 0   | 0                        | 13   | 482               |
| 2016    | 49  | 21       | 0                          | 10  | 35   | 195                         | 174                      | 103                                     | 0   | 0                        | 17   | 518               |
| 2017    | 46  | 23       | 0                          | 11  | 40   | 180                         | 182                      | 110                                     | 0   | 0                        | 25   | 604               |
| 2018    |   |          |                            |   |  |                             |                          |   |   |                          |  | 617               |

| 2019      | Adolescent<br>Independent<br>Living (ALS) | Adoption | Child Brain<br>Injury (BI) | Child<br>Community<br>Alternative<br>Care (CAC) | Child Community Alternatives for Disabled Individuals (CADI) | Child<br>Protection<br>(CP) | Child<br>Welfare<br>(CW) | Children's<br>Mental<br>Health<br>(CMH) | Early Inter<br>vention:<br>Infants &<br>Toddlers with<br>Disabilities | Minor<br>Parents<br>(MP) | Parent Support Outreach Program (PSOP) | Total<br>Programs |
|-----------|---|----------|----------------------------|---|--|-----------------------------|--------------------------|---|---|--------------------------|--|-------------------|
| January   | 42  | 21       | 0                          | 11  | 38   | 165                         | 206                      | 98                                      | 0   | 0                        | 33                                     | 614               |
| February  | 39  | 17       | 0                          | 11  | 38   | 159                         | 197                      | 98                                      | 0   | 1                        | 33                                     | 593               |
| March     | 38  | 18       | 0                          | 11  | 29   | 180                         | 206                      | 101                                     | 0   | 0                        | 28                                     | 611               |
| April     | 32  | 16       | 0                          | 11  | 39   | 184                         | 205                      | 97                                      | 0   | 0                        | 28                                     | 612               |
| May       | 32  | 17       | 0                          | 11  | 40   | 182                         | 198                      | 97                                      | 0   | 0                        | 23                                     | 600               |
| June      | 32  | 16       | 0                          | 11  | 44   | 161                         | 179                      | 97                                      | 0   | 0                        | 28                                     | 568               |
| July      | 33  | 16       | 0                          | 11  | 42   | 151                         | 168                      | 94                                      | 0   | 0                        | 26                                     | 541               |
| August    | 33  | 16       | 0                          | 11  | 43   | 161                         | 170                      | 95                                      | 0   | 1                        | 31                                     | 561               |
| September | 36  | 17       | 0                          | 11  | 40   | 172                         | 178                      | 88                                      | 0   | 1                        | 32                                     | 575               |
| October   |   |          |                            |   |  |                             |                          |   |   |                          | ***                                    | 0                 |
| November  |   |          |                            |   |  |                             |                          |   |   |                          | N.                                     | 0                 |
| December  |   |          |                            |   |  |                             |                          |   |   |                          |  | 0                 |
|           | 35  | 17       | 0                          | 11  | 39   | 168                         | 190                      | 96                                      | 0   | 0                        | 29                                     | 440               |

### 2019 KIDS IN OUT OF HOME PLACEMENT - BY COUNTY

|                | Jan-19 | Feb-19 | Mar-19 | Apr-19 | May-19 | Jun-19 | Jul-19 | Aug-19 | Sep-19 | Oct-19 | Nov-19 | Dec-19 | YTD Average | 2018<br>Average |
|----------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------------|-----------------|
| Lincoln        | 8      | 8      | 8      | 8      | 6      | 6      | 7      | 7      | 5      |        |        |        | 7           | 9               |
| Lyon           | 40     | 39     | 38     | 40     | 43     | 45     | 41     | 47     | 43     |        |        |        | 42          | 44              |
| Murray         | 10     | 12     | 12     | 10     | 11     | 10     | 10     | 8      | 7      |        |        |        | 10          | 12              |
| Pipestone      | 21     | 22     | 23     | 25     | 23     | 24     | 23     | 27     | 27     |        |        |        | 24          | 16              |
| Redwood        | 71     | 67     | 69     | 65     | 69     | 66     | 65     | 66     | 70     |        |        |        | 68          | 80              |
| Rock           | 15     | 15     | 20     | 20     | 21     | 19     | 21     | 24     | 23     |        |        |        | 20          | 16              |
| Monthly Totals | 165    | 163    | 170    | 168    | 173    | 170    | 167    | 179    | 175    | 0      | 0      | 0      |             |                 |



### **September 2019:** Total kids in placement = 175

### Total of 10 Children entered placement

| 2 Lyon | Foster Home |
|--------|-------------|
|--------|-------------|

1 Pipestone Foster Home

6 Redwood Foster Home

1 Redwood Probation

### Total of 14 Children were discharged from placement (discharges from previous month)

| 1 | Lincoln   | Probation                      |
|---|-----------|--------------------------------|
| 1 | Lincoln   | Pre-Kinship Home               |
| 2 | Lyon      | Probation                      |
| 1 | Lyon      | Supervised Independent Living  |
| 2 | Lyon      | Juvenile Correctional Facility |
| 1 | Lyon      | Group Home                     |
| 1 | Murray    | Probation                      |
| 1 | Pipestone | Supervised Independent Living  |
| 1 | Redwood   | Residential Treatment Facility |
| 1 | Redwood   | Foster Home                    |
| 1 | Redwood   | Probation                      |
| 1 | Rock      | Residential Treatment Facility |

### NON IVD COLLECTIONS

### SEPTEMBER 2019

| PROGRAM   | ACCOUNT                | TOTAL  |
|---|------------------------|--------|
| MSA/GRH   | 05-420-605.5802        | 11,212 |
| TANF (MFIP/DWP/AFDC)  | 05-420-610.5803        | 295    |
| GA  | 05-420-620.5803        | 2,587  |
| FS  | 05-420-630.5803        | 349    |
| CS (PI Fee, App Fee, etc)                                   | 05-420-640.5501        | 168    |
| MA Recoveries & Estate Collections (25% retained by agency) | 05-420-650.5803        | 16,272 |
| REFUGEE   | 05-420-680.5803        | 0      |
| CHILDRENS   |                        |        |
| Court Visitor Fee   | 05-431-700.5514        | 0      |
| Parental Fees, Holds  | 05-431-710.5501        | 7,357  |
| OOH/FC Recovery   | 05-431-710.5803        | 15,188 |
| CHILDCARE   |                        |        |
| Licensing   | 05-431-720.5502        | 1,250  |
| Corp FC Licensing   | 05-431-710.5505        | 600    |
| Over Payments   | 05-431-721&722.5803    | 0      |
| CHEMICAL DEPENDENCY   |                        |        |
| CD Assessments  | 05-431-730.5519        | 5,107  |
| Detox Fees  | 05-431-730.5520        | 822    |
| Over Payments   | 05-431-730.5803        | 0      |
| MENTAL HEALTH   |                        |        |
| Insurance Copay   | 05-431-740.5803        | 0      |
| Over Payments   | 05-431-741 or 742.5803 | 0      |
| DEVELOPMENTAL DISABILITIES                                  |                        |        |
| Insurance Copay/Overpayments                                | 05-431-750.5803        | 0      |
| ADULT   |                        |        |
| Court Visitor Fee   | 05-431-760.5515        | 0      |
| Insurance Copay/Overpayments                                | 05-431-760.5803        | 9      |
| TOTAL NON-IVD COLLECTIONS                                   |                        | 61,217 |



### **2019 Public Health Statistics**

|         | WIC  | Family<br>Home<br>Visiting | MnChoices<br>PCA<br>Assessments | Managed<br>Care | Dental<br>Varnish | Refugee<br>Health | LTBI<br>Medication<br>Distribution | Water<br>Tests | FPL<br>Inspections | Immun | Car Seats |
|---------|------|----------------------------|---------------------------------|-----------------|-------------------|-------------------|------------------------------------|----------------|--------------------|-------|-----------|
| '12 Avg | 1857 | 48                         | 15                              | 187             | 81                |                   |                                    |                |                    |       |           |
| '13 Avg | 2302 | 37                         | 21                              | 211             | 90                |                   |                                    |                |                    |       |           |
| '14 Avg | 2228 | 60                         | 25                              | 225             | 112               | 6                 | 30                                 |                |                    |       |           |
| '15 Avg | 2259 | 86                         | 23                              | 238             | 112               | 12                | 36                                 |                |                    |       |           |
| '16 Avg | 2313 | 52                         | 22                              | 265             | 97                | 12                | 27                                 |                |                    |       |           |
| '17 Avg | 2217 | 47                         | 22                              | 290             | 56                | 9                 | 25                                 |                |                    |       |           |
| '18 Avg | 2151 | 50                         | 22                              | 324             | 23                | 4                 | 18                                 | 128            | 48                 | 57    | 19        |

|       | WIC  | Family<br>Home<br>Visiting | MnChoices<br>PCA<br>Assessments | Managed<br>Care | Dental<br>Varnish | Refugee<br>Health | LTBI<br>Medication<br>Distribution | Water<br>Tests | FPL<br>Inspections | Immunizations | Car Seats |
|-------|------|----------------------------|---------------------------------|-----------------|-------------------|-------------------|------------------------------------|----------------|--------------------|---------------|-----------|
| 12/18 | 2056 | 39                         | 27                              | 282             | 22                | 0                 | 31                                 | 92             | 45                 | 53            | 16        |
| 1/19  | 2040 | 52                         | 14                              | 281             | 4                 | 1                 | 24                                 | 142            | 45                 | 79            | 20        |
| 2/19  | 2022 | 33                         | 11                              | 216             | 8                 | 0                 | 10                                 | 84             | 31                 | 32            | 10        |
| 3/19  | 2038 | 24                         | 14                              | 254             | 11                | 4                 | 7                                  | 71             | 47                 | 66            | 26        |
| 4/19  | 2032 | 43                         | 15                              | 234             | 43                | 2                 | 6                                  | 115            | 39                 | 69            | 16        |
| 5/19  | 2008 | 26                         | 13                              | 283             | 11                | 16                | 8                                  | 139            | 45                 | 79            | 17        |
| 6/19  | 2026 | 40                         | 8                               | 305             | 26                | 10                | 13                                 | 165            | 72                 | 69            | 23        |
| 7/19  | 2025 | 40                         | 11                              | 237             | 15                | 2                 | 9                                  | 201            | 59                 | 35            | 15        |
| 8/19  | 2008 | 36                         | 11                              | 243             | 24                | 0                 | 9                                  | 178            | 57                 | 58            | 26        |
| 9/19  |      | 21                         | 3                               | 239             | 17                | 6                 | 5                                  | 127            | 37                 | 84            | 21        |
| 10/19 |      |                            |                                 |                 |                   |                   |                                    |                |                    |               |           |
| 11/19 |      |                            |                                 |                 |                   |                   |                                    |                |                    |               |           |
| 12/20 |      |                            |                                 |                 |                   |                   |                                    |                |                    |               |           |



## **Position Request Form**

| SECTION 1: Process  |
|---|
| <ol> <li>Supervisors will complete the internal position justification form and submit to their Division Director.</li> </ol> |
| 2. Division Director completes position request form outlining their justification for requesting a new or open               |
| position and submits to Director.   |
| 3. Executive Team will review requests. Director will make final recommendations to the SWHHS Governing Board.                |
|   |
| SECTION 2: New Position Information   |
| New Position Title: Public Health Nurse Division/Unit: Public Health  |
| New Position Replacement Permanent Temporary Promotion  |
| Is Funding Budgeted for This Position? Yes, Budgeted No, Not Budgeted   |
| Desired hire date: November 2019 FTE Requested: 1.0   |
| *Attached additional sheets if necessary.   |
| 1. What will the essential functions performed by this position include?  |
| The position will perform the grant duties for the Child & Teen Check-up (C&TC) program at about 50% of the time and          |
| Women, Infants and Children (WIC) approximately 50% of the time. Additionally, after training will be in the car seat         |
| distribution program and family home visiting.  |
|   |
|   |
| 2. Why are you recommending this position be authorized?  |
| Public Health staff often work in multiple programs and when there is one staff missing, it essentially affects the entire PH |
| Department. Having a staff person to do ½ WIC and ½ C&TC will allow the other staff who are currently picking up (some)       |
| of that work to be able to do the necessary work in our other programs, like Family Home Visiting, which will also            |
| generates revenue.  |
|   |
| SWHHS is not currently fulfilling our contractual obligations related to the C&TC grant contract. Some required grant         |
| duties are not getting done or are not being done at the required level. We are also not utilizing all of the allocated C&TC  |
| grant funding. The work done through C&TC is captured immediately. If the position is not filled, grant funding through       |
| C&TC will likely be unspent, which could trigger a decrease in future grant amounts.  |
|   |
|   |
|   |
|   |

| 3. What alternatives to hiring a new position have been considered?   |
|---|
| All staff time is documented in Nightingale Notes and, as a Supervisory team, we evaluated all PH programs and where  |
| staff are spending their time.  C&TC is integrated into our WIC clinics on a daily basis. There is extensive program cross-over, it would be difficult to do one program without the other (C&TC funds part of the WIC time during clinic visits — coordinating medical/dental transportation, health/dental referrals and follow up). The integration of our PH programs is essential to ensure staff are aware of referral possibilities and for a better continuity of care.  Other employees could possibly absorb this position, but current staffing would not allow us to complete all of the grant duties. In addition, other PH programs would be negatively impacted. Many of the indirects (rent, phone, maintenance contracts, etc.) that are reimbursed through grant are constant. Having less FTE's creates more of a burden on other programs. If those programs don't have the ability to absorb the additional costs, it gets paid through the Administrative budget. |
| 4. Please indicate how this position will be funded? Check all that apply.  |
| ☐ 100% Levy   |
| Part Levy/Part Grant or Reimbursement   |
| 2 100% Grant or Reimbursement   |
| Other: Click or tap here to enter text.   |
|   |
|   |
|   |
|   |
|   |
| 5. What new or additional funding would support this position? Please identify any <u>NEW</u> dollars available to support this request. Grant resources already committed to existing expenditures should not be listed. Please be detailed.   |
| ,   |
| What is the ROI?  |
| This would not be new funding, but bringing the programs back up to the previous level before the position was vacated.   |
|   |
| Each of the programs involved in this proposal has positive health implications in our communities. Data indicates that these services reduce obesity, child protection rates, and chronic disease. They also improve pregnancy outcomes and  |
| other health outcomes in children. In general, the cost savings to the community are seen for years beyond when the   |
| service occurs.   |
|   |
|   |
|   |
|   |

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| Head Start, and se   | veral othe | r community partners. 1                    | These relationship | dical providers, Univesity of Minnesota Extension os would suffer if the position isn't filled. The wo we assist the providers in capturing additional | ı,<br>rk |
|--|------------|--|--------------------|--|----------|
| U  |            |  |                    |  |          |
| 7. How does this   | position s | upport the core mission                    | n of your departm  | ment?  |          |
|  |            | Strategic Plan and SWH of our communities. | HS's Community H   | Health Improvement Plan. These preventative  |          |
| SECTION 3: Signa   | atures     |  |                    |  | V.       |
| Completed by: APPROVED  By Kristin Deacon at 8:26 am, Oct 10, 2019 |            |  | Date:              |  |          |
| Division Director  | Signature  | APPROVED  By carol-biren at 8:3            | 6 am, Oct 10, 2019 | Date:  |          |
| Director Signatur  | e:         | APPROVED By Beth Wilms at 8:46 am, Oct 10, | 2019               | Date:  |          |
|  |            |  |                    |  |          |

6. What would the impact be to your customers and the community if this position is not authorized?

positive health implications in our communities.

Less Family Home Visits would occur if the position is not replaced. Each of the programs involved in this proposal has

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#### STIPULATION

BETWEEN
AFSCME LOCAL 1687-4 – MINNESOTA COUNCIL 65
AND
AFSCME LOCAL 2398 – MINNESOTA COUNCIL 65
AND
SOUTHWEST HEALTH AND HUMAN SERVICES

IT IS HEREBY AGREED by and between Southwest Health and Human Services (Employer) and AFSCME Locals 1687-4 and 2398 SWHHS Public Health and SWHHS Human Services (Union) that the following shall constitute the understanding reached between the parties during 2019 negotiations with regard to merging bargaining units and bargaining unit contracts.

WHEREAS, Employer and Union are parties to a collective bargaining agreement; and

WHEREAS, AFSCME Local 1687-4 has a bargaining unit contract with the Employer with a Recognition Clause stating, "The Employer recognizes the Union as the exclusive representative for employees of the Southwest Health and Human Services, Minnesota, who perform work in Public Health who are public employees within the meaning of M.S. 179A.03, Subd. 14, excluding supervisory and clerical employees."; and

WHEREAS, AFSCME Local 2398 has a bargaining unit contract with the Employer with a Recognition Clause stating, "The EMPLOYER recognizes the UNION as the Exclusive Representative for employees of Southwest Health and Human Services, Minnesota who perform work in Human Services and/or Social Services as well as all clerical employees who are public employees within the meaning of M.S. 179A.03 Subd. 14, excluding supervisory and confidential employees and employees who perform Public Health Services."; and

WHEREAS, AFSCME Local 1687-4 and AFSCME Local 2398 have voted in favor of merging bargaining units and bargaining unit contracts under AFSCME Local 2398; and

WHEREAS, The merged AFSCME Local 2398 shall include a Recognition Clause stating, "The EMPLOYER recognizes the UNION as the Exclusive Representative for employees of Southwest Health and Human Services, Minnesota who perform work in Public Health and Human Services and/or Social Services as well as all clerical employees who are public employees within the meaning of M.S. 179A.03 Subd. 14, excluding supervisory and confidential employees."; and

**NOW, THEREFORE,** the parties have agreed that a merged bargaining unit contract of AFSCME Local 1687-4 AND AFSCME Local 2398 shall be adopted and it is ordered that the bargaining units referenced above are merged into AFSCME Council 65 Local 2398.

| AFSCME Council 65 Local 2398.                                |  |     |
|--|--|-----|
| <b>IN WITNESS THEREOF,</b> the parties have caused of, 2019. | this Memorandum of Agreement to be executed this | day |
| FOR AFSCME COUNCIL 65  | FOR SWHHS  |     |
| Local 1687-4 President                                       | Beth Wilms, Director                             |     |
| Local 2398 President   | Board Chairperson                                |     |
| FOR BUREAU OF MEDIATION SERVICES                             | Jan Johnson, Commissioner                        |     |

DHS-3863-ENG 8-19



# 2020-2021 County MFIP Biennial Service Agreement January 1, 2020 - December 31, 2021

Page 1 of 17

Enter the county's unique ID number 41SWH351

### **Contact Information**

| COUNTY/CONSORTIUM NAME   |                                |                  |          |              |  |  |
|--|--------------------------------|------------------|----------|--------------|--|--|
| Southwest Health and Human Services (SWHHS): Linc                      | oln, Lyon, Murray, Pipestone   | e, Redwood and R | tock     |              |  |  |
| PLAN YEAR CONTACT PERSON   | TITLE                          |                  |          |              |  |  |
| 2020-2021 Jennifer Beek  | Financial Assistant Supervisor |                  |          |              |  |  |
| ADDRESS  | CITY                           | STATE            | ZIP CODE | PHONE NUMBER |  |  |
| 607 W Main Street Ste 100  | Marshall                       |                  | 56258    | 507-537-6747 |  |  |
| EMAIL ADDRESS (where correspondence related to this form will be sent) | CONFIRM EMAIL ADDRESS          |                  |          |              |  |  |
| jennifer.beek@swmhhs.com   | jennifer.beek@swmhhs.co        | 0                |          |              |  |  |

Note: Please review the 2020-2021 MFIP Biennial Service Agreement Bulletin for more details before you complete this document.

### A. Needs Statement

| 1. Besides funding, what is the single biggest challenge you are facing in financial assistance services?   |
|---|
| Handling caseloads, constant changes to policies, multiple systems/technology, and availability of local training.  |
|   |
|   |
|   |
| 9884 characters remaining   |
| 2. Besides funding, what is the single biggest challenge you are facing in employment services?   |
| The Biggest Challenges facing the E & T provider staff include:   |
| 1. The increasing barriers that the customers bring to the table. The population continues to be the harder to serve customers, that really aren't work ready. More time and resources are expedited to help customers become work ready.   |
| <ol> <li>Limited funding and mental health resources to assist customers with overcoming extreme barriers.</li> <li>(Example: Psychological testing-2 month waiting list for the testing, and then another month for results).</li> <li>Lack of Child Care and public transportation.</li> </ol>  |
| <ul><li>4. Child Protection issues.</li><li>5. Small town issues related to "reputations" and businesses willingness to work with customers</li><li>6. Limited English skills</li></ul>   |
|   |
| 9283 characters remaining   |
| 3. Identify the strengths in your community that you are most proud of that benefit MFIP/DWP families.  |
| <ol> <li>Strong community partners where we work together to achieve mutual goals.</li> <li>Employer partners and customer opportunities (e.g. hiring, work experiences, volunteer opportunities).</li> <li>Easy access to local community services (e.g. food shelf, free community meals, clothes, items for pregnant moms).</li> </ol> |
| 4. Friendliness and willingness of community members to assist.   |
|   |
|   |
|   |
|   |

### A. Needs Statement (continued)

### 3. What strengths and resources do you have available to address the needs of your participants?

Please **check all** the resources available to participants in your service area and check whether the resource is available within MFIP financial or employment services "in-house" or from a partner organization (county resources with developed connections to MFIP), and/or an external community resource or both. If you lack sufficient resources in your area, check the Resource Gaps column, even if there are some resources. Add any "other" resources that you consider necessary.

| MFIP<br>Resources | Partner<br>Resources | Community<br>Resources | Resource<br>Gaps |  |
|-------------------|----------------------|------------------------|------------------|--|
|                   | ×                    | ×                      | - require p      | ABE/GED  |
|                   | ×                    | X                      |                  | Adult/elder services                             |
| ×                 | ×                    |                        |                  | Career planning                                  |
| ×                 |                      | ×                      |                  | Childcare funds                                  |
|                   |                      | x                      |                  | Chemical health services                         |
| ×                 | ×                    | ×                      |                  | Computer lab access                              |
|                   |                      | ×                      |                  | Credit counseling/financial literacy             |
|                   | ×                    | ×                      |                  | English Language Learner (ELL)                   |
|                   |                      | ×                      |                  | Food shelf                                       |
|                   | ×                    | ×                      | ×                | Housing assistance                               |
| ×                 | ×                    |                        |                  | Job club   |
| ×                 | ×                    |                        |                  | Job development                                  |
| ×                 | X                    | ×                      |                  | Job placement                                    |
| ×                 | x                    | AMEN'S                 |                  | Job retention                                    |
| ×                 | ×                    | ×                      |                  | Job search workshops                             |
|                   |                      | ×                      | ×                | Mental health services                           |
| ×                 | ×                    | ×                      |                  | On-the-job training program                      |
| ×                 | ×                    | ×                      |                  | Post-secondary education planning                |
| ×                 | ×                    | ×                      |                  | Short-term training                              |
| ×                 | ×                    | Ly America             |                  | Supported work / paid work experience            |
| ×                 | ×                    |                        |                  | Transportation assistance (gas cards, bus cards) |
| ×                 | ×                    | ×                      | ×                | Vehicle repair funds                             |
| ×                 | ×                    | ×                      |                  | Volunteer opportunities                          |
| ×                 | ×                    | ×                      | ×                | Youth program                                    |
|                   |                      |                        |                  | Other  |
|                   |                      |                        |                  | Other  |
|                   | <u></u>              |                        |                  | Other  |

### 4. County Program Contact Information

Please name contacts for the following programs if different from the contact on the cover page. You only need to give a person's phone and email once.

| MFIP EMPLOYMENT SERVICES STAFF CONTACT NAME      | PHONE NUMBER | EMAIL ADDRESS  |
|--|--------------|--|
| Carrie Bendix                                    | 507-476-2188 | cbendix@swmnpic.org                                  |
| DWP STAFF CONTACT NAME                           | PHONE NUMBER | EMAIL ADDRESS  |
| Carrie Bendix                                    | 507-476-4055 | cbendix@swmnpic.org                                  |
| FINANCIAL ASSISTANCE SERVICES STAFF CONTACT NAME | PHONE NUMBER | EMAIL ADDRESS  |
| Kathy Herding                                    | 507-836-6144 | kathryn.herding@swmhhs.comkathryn.herding@swmhhs.com |

### A. Needs Statement (continued)

### **Employment Services Provider(s) Information**

Statute <u>2563.50</u>, <u>subdivision 8</u>: Each county, or group of counties working cooperatively, shall make available to participants the choice of at least two employment and training service providers as defined under Minnesota Statutes, section <u>2561.49</u>, <u>subdivision 4</u>, except in counties contracting with CareerForce Centers that use multiple employment and training services or that offer multiple services options under a collaborative effort and can document that participants have choice among employment and training services designed to meet specialized needs.

List your current employment services provider(s) and check the respective box to indicate which population served. If a CareerForce Center is the only employment services provider, list the multiple employment and training services among which participants can choose. Section G of this form addresses provider choice.

| NAME                              | ADDRESS                     |                              |
|-----------------------------------|-----------------------------|------------------------------|
| Southwest Minnesota Private Indus | stry Council 607 W. Main, N | Aarshall, MN 56258           |
| CONTACT PERSON                    | PHONE NUMBER                | EMAIL                        |
| Mary Mulder                       | . 507-476-4055              | mmulder@swmnpic.org          |
| Population Served K MFIP ES       | S X DWP ES X F              | SS Teen Parents 200% FPG     |
| NAME                              | ADDRESS                     |                              |
| Southwest Minnesota Private Indus | try Council 607 W. Main, N  | Marshall, MN 56258           |
| CONTACT PERSON                    | PHONE NUMBER                | EMAIL                        |
| Mary Mulder                       | 507-476-4055                | mmulder@swmnpic.org          |
| Population Served X MFIP ES       | S X DWP ES X F              | SS 🗶 Teen Parents 🗶 200% FPG |

### **B. Service Models**

| М  | innesota Family Investment Program (MFIP) and the Diversionary work Program (DWP)   |
|----|---|
| 1. | Do you have culturally specific employment services for different racial/ethnic groups?  No (**) Yes Check all that apply.                        |
|    | 🗶 African American 🕱 African immigrant 🕱 Asian American   |
|    | American Indian Hispanic/Latino Other   |
| 2. | What strategies do you use for hard-to-engage participants? Check all that apply.   |
|    | Home visits Sanction outreach services Incentives   |
|    | M Off-site meeting opportunities  Other SPECIFY: Interpreters, volunteer services   |
| 3. | What types of job development do you do? Check all that apply.  |
|    | Sector job development  |
| 4. | Do you have an ongoing job development partnership or sector based job development with community employers to help participants with employment? |
|    | No ( Yes Check all activities employers provide.  |
|    | Interview opportunies  Job skills training  Job placement  Job shadowing  On-site job training  |
|    | Work experience Helps plan training programs Other  |
| 5. | Do you provide job retention services to employed participants while they are receiving MFIP?  No Financial planning  Soft skills training        |
|    | Mentoring Transportation Personal contact with the employee HOW OFTEN? Based on need, 30-90 days.   |
|    | Other   |
|    | How long do you provide job retention services?  Less than 3 months  3-6 months  7-12 months  More than one year                                  |
| 6. | Do you provide job advancement services to employed participants?  No • Yes Check all that apply.   |
|    | Career laddering Networking Coaching/mentoring Ongoing job search   |
|    | Education/training Other  |
| 7. | Do you utilize any career pathways programs or skill assessment and credentialing programs for your participants?                                 |
|    | No ( Yes Check all that apply,  |
|    | Pathways to Prosperity (P2P) Work Keys National Career Readiness Certificate (NCRC)   |
|    | Career Scope, CASAS Assessment  |

### B. Service Models (continued)

| Fa | mily Stabilization Service                                      | es (FSS)                    |                      |                             |                                   |
|----|---|-----------------------------|----------------------|-----------------------------|-----------------------------------|
| 1. | Do you have professionals availa                                |                             | 5?                   |                             |                                   |
|    | X Adult Mental Health professiona                               | X Psychologist              |                      | Adult Rehabilitation Ment   | al Health Services (ARMHS) worker |
|    | × Public Health Nurse   | Chemical Heal               | th professional      | <b>✗</b> Social Worker      |                                   |
|    | Children's Mental Health profess                                | ional X Vocational Ref      | abilitation worker   | Other                       |                                   |
| 2. | Do you make referrals for children No Yes Check all the         | at apply                    | Health Nurse home vi | siting services             | ld Wellness Check-ups             |
|    | Women, Infants and Children Pr                                  | ogram (WIC)                 | SPECIFY: Youth pro   | graming offered through the | e SW MN PIC.                      |
| 3. | Are any of these services for chi                               | ldren offered to non-FSS fa | nilies?              |                             |                                   |
| Se | ervices for families no lor                                     | iger on MFIP/DWP b          | out under 200%       | 6 of Federal Poverty        | Guideline                         |
| 1. | Do you provide services to famil under 200% of the Federal Pove |                             | WP or MFIP assistan  | ce but are                  |                                   |
|    | . No ( Yes Check all the  | services that apply         |                      |                             |                                   |
|    | X ABE/ELL Classes   | Job retention services      | Child care           | Referral to other pro       | ograms                            |
|    | Computer Lab Access   | Support Services            | <b>K</b> GED         | Training/Job Skills (       | Classes                           |
|    | X Job postings  | Other SPECIFY: Free con     | nputers              |                             |                                   |

### B. Service Models (continued)

### Minnesota Family Investment Program (MFIP) Services for Teen Parents

| 1. | Are there specialized w                       | workers who work primarily with teens (for example, child care worker provides child care resources to teens only)?   |
|----|---|---|
|    |   | heck all that apply for each age group  |
|    | Minors Age<br>(under age 18) 18/1             |   |
|    |   | Financial worker  |
|    | x   | Employment service worker   |
|    | x   | Social worker (Social Services)   |
|    | x   |   |
|    |   | Child care worker   |
|    | x   | Child protection worker   |
|    |   | Other job role  |
|    |   |   |
| 2. | working with the teen, group, check the one p | of contact for teens, that is, one staff with primary responsibility for keeping in contact with the teen, and making connections to other services? Respond for each age group separately. If yes for an age position that serves this function within that age group. |
|    | ● No ( Yes                                    |   |
|    | Minors (under age 18)                         | Age 18/19   |
|    | Financial worker                              | Financial worker  |
|    | C Employment service                          | worker Employment service worker  |
|    | Social worker (Social                         | Services) Social worker (Social Services)   |
|    | Public health nurse                           | Public health nurse   |
|    | Child care worker                             | Child care worker   |
|    | Child protection work                         | ker Child protection worker   |
|    | Other job role                                | Other job role  |
| 3. | Does your county have engaged in public healt | an active partnership with the local public health agency to get teen parents enrolled and the nurse home visiting services? Check one for each age group.  |
|    | Minors (under age 18)                         | Age 18/19   |
|    | Yes, mandatory                                | Yes, mandatory  |
|    | Yes, voluntary                                | Yes, voluntary  |
|    |   |   |

MFIP Annualized S-SI and WPR report (PDF)

### C. Measures

#### **Performance Measures**

1. Performance-based funding is determined by a service area's annualized Self-Support Index value. Review the information and report links in this section to see the effect of performance on funding and reporting, based on Statute 256J.626, subdivision 7.

Each year a bonus to a service area's Consolidated Fund allocation will be based on its performance on the Self-Support Index in the previous April to March year.

The **three-year Self-Support Index (S-SI)**: This measure starts with all adults receiving MFIP or DWP cash assistance in a quarter and tracks what percentage of them, three years later, are no longer receiving family cash assistance or are working an average of 30 hours a week if still receiving cash assistance. Those who left MFIP after reaching 60 counted months and those who left due to 100 percent sanction are only counted as a success if they worked an average of 30 hours per week in their last month of eligibility or if they began receiving Supplemental Security Income (SSI) after family cash assistance ended. To provide fair comparisons across service areas, DHS calculates a "Range of Expected Performance" for the S-SI that is based on local caseload characteristics and economic conditions. The service area's Self-Support Index value is whether the service area was above, within, or below its expected Range.

The S-SI and Range are annualized for the four quarters in the April through March year ending in the reporting year before the funding year. See the annualized report on the MFIP Reports page on the DHS website for 2019 https://edocs.dhs.state.mn.us/lfserver/Public/DHS-4651F-ENG. A service area with an annualized S-SI "above" its customized Range of Expected Performance for 2019 will receive a 2.5 percent bonus added to its Consolidated Fund allocation for calendar year 2020.

| If your service area is receiving a bonus, congratulations! Please share a success strategy here: |           |
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If your service area performed "above" or "within," you can go to item 2.

If your service area performed "below" for 2018 and performs "below" again for 2019, you then will have to **negotiate a multi-year improvement plan** with the commissioner. If no improvement is shown by the end of the multiyear plan, the next year's allocation must be decreased by 2.5 percent, to remain in effect until the service area performs within or above its Range of Expected Performance.

### C. Measures (continued)

### **Racial/Ethnic Disparities**

2. A racial/ethnic disparity for a service area is defined as a one-year Self-Support Index that is five or more percentage points lower for a non-white racial/ethnic group than for the white group of MFIP/DWP-eligible adults in that area. Access the report "Two-Year Performance Trends of Racial/Ethnic and Immigrant Group". This report lists (1) service areas that have any racial/ethnic disparities requiring action and (2) the table of differences for all service areas.

Performance Measures by Racial/Ethnic or Immigrant Group (PDF)

| If your service area | is in the | disparity lis | , please answer | the following question: |
|----------------------|-----------|---------------|-----------------|-------------------------|
|----------------------|-----------|---------------|-----------------|-------------------------|

DHS will work with you to reduce these disparities.

What strategies and action steps for each of the groups with disparities do you plan for the coming biennium?

| N/A                       |
|---------------------------|
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### D. Program Monitoring/Compliance

| 1.   | What procedures do you have in place to ensure that pro-  | gram funds are being used appropriately as directed in law? Check all that app | ply. |
|------|---|--|------|
|      | Budget control procedures for approving expenditures  |  |      |
|      | Cash management procedures for ensuring program income  | is used for permitted activities   |      |
|      | Internal policies around use of funds, i.e. participant support   | services   |      |
|      | Other   |  |      |
|      |   |  |      |
| 2.   | What procedures do you have in place to ensure program  | policies are followed and applied accurately? Check all that apply.            |      |
|      | Case consultation Sample case review  | by workers Sample case review by supervisors                                   |      |
|      | Other   |  |      |
|      |   |  |      |
| If v | your service area has not made changes to your rand   | om drug testing policy since the last BSA, go to Section E.                    |      |
|      |   |  |      |
| 3.   | What procedures/policies do you have in place for administration as required by Minnesota Statutes, section 256J.26, subd | stering random drug tests of convicted drug felons on MFIP vision 1?           |      |
|      | Written policy within the MFIP unit   | Coordination with Corrections  |      |
|      | Currently establishing new policy/procedure(s)  | ( ) Other  |      |
|      |   |  |      |

### E. Collaboration and Communication with Others

| 1. | How many employment services front-line staff are employed in your county or consortium?   |
|----|--|
|    | 5  |
|    | How many employment services front-line staff in your county or consortium have MAXIS access?  |
|    | 2  |
|    |  |
|    | How many managers/supervisors have MAXIS access?   |
|    |  |
| 2. | Describe the process your service area uses to identify and resolve discrepancies between MAXIS and WF1 data in areas such as Family Stabilization Services coding, employment/hours, sanction status, etc.  |
|    | The ES Provider and County Staff conduct regular coordination meetings (minimum-monthly) to review   |
|    | current cases and determine if the data reflected in both MAXIS and WF1 match.   |
|    | ES staff are provided monthly reports from DEED and the reports are utilized during the coordination meetings with the counties to assure that all cases are accounted for and that the date is accurate. When discrepancies are identified, personnel from both the county and ES make the identified corrections on the appropriate data base (MAXIS and WF1). |
|    | In addition, status update forms are exchanged on an as needed basis (daily if necessary) to   |
|    | coordinate communication between both the county and the ES provider to assure that information, changed in status, and other relevant information is shared as quickly as possible, allowing for "real-time" updating of the data basses and client files.  |
|    |  |
|    | SWMHHS and the SWMN PIC are also using MFIP Connect in the counties to help communicate with customers more effectively.   |
|    | customers more effectively.  |
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### F. Emergency Services

1. Does your county provide emergency or crisis services from your Consolidated Fund?

If yes, attach a copy of your emergency/crisis plan. --EMERGENCY ASSISTANCE (EA), EMERGENCY GENERAL ASSISTANCE (EGA), AND MSA EPECIAL NEEDS GUIDELINES-Section 1 - Policy Statement Fig. Person (P. Policy Statement)

a. Resolution of the emergency must be assessed and approved in a cost effective manner.

If the emergency must be assessed and approved in a cost effective manner.

If the emergency must be assessed and approved in a cost effective manner.

If the emergency must be assessed and approved in a cost effective manner.

If the emergency must be assessed and approved in a cost effective manner.

If the emergency must be assessed and approved in a cost effective manner.

If the emergency must be assessed and approved in a cost effective manner.

If the emergency must be assessed and approved in a cost effective manner.

If the emergency must be assessed and approved in a cost effective manner.

c. Switsh's will work cooperatively with UCAP (United Community Action Partner), SMCC (Southwest Minnesota Opportunity Council), Heat Share, and other resources as to availability and eligibility for funding necessary to resolve the emergency. Section 2 - Deffine Manner exceptions.

b. Refusing employment or training for employment within 60 days of the application (does not apply if HH already has new employment) without good cause for employment in Minnesota must not have caused the crisis.

c. A unit member cannot be in a sanction for any reason or be disqualified from the Cash or SNAP programs.

d. Assistance unit is limited to EA/EGA once within 12 month period of time. Anyone in the unit receiving EGA makes the entire unit ineligible for EGA for the 12 month period.

l. Income Limit on Income Line unit reterring can make the marker of the marker of the marker and the past two months. (This includes ALL household members' income.)

\* EA = Gross income must be under 200% FPG in effect at the time of the application. Income to be considered is for the current month of application and the past two months. (This includes ALL household members' income.)

\* Liquid assets and assets they can liquidate in time to help (minus the household's personal needs allowance).

\* Lincome they will receive in time to help (minus the household's personal needs). Income they will receive in time to help (minus the household's personal needs allowance).

Other funds for which they are eligible including applying for cash assistance and cooperating with the program requirements. In the assistance unit must not have used more than 50% of its income and liquid assets for purposes other than basic needs during the two months immediately before the morth of application.

J. Assistance for moving expenses:

Units must meet emergency eligibility criteria prior to approval.

Noving will resolve the emergency.

Expenses are prior authorized. New housing is cost effective.
 Cover costs of 1st month's rent and damage deposit. Will provide moving costs if necessary.
 Will NOT pay last month's rent unless it is a requirement of moving in. k. Home Repairs:

Units must meet the emergency eligibility criteria period to approval.

Unit member must own and live in the home.

Prior authorization is required for all repair expenses.

Husts provide two estimates for repair costs and loan denial.

Must be denied by WESCAP/SHOC.

Vendor pald only on completion of repair and with proof of actual costs.

Section 5 – Application Process

O. Offer information, application and Interview the same day as inquiry.

b. Complete referral to social services as needed.

C. Follow application process timelines as used for applications for cash assistance.

Section 6 – Mandatory Verifications

A. Applicant's Identity. Applicant's identity.
 Caregiver/child relationship. Congregation status if necessary.
 In miligration status if necessary.
 Memerancy situation and actual cost to alleviate the emergency.
 Income for all unit members for the application month and two prior months.
 I, Liquid assets for all unit members. f. Liquid assets for all unit members.

Section 7 — Determining Need

a. Determine the minimum amount needed to resolve the assistant unit's emergency.

b. Determine the amount of income and liquid assets the unit has or will have that can be applied toward the emergency. Count all income for all unit members. There are no exclusions.

- Use gross income of all unit members minus actual expenses. Actual expenses depend on the type of income and include items such as; self-employment expenses, work transportation costs, taxes, dependent care, and child support paid.

Count assets the unit can convert to cash in time to resolve the emergency. Do not count assets if converting them to cash creates an undue hardship for the unit.

Do not count assets and income the unit has or will have that they need to cover their current basic needs. The remainder is the amount the unit can apply towards the emergency.

If household is over 200% in any month prior to the application month, those
months they are not eligible for payments to be made and any portion of the
emergency related to those months MUST be paid prior to approval of
emergency related to those months MUST be paid prior to approval of emergency assistance.

If household is over 200% in the month of application and/or the two months prior to the application munth, the household is NOT eligible.

Section 8 – Amount of Payments a. EA
The maximum amount of EA for shelter and utilities for MFIP/DWP assistance unit will be the amount needed to resolve the crisis for bills incurred during application month and 2 months prior.
The maximum amount of EA for an employed non-MFIP assistance unit must not exceed 2 times the amount of the MFIP transitional standards for a family of that size for bills incurred during the application month and 2 months prior.
EA may be used if immediate action is needed to protect the life or health of a child and non-payment could in out-of-home placement of child.

### G. Other

### **Administrative Cap Waiver**

Minnesota Family Investment Program (MFIP) allows counties to request a waiver of the MFIP administrative cap (currently at 7.5%) for providing supported employment, uncompensated work or community work experience program for a major segment of the county's MFIP population. Counties that are operating such a program may request up to 15% administrative costs.

If your county is interested in applying for the waiver for the coming biennium, please complete the following four questions.

| 1. | Describe the activity(s) you will provide.   |                           |
|----|--|---------------------------|
|    |  |                           |
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| ,  | Explain the reasons for the increased administrative cost.   |                           |
| ۷. | Explain the reasons for the increased durinisation cost.   |                           |
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|    | Describe the toward regulation and number of morals expected to be conved  |                           |
| 5. | Describe the target population and number of people expected to be served.   |                           |
|    |  |                           |
|    |  |                           |
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| ŀ. | Describe how the unpaid work experience is designed to impart skills and what steps are taken to help participants move from unpaid work to paid work.   |                           |
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### G. Other (continued)

### **Addendum for Unpaid Work Experience Activities**

If your county is providing unpaid work experience activities for MFIP participants, please fill out the Unpaid Work Experience Form. Email the completed form to Tria.Chang@state.mn.us

### **Provider Choice**

Does your county:

- Have at least two employment and training services providers. Go to Section H.
- Have a CareerForce center that provides multiple employment and training services, offers multiple services options under a collaborative effort and can document that participants have choice among employment and training services designed to meet specialized needs. Go to Section H.
- ☐ Intend to submit a financial hardship request.

### G. Other (continued)

#### **Financial Hardship Request**

FINANCIAL HARDSHIP - Exception to Choice of Employment Service Providers Requirement

MFIP provisions require counties to make a choice of at least two employment service providers available to participants unless a workforce center is being utilized (Minnesota Statutes, section 256J.50, subdivision 8). Counties may request an exception if meeting this requirement results in a financial hardship (Minnesota Statutes, section 256J.50, subdivision 9).

A financial hardship is defined as a county's inability to provide the minimum level of service for all programs if a disproportionate amount of the MFIP consolidated fund must be used to cover the costs of purchasing employment services from two providers or the cost of contracting with a workforce center.

To request approval of a financial hardship exception from the choice of provider requirement, please provide the following information.

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| 1. | If the county had a choice of providers in calendar year 2019, describe:  • factors that have changed which indicate a financial hardship  |
|    | <ul> <li>why the hardship is expected to persist in the near future and</li> <li>the magnitude of the hardship, which makes limiting delivery of employment services the best financial option for the county.</li> </ul>  |
|    | the magnitude of the natuship, which makes himting delivery of employment services the best marietal option for the county.  |
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| 2. | Summarize options explored by the county, including use of other partners in a workforce center or other community agencies,   |
|    | such as a Community Action Program or a technical college. The summary should also include:  • major factors which prevent the county from utilizing these options and include a cost analysis of each option considered; and  |
|    | the process used to determine the cost of other options (RFP or other county process).   |
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| 3. | If the county proposes to directly deliver MFIP employment services, provide a budget and staffing plan that clearly indicates consolidated funds will not be used to supplant county funds. The description should include information about  |
|    | what steps will be taken to ensure that county staff have the experience and skills to deliver employment services.  |
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The Department of Human Services (DHS) and the Department of Employment and Economic (DEED) will also review the amount budgeted by the county for employment and training during calendar year 2019 and use this amount as a guide to determine whether the amount budgeted by the county for calendar year 2020 is reasonable.

If a financial hardship is approved, DHS and DEED will closely monitor county programs to ensure outcomes are achieved and services are being delivered consistent with state law.

### H. Budget

Click on the link below to review your service area's 2020 MFIP allocation and Federal Funding Sources:

#### MFIP Consolidated Fund (PDF)

In the budget table, indicate the amount and percentage for each item listed for the budget line items for calendar years 2020-2021. Also note:

- Refer the 2020-21 Minnesota Family Investment Program (MFIP) Biennial Service Agreement (BSA) Guidelines Bulletin section, "Allowable Services under MFIP Consolidated Fund."
- Total percent must equal 100.
- MFIP administration is capped at 7.5 percent unless the county is approved for an administrative cap waiver. To apply for the administrative cap waiver, respond to the questions in Section G under Administrative Cap Waiver.
- The percentage of Employment Services DWP budget should be significantly less than, the Employment Services MFIP budget.
- Income maintenance administration is reasonable in comparison to the whole budget.
- Ensure the Emergency Assistance/Crisis Services plan is included if funds are allocated.
- If "other" is used, briefly state or describe the line item. "Other" expenditures include any costs that are not related to administering MFIP,
   DWP or Emergency program services or atypical costs. All services must be an allowable service under the MFIP Consolidated Fund.
- Email Brandon Riley at brandon.riley@state.mn.us, if you need assistance or have questions with the budget section.

### 2020 Budget

| <b>Budgeted Amount</b> | Percent | Line Items   |
|------------------------|---------|--|
| 147,174.00 17.57%      |         | Employment Services (DWP)  |
| 343,405.00             | 41.00%  | Employment Services (MFIP)   |
| 80,000.00              | 9.55%   | Emergency Services/Crisis Fund   |
| 56,824.00              | 6.78%   | Administration (cap at 7.5%)   |
| 210,248.00             | 25.10%  | Income Maintenance Administration  |
|                        | 0.00%   | Incentives (Include the total amount of funds budgeted for participant incentives but don't include support services here) |
|                        | 0.00%   | Capital Expenditures   |
|                        | 0.00%   | Other 1  |
|                        | 0.00%   | Other 2  |
| \$837,651.00           | 100.00% | Total  |

### 2021 Budget

| <b>Budgeted Amount</b> | Percent | Line Items   |
|------------------------|---------|--|
| 147,174.00             | 19.43%  | Employment Services (DWP)  |
| 343,405.00             | 45.32%  | Employment Services (MFIP)   |
|                        | 0.00%   | Emergency Services/Crisis Fund   |
| 56,824.00              | 7.50%   | Administration (cap at 7.5%)   |
| 210,248.00             | 27.75%  | Income Maintenance Administration  |
|                        | 0.00%   | Incentives (Include the total amount of funds budgeted for participant incentives but don't include support services here) |
|                        | 0.00%   | Capital Expenditures   |
|                        | 0.00%   | Other 1  |
|                        | 0.00%   | Other 2  |
| \$757,651.00           | 100.00% | Total  |

### **Certifications and Assurances**

| Prior to submission, did the county solicit public input for at least 30 days on the contents of the agreement?  No Yes |
|---|
| Was public input received?  No Yes  |
| If received but not used, please explain.   |
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#### **Assurances**

**Public Input** 

It is understood and agreed by the county board that funds granted pursuant to this service agreement will be expended for the purposes outlined in Minnesota Statutes, section 256J; that the commissioner of the Minnesota Department of Human Services (hereafter department) has the authority to review and monitor compliance with the service agreement, that documentation of compliance will be available for audit; that the county shall make reasonable efforts to comply with all MFIP requirements, including efforts to identify and apply for available state and federal funding for services within the limits of available funding; and that the county agrees to operate MFIP in accordance with state law and federal law and guidance from the department.

Counties may use the funds for any allowable expenditures under subdivision 2, including case management outlined in Minnesota Statutes, section 256J.

Counties or Tribes (and all tiers of subgrantees) must use the U.S. Office of Management and Budget (OMB) Uniform Grant Guidance, Code of Federal Regulations, title 2, subtitle A, chapter II, part 200, as applicable (including modifications) in the administration of all DHS federal and/or state funded grants. https://www.ecfr.gov/cgi-bin/text-idx?tpl=/ecfrbrowse/Title02/2cfr200\_main\_02.tpl

This allocation is funded with 8% state funds and 92% federal TANF funds and paid quarterly. The catalog of Federal Domestic Assistance (CDFA) Number is 93.558 – Temporary Assistance for Needy Families (TANF).

The Award number for the period of January 1, 2020 – December 31, 2021 will be published with the MFIP Consolidated Fund Calendar Year 2020 and Calendar Year 2021 Allocation with Performance Bonus.

### Service Agreement Certification

Checking this box certifies that this 2020-2021 MFIP Biennial Service Agreement has been prepared as required and approved by the county board(s) under the provisions of Minnesota Statutes, section 256J. In the box below, state the name of the chair of the county board of commissioners or authorized designee, their mailing address and the name of the county.

| DATE OF CERTIFICATION   | NAME (CHAIR OR DESIGNEE) | COUNTY   | COUNTY                            |       |          |
|-------------------------|--------------------------|----------|-----------------------------------|-------|----------|
| 10/16/2019              | Charles Sanow            |          | Southwest Health & Human Services |       |          |
| MAILING ADDRESS         |                          | CITY     |                                   | STATE | ZIP CODE |
| 607 W Main St - Ste 100 |                          | Marshall |                                   | MN    | 56258    |

If your county agency is unable to complete your BSA by October 15, 2019 you will need to request an extension. Please email Tria.Chang@state.mn.us to provide additional information about why you were not able to compete this form and when you expect to submit the form by.

### Save or Submit

To save your work, click the 'Save Form for Later' button. Your information will be saved, and you may finish the form later.

To submit your information to DHS, click the 'Submit Final Form' button.

EFFECTIVE DATE: 01/01/11

REVISION DATE: 01/01/16; 06/21/17; 12/20/17;10/16/19

AUTHORITY: Southwest Health and Human Services Joint Governing Board

IR-2011-93

### --- Cell Phone Allowance Policy ---

### **Section 1 - Policy Statement**

a. Southwest Health and Human Services is committed to providing employees the tools and resources they need to perform their job responsibilities successfully. Employees whose position requires them to have accessibility may receive extra compensation, in the form of an allowance, to cover business-related costs. The requirement of accessibility can include the need for a cell phone. This policy is intended to meet the need to require access, while promoting good stewardship of the agency's resources. Employees who receive this allowance are expected to reply promptly to phone calls, texts, or emails (if reimbursed for a personal cell phone).

### Section 2 - Applicability

a. This policy applies to positions which require the incumbent to have access to complete the responsibilities of his/her position. The requirement of accessibility must be included on the job profile for the position and approved by the individuals in the position's reporting structure, including the Agency Director. To be eligible, the position must meet one of three conditions: business travel, daily/after-hours communication or emergency contact. The conditions are described in the Definitions section below.

#### **Section 3 - Definitions**

### a. Wireless communication devices

1. Equipment used as to obtain access and can include a cell phone.

### b. Allowance

 The allowance is a set dollar amount. The approved allowance will be paid to the employee via the payroll process. The allowance does not constitute an increase to base pay, and therefore, will not be included in any percentage calculations for benefits or pay adjustments. The allowance is considered non- taxable income, in accordance with IRS regulations.

### c. Conditions

Business Travel

The need for constant use of a cell phone for an employee who must frequently travel to do business, and needs to remain in touch with others for business purposes.

- 2. Daily/After-Hours Communication

  The need for constant and immediate communications throughout the day (if your position requires you to be away from your desk frequently) or after hours for an
  - position requires you to be away from your desk frequently) or after hours for an employee whose position, the significant portion of which, supports or is otherwise responsible for programs, services, or systems.
- 3. Emergency Contact

The requirement to be available for emergency contact as an employee whose duties require them to be immediately contacted, anywhere, anytime (24/7).

### **Section 4 - Program Guidelines**

a. Cell phones should not be selected as an alternative to other means of communications – e.g., land-lines, and work computers with internet access – when such alternatives would provide adequate but less costly service to the agency.

### **Section 5 - Security**

- a. All cell phones that download information from the agency network such as email or calendar must have Director's approval.
- b. Note: If the employee's job description does not include the need for a cell phone, then the employee is not eligible for an allowance.
- c. Additionally, cell phones are available to check out for employees who are traveling for business and need to be available for client services, contacting a supervisor, or for safety when traveling out of town or to a non-public location such as a client's home.
- d. Any exceptions to this policy must be approved by either the Deputy Director or the Agency Director.
- e. If an employee's phone downloads information from the agency network such as email or calendar is lost, stolen, no longer being used, given to family member, etc., the employee must notify their supervisor immediately. The supervisor will in turn notify IT. If the phone is still in the employee's possession, they must give the phone to IT to be cleared of agency information. If the phone is lost or stolen, IT will attempt to wipe the phone remotely.

### **Section 6 - Equipment**

- a. The employee must purchase the equipment and own it personally. The employee may, at his or her own expense, add extra services or equipment features, as desired.
- b. The IT department should also be contacted to discuss equipment compatibility.

c. Because the cell phones are owned personally by the employee, the employee may use the device for both business and personal purposes.

#### Section 7 - Allowance

- a. The monthly cell phone allowance is \$35.00. Qualifying job requirements include frequent travel, daily/off hours communication, 24/7 emergency contact, and required access of email and calendar. Qualifying employees must complete the Cell Phone Allowance Request Form (AG #014) that is available on SharePoint and obtain the appropriate signatures which include their Supervisor or Director. The approved form, copy of their most recent cell phone bill, and job description should be sent to Human Resources.
- It is the supervisor's responsibility to review the cell phone needs in his or her department on at least an annual basis. Human Resources must be notified of any changes or discontinuations during the year.
- e. The allowance expires at the end of each fiscal year. A new form AG #014 must be completed and sent to Human Resources along with a copy of his or her most recent cell phone bill in order to continue receiving the monthly cell phone allowance.

This policy sunsets on October 16, 2019.

Agency Form Regarding This Policy:

Ag#014 -Cell Phone Allowance Request Form

EFFECTIVE DATE: 11/16/11 REVISION DATE: 10/01/19

AUTHORITY: Southwest Health and Human Services Joint Governing Board

#### --- ON-CALL FOR ADULT AND CHILDREN'S SERVICES ---

#### Section 1 - Purpose

 To assist the agency in providing 24-hour, seven days per week adult and children's services for crisis assistance as needed by law enforcement, providers and consumers.

#### Section 2 - Procedures

- a. The sign up for on-call will be determined by each department.
- b. On-call responsibilities will typically be from 4:30 p.m. Tuesday until 8:00 a.m. the following Tuesday.
- c. On-call worker will bill the agency at \$25 per day or \$50 per day on designated holidays as listed in the CBA.
- d. On-call worker will be responsible to make sure there is coverage once the schedule is set (trading is allowed). If you are on-call and will be out of the area (workshop, travel, etc.), please be prepared to cover calls or arrange with another worker to cover for you. If an on-call worker takes a call or is called out to work, compensatory time is to be earned at time and a half (1.5).
- e. Calls received during on call weeks for adult services must be entered into the on-call log, which is in the Adult Services shared folder. Calls for children's services will be entered into SSIS.
- f. On-call Child Protection (CP) Social Services Supervisor will bill the agency at \$15 per day or \$30 per day on designated holidays as listed in the CBA. If an on-call CP Social Services Supervisor takes a call or is called out to work, compensatory time is to be earned at straight time.

#### Section 3 - Responsibilities

a. On-call worker will be responsible to pass on the on-call bag in good condition

(i.e., phone charged, information updated, past work/information removed, etc.).

- b. On-call workers will be responsible to keep the cell phone on at all times during non-office hours. It is expected that the on-call worker will answer the on-call phone immediately. If unable to answer immediately, calls will be returned within fifteen (15) minutes. At the beginning of assigned week, call the on-call phone to assure it is in working order. It is the worker's responsibility to notify law enforcement of alternative ways to reach them if cell reception at their home is unreliable.
- c. On-call workers are responsible to provide emergency services for all adult and children services concerns. It is anticipated that the vast majority of the concerns can be handled over the telephone.

#### 1. Adult Services

- It is not the responsibility of the on-call worker to take CEP reports; that remains the responsibility of the law enforcement of each county when the offices are closed.
- All reports of Maltreatment of a Vulnerable Adult should be directed to call the State of Minnesota Common Entry Point/Minnesota Adult Abuse Reporting Center or MAARC at 1-844-880-1574. Law Enforcement remains the lead for APS emergency's after hours.

2. Children Services

- Reports of maltreatment will be assessed to the point of safeguarding the child. It is anticipated that the on-call worker will assist foster parents or other facility staff to resolve crisis regarding children from our agency. It is anticipated that each child's agency worker will support the decision the on-call worker-might make regarding their particular client. It is also expected that all children services workers will make a good faith effort to anticipate crisis in existing caseloads and resolve such during the work week. Enter a crisis plan or notify the on-call worker on each case where off hour problems are anticipated.
- Reports of child maltreatment must be screened with a Child Protection supervisor or designee immediately. It is anticipated that the on-call worker will assist foster parents or other facility

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staff to resolve crisis regarding children from our agency. It is anticipated that each child's agency worker will support the decision the on-call worker might make regarding their particular client. It is also expected that all children services workers will make a good faith effort to anticipate crisis in existing caseloads and resolve such during the work week. Enter a crisis plan or notify the on-call worker on each case where off hour problems are anticipated.

Agency Forms Regarding This Policy:

AG#100 - For Non-Overnight Meals and On-Call

EFFECTIVE DATE: 01/01/11

REVISION DATE: 10/21/15; 02/17/16; 01/18/17; 04/18/18; 11/28/18; 02/28/19

AUTHORITY: Southwest Health and Human Services Joint Governing Board

#### ---LEAVES AND HOLIDAYS---

#### Section 1 - Vacation Leave

- a. Each permanent, trainee, parttime or probationary employee shall earn vacation on the last working day of each payroll period, but this vacation cannot be used until the first working day of the following payroll period.
  - At initial hire, staff will earn 3.7 hours of vacation bi-weekly.
  - At 5 years of service, staff will earn 5.55 hours of vacation bi-weekly.
  - At 10 years of service, staff will earn 6.45 hours of vacation bi-weekly.
  - At 15 years of service, staff will earn 7.35 hours of vacation bi-weekly.
- b. Vacation leave will be prorated for part-time employees. Part-time employees, or employees whose status has changed from part-time to full-time (or vice-versa), are not eligible for automatic increases based upon years of service. Any increase in vacation leave is based upon total months of service.
- c. Vacation leave can accumulate to a maximum of 224 hours. No time is accumulated after reaching the maximum. Vacation leave cannot be used during the first three months of full-time equivalency service. When taking vacation leave, the minimum increment that can be used is one-half hour. Vacation leave cannot be used until it is earned.
- d. Requests for vacation leave must be made to the employee's supervisor in writing and must be authorized in advance by the supervisor in writing. In the absence of the employee's supervisor, the request may be made to another supervisor in the agency.
- e. Upon voluntary separation of employment, any employee who has six (6) months of satisfactory service will be paid for any accrued vacation leave that has not been used. Employees may not use more than three (3) days during the last two weeks of employment. Employees terminated for misconduct shall not be entitled to be paid accrued unused vacation leave. This shall not apply to employees terminated for poor work performance.
- f. Employees who were previously employed by Lincoln, Lyon, and Murray Human Services and Lincoln, Lyon, Murray, and Pipestone Public Health or a County that becomes a member of Southwest Health and Human Services, shall maintain their seniority dates from their initial employment, so long as there was no interruption in

continuous employment from their prior employer and Southwest Health and Human Services.

#### Section 2 - Medical Leave

- a. Each permanent, trainee, parttime or probationary employee shall earn medical leave at the end of the payroll period at the rate of 3.7 hours. Medical leave will be prorated for part-time employees. Medical leave can accumulate to a maximum of 450 hours. No time is accumulated after reaching this maximum. Medical leave may not be used in the payroll period it is earned.
- b. When taking medical leave, the minimum increment that can be used is one-half hour. In addition, the agency may designate any qualifying leave for employee or family medical purposes, paid or unpaid, as counting toward an employee's FMLA entitlement (FMLA § 825.208).
- c. Medical leave may be used for illness (self and immediate family), injury, medical and dental appointments. Immediate family shall be as allowed by state statute MN 181.9413 which currently allows for employee's child, as defined in section MN 181.940, subdivision 4, adult child, spouse, sibling, parent, mother-in-law, father-in-law, grandchild, grandparent, or stepparent. Medical leave may be used for reasons of prenatal and postnatal care for the length of time prescribed, and verified in writing, by a physician.
- d. When an employee cannot report to work due to an illness the employee shall notify the receptionist so the employee's calendar can be updated. The receptionist should then notify the supervisor so that unit coverage is ensured.
- e. When illness occurs within a period of vacation leave, the period of illness may be charged as medical leave and the charge against vacation leave reduced accordingly.
- f. No employee will be paid for accrued medical leave at the time of separation, except those employees in the Public Health Collective Bargaining Unit. Payment of unused medical leave will be paid out to the Public Health Collective Bargaining Unit as per the Collective Bargaining Agreement.
- g. The employer may require medical documentation when three days of leave are used within a thirty (30) day period. Such documentation may consist of verification of doctor's or dental appointments without disclosure of diagnosis. The employer reserves the right to request additional information, including medical information, in the event that there is a pattern indicating the possible abuse of sick leave.
- h. Medical leave due to preplanned medical appointments must be approved by the

employee's supervisor in the same manner as vacation.

i. If any employee receives a compensable injury and has benefits accrued under sick leave, the employee may at his/her option, request and receive sick leave to supplement the difference between his/her regular pay and Worker's Compensation. The total amount paid to the employee will not exceed his/her regular earnings.

#### Section 3 – FMLA Leave

- a. An "eligible employee" is an employee of a covered employer who:
  - 1. Has been employed by the employer for at least 12 months, and
  - 2. Has been employed for at least 1,250 hours of service during the 12-month period immediately preceding the commencement of the leave,
- b. Eligible employees may take leave for:
  - 1. The birth of a child;
  - 2. The placement of a child for adoption or foster care;
  - 3. To care for the employee's spouse, son, daughter or parent with a serious health condition;
  - 4. A serious health condition that renders the employee unable to perform the functions of his/her job;
  - 5. To care for the employee's spouse, son, daughter, parent, or next of kin with a serious injury or illness incurred during active duty military service;
  - 6. For the purposes of FMLA leave, "child" is defined as a biological, adopted or foster son or daughter, stepchild, legal ward, or a child of a person standing in loco parentis who is: (a) under the age of 18 years; or (b) 18 years of age or older and incapable of self-care because of mental or physical disability.

### c. Requesting Leave

Eligible employees seeking to use FMLA leave shall be required to provide written notice to the Human Resources, except in emergency circumstances, when oral notice may be given:

- 1. 30-day advance notice the need to take FMLA leave when the need is foreseeable;
- 2. notice "as soon as practicable" when the need to take FMLA leave is not

foreseeable ("as soon as practicable" generally means at least verbal notice to the employer within one or two business days of learning of the need to take FMLA leave);

- 3. sufficient information for the employer to understand that the employee needs leave for FMLA-qualifying reasons (the employee need not mention FMLA when requesting leave to meet this requirement, but may only explain why the leave is needed); and
- 4. where the employer was not made aware that an employee was absent for FMLA reasons and the employee wants the leave counted as FMLA leave, timely notice (generally within two business days of returning to work) that leave was taken for an FMLA-qualifying reason.

### d. Designation

- The agency may designate an employee's absence from work FMLA leave if the circumstances giving rise to the leave is FMLA qualifying. The Agency will notify the employee that the leave is being designated FMLA leave. The Human Resources shall complete the appropriate FMLA designation forms in a timely manner (within five days of the leave commencing whenever possible) and forward them to the employee. The Supervisor is responsible for notifying the Human Resource of leaves of three days or more or intermittent leaves which may be FMLA qualifying.
- 2. The Human Resources is responsible for completing the "Employer Response to Employee Request for FMLA Leave" form and related forms in all circumstances in which an employee qualifies for leave under the FMLA, whether or not the employee specifically requests such a FMLA leave. (e.g. when an employee is on medical leave which also qualifies under FMLA, when an employee is unable to request a leave due to a medical condition, etc.). The original shall be provided to the employee and a copy retained by the Human Resources in a "confidential medical file" for the employee, which shall be separate from the employee's personnel file. All medical certifications shall also be retained in that file.
- e. Child leave shall begin at a time requested by the employee, but may begin not more than twelve months after the birth or adoption, except in the case where the child must remain in the hospital longer than the mother, the leave may not begin more than six weeks after the child leaves the hospital.
- f. During FMLA leave, the employee will be required to use any available earned, accumulated leave. However, staff may hold up to 37.5 hours of medical and/or vacation leave to be available upon return from leave. Employees will provide written notification to their supervisor and Human Resources of their intent to bank medical

and/or vacation leave prior to FMLA leave. When the reason for the FMLA leave qualifies under the "Medical Leave" section of this policy for either the employee or an eligible family member, then earned, accumulated medical leave must be used. If the reason for FMLA leave does not qualify for use of medical leave, then any accumulated vacation leave must be used before leave without pay will be authorized. An employee shall continue to be eligible for paid holidays while on approved FMLA.

- g. For as long as an employee is on FMLA leave the agency will make its cafeteria contribution towards health insurance.
- h. The agency will require that an employee's FMLA leave be supported by appropriate documentation.
  - 1. For the employee's serious health conditions, the leave must be supported by a certification issued by the health care provider of the employee. The agency will notify the employee, in writing, that such certification is required. The certification shall contain all of the information permitted by law. Failure of the employee to submit complete Certification of Health Care Provider forms, with all information, may result in a denial of FMLA leave.
  - 2. The employee must provide the medical certification within fifteen (15) days of a request for certification.
  - 3. The agency will also require medical certification from the eligible family member's health care provider to support a leave request for a leave to care for an eligible family member. In cases where the employee's use of FMLA leave to care for an immediate family member is of an intermittent nature, a medical certification will be required verifying this fact during each 12-month period in which the employee uses FMLA leave for this purpose.
  - 4. Other appropriate documentation, including military records, verification of adoption and similar records, may be required by the employer.

### i. Second Opinion

- In General In any case in which the employer has reason to doubt the validity of the certification provided by the health care provider, the employer may require, at the expense of the employer, that the eligible employee obtain the opinion of a second health care provider designated or approved by the employer concerning any information certified by the employee's health care provider.
- 2. Limitation Health care provider designated or approved under paragraph (1) shall not be employed on a regular basis by the employer.
- 3. Resolution of Conflicting Opinions

- In General In any case in which the second opinion differs from the opinion in the original certification provided, the employer may require, at the expense of the employer, that the employee obtain the opinion of a third health care provider designated or approved jointly by the employer and the employee concerning the information certified.
- Finality The opinion of the third health care provider concerning the information certified shall be considered to be final and shall be binding on the employer and the employee.
- 4. Subsequent Recertification The employer may require that the eligible employee obtain subsequent re-certifications on a reasonable basis.
- 5. In cases where the employee's use of FMLA leave is of an intermittent nature, a medical certification will be required verifying this fact during each 12-month period in which the employee uses FMLA leave.
- j. As a condition of restoring an employee whose FMLA leave was occasioned by the employee's own serious health condition that made the employee unable to perform the employee's job, Southwest Health and Human Services will require all employees who are certified for FMLA leave obtain and present certification from the employee's health care provider that the employee is able to resume work.
- k. For additional information refer to "Family and Medical Leave Act" (FMLA) U.S. Department of Labor website.

### **Section 4 Parenting Leave**

- a. A parental leave of up to 12 weeks shall be granted to a natural parent or adoptive parent, who requests such leave in conjunction with the birth or adoption of a child. To be eligible, the employee must have been employed for at least 1 year at half time. The 12 weeks of leave shall include any period of paid leave already provided. The employee shall be required to use all eligible paid leave during the parental leave period. This policy is provided for those employees who do not meet eligibility requirements under the Family Medical Leave Act and shall not be construed as being in addition to FMLA rights.
  - The leave must begin no later than 6 weeks following the birth or adoption.
  - The employee may continue all group insurance during the leave at the employee's expense.

#### Section 5 – Statutory Leaves

a. Employees are entitled to certain statutory leaves under state and federal law. In order to request such leaves, the employee must make a written request to their immediate

supervisor and the Deputy Director/Human Resources Director. Leaves may be granted or denied based upon whether the employee qualifies for the statutory leave(s); the employee has made the request for leave in a timely manner and provided the appropriate documentation.

b. Such statutory leaves include such leaves as military leaves, voting leave, bone marrow donation leave and school conference leave.

#### Section 6 - Educational Leave

- a. An employee may request an educational leave without pay <u>or benefits</u>, not to exceed 2 years, by presenting the following written documents to their supervisor who will submit it to the Board for approval:
  - Letter of request
  - Any other material felt necessary to support the request
- b. The Southwest Health and Human Services Governing Board has the sole discretion to approve or deny such leave as it sees fit.

### Section 7 – Jury or Witness Duty

- a. After notice to his/her supervisor, any employee shall be granted leave with pay for service upon a jury or appearance before a court, legislative committee, or other judicial or quas-judicial body as a witness in an action involving the federal government, State of Minnesota, or a political subdivision thereof, in response to a subpoena or other direction by proper authority.
- b. The employee will be required to turn over to the agency any per diem payment received as a result of serving on a jury or as a witness. Monies received as expenses shall be kept by the employee.

### Section 8 - Bereavement Leave

- a. Each employee shall have up to 22.5 hours non-cumulative annual bereavement leave. Each employee shall have an additional 5 days (37.5 hours) noncumulative bereavement leave for immediate family (parent/child/spouse). Such days shall be with pay and shall not be deducted from medical leave or vacation balances. Such leave must be taken in a minimum of 1/2 hour (.5) hour increments.
- b. Upon exhaustion of the non-cumulative bereavement leave and approval of their supervisor, an employee may use up to three (3) days of medical leave for bereavement of parents, children, spouse, siblings, legal wards, grandparents, grandchildren, aunts,

uncles nieces, nephews, cousins, spouse's parents and in-law relatives.

- c. Reasonable agency time without loss of pay will be allowed to attend a funeral of current staff members or former staff members who left the agency within the last two years.
- d. In the event of a death in the family the employee shall inform the supervisor in the same manner as for medical leave.

### Section 9 - Holidays

a. An employee must be in pay status the day preceding and the day following a holiday to earn holiday pay. Holiday pay for part-time employees or employees who are in leave without pay status will be prorated.

If a holiday falls on a Saturday the holiday will be observed on Friday, if a holiday falls on a Sunday the holiday will be observed on Monday.

b. New Year's Day
Martin Luther King Day
President's Day
Memorial Day
Independence Day
Labor Day
Veteran's Day
Thanksgiving Day
Day after Thanksgiving
Christmas Eve Day at noon if December 24<sup>th</sup> falls on Tuesday, Wednesday, or Thursday
If Christmas Eve falls on a Monday, then the full day holiday is observed
Christmas Day

### **Section 10 – Leave Without Pay**

- a. Up to 37.5 hours of leave without pay per calendar year can be approved by the employee's direct supervisor. The supervisor in his/her discretion has the authority and responsibility to deny a leave request when such a request could have negative effect on the service delivery of the agency.
- b. Whenever an employee requests leave without pay under the total of 37.5 hours per calendar year, the Leave Without Pay/Overtime Authorization (AG#006) must be completed and given to the supervisor. The supervisor will then give it to the Director for final approval. Salary, vacation, holiday, and medical leave (earned) will be prorated

in the same manner as for part-time employees. Health insurance coverage will not be affected unless the employee takes leave without pay in excess of 37.5 hours per calendar year.

- c. Leave without pay of more than 37.5 hours per calendar year will be reviewed and approved/denied by a sub committee made up of the Chairperson of each Board, Director, Deputy Director/HR, employee's immediate supervisor, and Division Director except when the leave is FMLA qualifying. An employee must make written application to Human Resources setting forth the request for the leave, the requested duration of the leave and the circumstances necessitating the leave. The request must be received prior to the commencement of the leave. Southwest Health and Human Services has the sole discretion to approve or deny such leave as it sees fit.
- d. Leave without pay will only be considered if all eligible accrued leave has been exhausted.
- e Any unauthorized absence from work shall be considered absence without leave and be subject to disciplinary action and time without pay. Three days of absence without authorization may be deemed as a resignation, but such leave may be covered by subsequent approval of leave if conditions warrant.

Agency Forms Regarding This Policy
AG#006 - Leave Without Pay/Overtime Authorization



# SOUTHWEST HEALTH & HUN SERVICES

Southwest Health and Human Services Comprehensive Civil Rights Plan (CCRP)

> Southwest Health and Human Services 607 W. Main Suite 100 Marshall, MN 56258 507-637-6747

MN Relay Service: 711 or (800) 627-3529

Civil Rights Coordinator: Beth Wilms (507) 532-1248

ADA Coordinator: Nancy Walker (507)-532-1256

Limited English Proficiency Coordinator: Kathryn

Herding (507)836-6144

### This CCRP is posted in the lobby of each office

### **Americans with Disabilities Act Advisory**

This information *is* available in accessible formats to individuals with disabilities and for information about equal access to services, call (507) 537-6747. TTY users place calls through MN Relay Service: 711 or (800) 627-3529

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Attachment A - Full List of Legal Authorities

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Attachment C - Disability Brochure; DHS-4 33-ENG

Attachment D - 2016 Civil Rights Assurance of Compliance

### 1. Purpose

As a recipient of federal financial assistance, Southwest Health and Human Services is responsible for providing core services to assist and support Minnesota's most vulnerable individuals and families so they can meet their basic needs and be treated with respect and dignity. Southwest Health and Human Services has a CCRP to ensure that all eligible individuals receive equal access to program services and information. Its programs are operated in a nondiscriminatory way, without regard to race, color, national origin, age, disability, sex, sexual orientation, religion, political beliefs, creed and public assistance status. In medical programs, sex includes sex stereotypes and gender identity under any health program or activity receiving federal funds. This CCRP also serves as a source of information for county agency staff and the general public. It sets out Southwest Health and Human Services' civil rights administrative policies and procedures, identifying key contacts within the agency and linking the reader to applicable state and federal civil rights laws and resources.

### 2. Legal Authorities (See full list in Appendix, Attachment A)

- Title VI of the Civil Rights Act of 1964 (race, color, national origin)
- Section 504 of the Rehabilitation Act of 1973 (disability)
- Section 508 of the Rehabilitation Act of 1973 (disability)
- Title 11 of the Americans with Disabilities Act of 1990; State and local government services (disability)
- Age Discrimination Act of 1975 (age)
- Section 1557 of the Patient Protection and Affordable Care Act (added sex discrimination in health care programs)
- Title IX of the Education Amendments of 1972 (sex)
- Bilingual Requirements in the Food Stamp Program, Food and Nutrition Service, U.S. Department of Agriculture
- FNS Instruction 113-1, Civil Rights Compliance and Enforcement-Nutrition Programs and Activities, Food and Nutrition Service, U.S. Department of Agriculture (2005)
- Minnesota Human Rights Act, Chapter 363A

### 3. Civil Rights Contact

Southwest Health and Human Services designates Christopher Sorensen to serve as the agency's Civil Rights Contact, agency point person on civil rights matters.

Beth Wilms - Director (507) 532-1248

MN Relay Service: 711 or (800) 627-3529

beth.wilms@swmhhs.com

## 4. Equal Opportunity Policy and Procedure Southwest Health and Human Services Equal Opportunity Policy and Procedure

It is the policy of Southwest Health and Human Services to make sure that program benefits and services are available to everyone and provided to all eligible individuals without discrimination in compliance with civil rights laws.

Southwest Health and Human Services employees, services, programs, benefits and policies will not discriminate against applicants, clients or members of the public because of race, color, national origin, sex, sexual orientation, age, creed, religion, political beliefs, disability or public assistance status. "Sex" includes sex stereotypes and gender identity under any medical or health program receiving federal financial assistance, such as Medical Assistance, CHIP programs, health clinics, insurance companies and state health insurance exchanges.

This policy covers Southwest Health and Human Services' full range of services, programs and benefits, including, but not limited to, access to information about services, eligibility determinations and intake, admission procedures and treatment. The policy applies to the agencies and providers receiving federal and state funds under contracts, licenses and other arrangements with Southwest Health and Human Services. The Minnesota Human Rights Act also applies to the work of Southwest Health and Human Services and those agencies carrying out its programs.

# **Program Accessibility for People with Disabilities**

Southwest Health and Human Services and all of its services, programs and benefits, are accessible to and usable by people with disabilities, including people with hearing loss, low vision and other sensory disabilities.

To avoid disability discrimination, Southwest Health and Human Services will:

- Notify the public about rights and protections for people with disabilities under the Americans with Disabilities Act
- Designate an ADA Contact and maintain a complaint procedure
- Make sure that its buildings are physically accessible for people with disabilities
- Assist individuals with disabilities to apply and qualify for benefits based on their eligibility
- Provide appropriate auxiliary aids and services, including accessible formats, to ensure effective communication with people with disabilities
- Provide services, programs and benefits that are accessible to and usable by qualified people with disabilities

# Physical access includes:

- Convenient off-street parking designated specifically for people with disabilities
- Curb cuts and ramps between parking areas and the Southwest Health and Human Services building
- Level access into the first floor of the Southwest Health and Human Services building with elevator access to all other floors

Reasonable Modifications to Policies, Procedures or Practices
Southwest Health and Human Services will make reasonable
modifications to its policies, procedures or practices when necessary
to avoid discrimination on the basis of disability, unless Southwest
Health and Human Services can demonstrate that making the
modifications would fundamentally alter the nature of the services,
programs or benefits.

**Effective Communication and Auxiliary Aids and Services** 

Southwest Health and Human Services will take appropriate steps to ensure that communications with people with disabilities and companions with disabilities are as effective as communications with others. To ensure effective communications, Southwest Health and Human Services will provide appropriate auxiliary aids and services, including accessible formats, so that people with disabilities can receive services, programs and benefits and participate in them in the same way as people without disabilities. Auxiliary aids and services include qualified readers, writers and interpreters who convey information effectively, accurately and impartially using any necessary specialized vocabulary.

To determine what types of auxiliary aids or services are necessary, Southwest Health and Human Services will give primary consideration to the requests of people with disabilities. Southwest Health and Human Services will honor the choice of the person requesting the auxiliary aid or service unless it would fundamentally alter the nature of the service, program or benefit or cause an undue administrative or financial burden. If this happens, Southwest Health and Human Services will find another equally effective auxiliary aid or service.

# 5. Complaint Resolution Procedure

# Southwest Health and Human Services Civil Rights Complaint Procedure

You have the right to equal access to services, if you are an applicant, client or member of the public trying to gain access to human services program information or benefits. Southwest Health and Human Services has a civil rights complaint procedure that provides prompt and thorough resolution of civil rights complaints.

RESPONDENCE:

Civil rights complaints allege discrimination. You have a right to file a civil rights complaint if you believe you have been discriminated against because of your race, color, national origin, sex, sexual orientation, age, creed, religion, political beliefs, disability or public assistance status. Sex includes sex stereotypes and gender identity discrimination that occurs in medical or health programs and clinics receiving federal financial assistance, such as Medical Assistance, MNCare, CHIP programs, insurance companies and state health insurance exchanges.

It is against the law for anyone who works for Southwest Health and Human Services to retaliate against a person who files a complaint or who cooperates in the investigation of a civil rights complaint.

To file a complaint, ask for Southwest Health and Human Services' equal opportunity policy, complaint procedure and complaint form. Use the contact information below to help you to file your complaint. You can also review the law and regulations that outlaw discrimination in the Civil Rights Contact's office at Southwest Health and Human Services:

Beth Wilms
Southwest Health and Human Services
607 W. Main Marshall, MN 56258
(507)537-6747(voice)
MN Relay Service: 711 or (800) 627-3529
(507)537-6088 (fax)
beth.wilms@swmhhs.com

#### Procedure:

1. Civil rights complaints **must** be submitted to the Civil Rights Contact within 180 days of the date the alleged discrimination occurred.

- 2. A complaint must be in writing and contain the name and address of the person filing it. You should also give your telephone number or relay service number if you are deaf or hard of hearing. Give your email address if it helps get in touch with you. The complaint must state the problem or action alleged and the relief desired. If you need assistance with your complaint, the Civil Rights Contact will help you.
- 3. Southwest Health and Human Services must conduct an investigation of the complaint. The investigation may be informal, but it must be thorough and timely. People who have an interest in the complaint must have an opportunity to submit relevant evidence about the complaint. Southwest Health and Human Services will issue a written decision on the complaint within 90 days after its filing. Southwest Health and Human Services will maintain the complaint records and files for three years. Complaints about program rules are not civil rights complaints and will be resolved through a different complaint process.
- 4. The person filing the complaint may appeal the decision by writing to the agency's Civil Rights Contact within 15 days of receiving the written decision. The Civil Rights Contact will issue a written decision in response to the appeal, no later than 30 days after the filing. This decision is final. This appeal process is not the same as filing a fair hearings appeal with the Department of Human Services' Appeals and Regulations Division.
- 5. The person filing the complaint must be inform d that he/she can file a discrimination complaint **directly** with the U.S. Department of Health and Human Services' Office for Civil Rights or the U.S. Department of Agriculture (USDA) for the SNAP Program.
  - (a)The U.S. Department of Health and Human Services' Office for Civil Rights prohibits discrimination in its programs because of race, color, national origin, age, disability, sex and religion. Sex includes sex stereotypes and gender identity discrimination that occurs in medical or heal h programs and clinics receiving federal financial assistance, such as Medicaid, CHIP programs and insurance companies and state health

Insurance exchanges under Title I of the Affordable Care Act. Contact the federal agency directly:

# U.S. Department of Health and Human Services Office for Civil Rights

Region V 233 N. Michigan Avenue Suite 240 Chicago, IL 60601 312-886-2359 (voice) 800-368-1019 (toll free) 800-537-7697 (TTY)

(b)USDA requires that the following nondiscrimination statement be provided **exactly** as it is shown below:

In accordance with Federal civil rights law and **U.S. Department of Agriculture** (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, anti-employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, religious creed, disability, age, political beliefs, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who required alternative means of communication for program information (e.g. Braille, large print. Audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the <u>USDA Program Discrimination Complaint Form.</u> (AD-3027) found online at:

Http://www.ascr.usda.gov/complaint\_filing\_cu\_t.html\_and at any USDS office, or write a letter addressed to USDA and provide

In the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

(1)mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;

(2) fax: (202) 690-7442; or

(3) Email: program.intake@usda.gov

This institution is an equal opportunity provider.

6. Filing Complaints with State Agencies: The person filing the complaint must also be informed that he/she can file a discrimination complaint directly with the Minnesota Department of Human Rights and the Minnesota Department of Human Services.

(a)The Minnesota Department of Human Rights prohibits discrimination in public services programs because of race, color, creed, religion, national origin, disability, sex, sexual orientation, or public assistance status. Contact the Minnesota Department of Human Rights directly:

Minnesota Department of Human Rights Freeman Building, 625 North Robert Street St. Paul, MN 55155 651-539-1100 (voice) 800-657-3704(toll free) 711 or 800-627-3529 (MN Relay)

(b)The Minnesota Department of Human Services prohibits discrimination in its programs because of ra9e, color, national origin, creed, religion, sexual orientation, public assistance status, age, disability, or sex, including sex stereotypes and gender identity discrimination that occurs in health programs or

activities receiving federal financial assistance, such as Medical Assistance, MNCare, CHIP programs and insurance companies and state health insurance exchanges. Contact the Equal Opportunity and Access Division **directly** only if you have a discrimination complaint:

Minnesota Department of Human Services
Equal Opportunity and Access Division

P.O. Box 64997
St. Paul, MN 55164-0997
651-431-3040 (voice) or use your preferred relay service

(c) County agencies are not permitted to investigate civil rights complaints in the Supplemental Nutrition Assistance Program (SNAP) because counties directly administer SNAP benefits. County agencies must refer SNAP civil rights complaints to OHS or the USDA regional office in Chicago. The USDA regional address is:

Civil Rights Director
Midwest Regional Office
USDA/Food and Nutrition Service
77 W. Jackson Blvd., 20th Floor
Chicago, IL 60604-3591
(312) 353-6657 (voice) or use your preferred relay service
Tamara.earlev@fns.usda.gov

7. Arrangements for People with Disabilities:
Southwest Health and Human Services will make appropriate arrangements to ensure that people with disabilities are provided accommodations to participate in the complaint process in an equal to manner to people without disabilities. Appropriate arrangements include, but are not limited to, providing interpreters for people who are deaf or hard-of-hearing; providing taped cassettes and accessible formats for people who are blind or have low vision; and assuring a physically accessible location for complaint proceedings. The Civil Rights Contact or designee is responsible for making these arrangements.

8. Southwest Health and Human Services will refer all SNAP civil rights complaints to OHS or the USDA regional office in Chicago as soon as possible after received.

#### 6. Complaint Notification Form

Southwest Health and Human Services will use the *Complaint Notification Form* to notify OHS in writing of all service delivery discrimination complaints filed against Southwest Health and Human Services and resolved on the county agency level. Southwest Health and Human Services will make sure the complaint notification form is completed and sent to OHS within 90 days of the date the complaint was filed in the county, so OHS can report the complaint to the appropriate federal office. A copy of the *Complaint Notification Form* is located in the Appendix; Attachment B.

#### 7. Disability Compliance

a. Disability Law and Standard of Access for State and Local Government Services

Section 504 of the Rehabilitation Act of 1973 protects qualified individuals with disabilities from discrimination based on their disability in federally funded programs and services.

Title II of the Americans with Disabilities Act of 1990 (Title 11 of the ADA) protects qualified individuals with disabilities from discrimination on the basis of their disability when the discrimination occurs in state or local government services. An agency does not have to receive federal financial assistance to be required to comply with Title II of the ADA. An agency just has to be a state or local government entity.

County human services agencies must ensure that people with disabilities are able to use their programs a d services. Disability laws set out an equal access standard for providing services. This means that individuals with disabilities are entitled to equal access to human services programs; the same standard of access that applies to people without disabilities.

A public agency must reasonably modify its policies, procedures and practices to avoid discrimination. A public

Agency must also take appropriate steps to ensure that its communications with individuals with disabilities are as effective as communications with others.

#### b. ADA Contact

Southwest Health and Human Services has designated an ADA Contact person to serve as its point person on disability matters raised by applicants, clients and members of the public. ADA Contact information is located on the cover page of this CCRP.

Nancy Walker (507)532-1256

MN Relay Service: 711 or (800) 627-3529

Nancy.Walker@swmhhs.com

#### c. Disability Complaints

People filing disability complaints will use Southwest Health and Human Services' civil rights complaint procedure.

#### d. ADA Notice Document

Southwest Health and Human Services will use the DHS brochure: *Do you have* a *disability* (DHS-4133-ENG) as its ADA notice document. This notice document informs applicants, clients and members of the public that Southwest Health and Human Services does not discriminate on the basis of disability. The notice document also gives information to the public about the rights of people with disabilities under the Americans with Disabilities Act.

Southwest Health and Human Services has a copy of OHS brochure: *Do you have a disability* (DHS-4133-ENG) posted in the lobby next to the reception desk.

A copy of the DHS brochure: *Do you have a disability* (DHS-4133-ENG) is located in the Appendix; Attachment C.

#### e. Disability Policy Prohibiting Discrimination

The Southwest Health and Human Services Equal Opportunity Policy and Procedure includes provisions which prohibit disability discrimination in human services programs. This policy is located in the agency lobby.

#### 8. Limited English Proficiency Plan

EFFECTIVE DATE: 04/01/11 REVISION DATE: 05/20/15;

04/18/18

AUTHORITY: Southwest Health and Human Services Board

Instructional Bulletin #00-89-04 Instructional Bulletin #04-89-01

#### --- LIMITED ENGLISH PROFICIENCY PLAN ---

#### Limited English Proficiency (LEP) Plan

| Director: Beth Wilms                            | 507-532-1248 |
|---|--------------|
| Deputy Director: Nancy Walker                   | 507-532-1256 |
| Social Services Division Director: Cindy Nelson | 507-532-1260 |
| LEP Coordinator: Kathryn Herding, Supervisor    | 507-836-6144 |

#### Financial Services:

Jennifer Beek, Supervisor 507-532-1235 Corey Remiger, Supervisor 507-657-6099

Social Services:

Jenifer Klein, Supervisor 507-532-1228

Child Support and Fraud:

Ann Schiller, Supervisor 507-637-1262

# Section 1 - Purpose and Legal Basis

- a. The following document serves as the Southwest Health and Human Services (SWHHS) plan to meet the legal obligation of language access requirements in compliance of Title VI of the Civil Rights Act of 1964; 7 CFR, 273 et seq; and 42 CFR 435 et seq. There are four components to this document.
- 200 Assessment
- 300 Policy
- 400 Training

#### 500 - Monitoring

#### Section 2 - 200 - Assessment

- a. 201 Needs Assessment SWHHS will on at least an annual basis make a needs assessment of the unique language needs within Lincoln, Lyon, Murray, Pipestone, Redwood, and Rock Counties. Consultation will be done with the school districts in the six counties along with the Legal Aid offices located in Willmar and Worthington to determine the types of non-English languages that are most dominant to the populations of Lincoln, Lyon, Murray, Pipestone, Redwood, and Rock Counties. The common agency will also incorporate county specific data from the Department of Human Services to assist in this form of needs assessment. The following non-English languages have been identified as being the most likely to be encountered in Lincoln, Lyon, Murray, Pipestone, Redwood, and Rock Counties: Spanish, Somali, and Hmong.
- b. 202 Case Finding Specific language needs of each applicant with LEP will occur at the time of intake or application. This will primarily be done by reviewing the language preference questions on the Health Care Application (HCAPP) and the Combined Application Form (CAF). Language preferences will be entered into the applicant's primary language field in the MAXIS system. If an interpreter is needed, it will be recorded in MAXIS case notes. If the main receptionist or intake worker suspects that the applicant is a person with LEP, the worker will provide the LEP person with a list of possible languages to determine which language is spoken. The list includes; "I Speak" cards, "I Speak" posters, "Language Identification Card" from Language Line Services. It is expected that reasonable efforts will be made by SWHHS to provide same-day interpreter services.
- c. 203 Points of Contact The greatest likelihood of need for interpreter services will be at the point of intake at the time of an emergency or application for financial assistance. The principal point of contact will most likely be in the office setting in Ivanhoe, Marshall, Slayton, Pipestone, Luverne, and/or Redwood Falls. The most appropriate form of interpreter services will likely be language assistance in completion of an application for financial assistance or

health care. The other point of contact may involve field-based contact when conducting child protection assessments. These contacts will typically take place in the home of the child's caretaker or parent.

- d. 204 Resources Needed SWHHS will utilize its contract with private interpreters and those interpreters employed by contracted agencies located in Marshall, Minnesota for Spanish, Somali, Hmong, and Laotian interpreter services. Additionally, S\JYHHS will contract with Language Line Services (1-800-367-9559) for the languages involved with Language Lines Services "tier" system. When feasible, on-site interpreter services will be made available and will be the first preference. (Note: The closest available Spanish interpreter for Lincoln, Murray, and Pipestone Counties is 30 miles from each office.) Use of reciprocal faxing processes will be used when necessary, this is to facilitate completion of applications and processing of interviews.
- e. 205 Timely Access Interpretive services are available during customary business hours, Monday through Friday, 8:00 a.m. to 4:30 p.m. They also provide emergency service outside of regular business hours when needed. Language Line Services are available 24x7. Contact with any entity will be made by phone. When on-site interpreter services are to be used, it will be necessary to schedule appointments at mutually convenient times for the client and the interpreter.

#### Section 3 - 300 - Policies and Procedures

- a. 301-Agency Commitment SWHHS is committed to the spirit of the Civil Rights Act of 1964. We recognize the importance of providing meaningful access to all persons, including persons with LEP, to the various programs provided by SWHHS. SWHHS has, by prior action, adopted a policy statement entitled Civil Rights Compliance Requirements effective 1-1-95 and affirmed again on 1-1-01, this in conformity with OHS Bulletin #94-84Adated 12-27-94.
- b. 302 Range of Oral Language Assistance Due to the current absence of bi-lingual employees at SWHHS, use will be made of the formal linkage with our contracted agencies and other privately contracted interpreters. With Spanish, Somali, and Hmong seen as the primary non-English language in Lincoln, Lyon, Murray, Pipestone,

Redwood, and Rock Counties, use of our contracted agencies and privately contracted interpretive services are seen as encompassing close to 100% of the LEP needs of SWHHS. Use of Language Line Services for all other non-English language will take place as necessary. SWHHS will take advantage of the 10 brief "notice of rights to language services" documents for persons with LEP as they are made available by the Department of Human Services.

- c. 303 Uncommon Languages There may be circumstances when customers come to the office for services that use a language other than those most commonly used in Lincoln, Lyon, Murray, Pipestone, Redwood, and Rock Counties. There may be languages such as Russian, Vietnamese Chinese, Laotian, Oromo, Khymer/Cambodian, etc. After identifying the language need, the receptionist staff or intake worker will consult with their Supervisor or Directorto determine the most appropriate and expedient interpreter service.
- d. 304 Affirmative Action The SWHHS employee handling the case will inform either the customer or the interpreter once it has been determined that interpreter services are needed, that there is no charge or fee for the service. This will be communicated in verbal form. At no time in the service delivery process will the customer incur any costs associated with LEP-directed interpreter services. E.
- 305 Use of Family and Friends Use of family or friends as interpreters is not the preferred method of providing interpreter services. But when the intake worker has determined that it is not feasible to use formalized interpreter services, a consultation will be made with that worker's immediate Supervisor or Alternative methods of customer service will need to be discussed. If the worker has determined that a family member, friend or other responsible party can adequately perform the interpreter service, approval may be given. The worker needs to feel confident that the client's data privacy rights will be protected and that the quality of the interpreter services to be provided by the family member or friend will be acceptable. The worker will need to document in the case file the extenuating circumstances for use of family or friends, particularly that the family was offered other interpreter services and that the client family member or friend be used. circumstances may a minor child be used for interpreter services.

- e. 306 Competency Standards for Interpreters Any interpreter used for LEP services must be bi-lingual: fluent in English and fluent in the language of the customer needing the service. When using interpreter services provided from a recognized agency, contracted interpreters and Language Line Services, competency is presumed. When using family, friends or significant others, the intake worker must make a judgment as to the competency of the proposed interpreter. "Certification" as an interpreter is not a pre-requisite.
- f. 307 Dissemination of LEP Plan Copies of the LEP Plan will be provided to the following: all SWHHS employees who have direct customer contact, area Legal Aid offices, Private Industry Council, and Lincoln, Lyon, Murray, Pipestone, Redwood, and Rock Government Agencies. A copy of the main public announcement, "I Speak" poster, will be prominently displayed in the SWHHS central reception areas. LEP requirements will also be included in all contracts maintained by SWHHS.
- g. 308 Services to Illiterate When confronted with a situation in which the customer is illiterate cannot read or write in his or her native language it is required that SWHHS find a suitable interpreter; one who can assist the person in completion of necessary forms, documents and the like. The SWHHS intake worker needs to make the determination, in conjunction with the interpreter, about the customers' literacy skills. The clear choice in dealing with cases of illiteracy will be to have an on-site interpreter. It may be necessary to schedule interviews when face-to-face interpreter services can be provided. Use of faxing of forms and over-the-phone services may be required on a case-by-case basis.
- h. 309 Emergency Situations When programs require access to services within short time frames, SWHHS will take whatever steps necessary to ensure that all clients, including clients with LEP, have access to services within the appropriate time frames. For example, when a client needs an interpreter or other language assistance services to obtain expedited program services, SWHHS's goal is to

make the services accessible within the required time frame, whether that means using an interpreter or any other appropriate type of language assistance.

- i. 310 Access to and Costs of interpreters Under no circumstances will SWHHS indicate either verbally or in writing that any applicant or client in need of LEP services will be charged for an interpreter or translation service. All such services shall be at no expense to the applicant or client. Such services will be provided during all normal business hours and, when necessary, during non-business hours when an emergency has been determined to exist.
- 311 Notice of Service Availability LEP clientele will be informed of the availability of free interpreter and translation services at the point when it appears that the customer is not able to communicate in English. Notice of service availability will come from the "I Speak" poster document in the central reception areas of the six county offices. Distribution of the LEP Plan to various parties cited above will help by putting those entities on notice that interpreter and translation services are available on a timely basis and free of charge. Material that has been translated into Spanish, Somali, and Hmong will be used immediately when it has been determined that the person presenting for service is not able to understand English. Insofar as the Department of Human Services has translated many forms into multiple languages, SWHHS will access these forms as necessary Department's website at through the http://edocs.dhs.state.mn.us/forms. Additionally, translated income maintenance forms located in TEMP Manual 12.01.13 will be accessed as needed.
- I. 312 County-Produced Materials At this time it is not anticipated that SWHHS will develop any SWHHS produced material. Rather, SWHHS will rely on the state-produced: documents as the primary source of translated materials. Downloading of documents from the OHS web-page will also be used as necessary. SWHHS will follow OHS' translation numerical guidelines as required.
- m. 313 Complaint Resolution Protocol Any action taken by SWHHS with which an applicant or recipient disagrees is subject to

Complaint. SWHHS has a formal complaint process that can be utilized to try to resolve any dispute. In the absence of a call for resolution, the person making the complaint will be informed in a language understandable to the grievant, of the process to follow in making a complaint to DHS or the Office of Civil rights. The complaint process will follow SWHHS's procedures included in Civil Rights Compliance Requirements. Appropriate use of interpreter services with contracted agencies, contracted interpreters, or Language Line Services to facilitate the dispute resolution process will take place. All such complaints can be made to any of the parties listed at the top of this LEP Plan.

n. 314 - Posting - A copy of the SWHHS LEP Plan will be posted on the main bulletin board in the central lobby of each agency office.

Section 4 - 400 - Training

- a. 401 Distribution of LEP Plan All SWHHS employees who have direct contact with customers will be provided a copy of the LEP Plan upon its adoption. If any changes are made in the document, a revised copy will also be provided to the same entities listed in #307. At this time, all employees of SWHHS will be recipients of the document.
- b. 402 Training of Staff Initial With approval of the LEP Plan, there will be initial training on the document. This training will take place for current staff in their individual unit meetings. For any new employee affected by the LEP Plan, this document will be incorporated into that person's "generic orientation" protocol at the time of hire.
- c. 403 Training of Staff Ongoing On an annual basis the LEP Plan will be reviewed and updates clarified.

Section 5 - 500 - Monitoring

a. 501 - Evaluation of the LEP - On at least an annual basis, the LEP Plan will be reviewed for effectiveness. This review will normally take place in December. It will be coordinated by the SWHHS LEP Coordinator. The evaluation will involve consultation with Representatives of the Financial Services Unit and Social Services Unit.

To determine compliance with the LEP Plan, identification of any problem areas and development of required corrective action strategies. Elements of the evaluation will include the following:

- Number of persons with LEP in Lincoln, Lyon, Murray, Pipestone, Redwood, and Rock Counties.
- Assessment of current language needs of SWHHS applicants and clients to determine if the client needs an interpreter and/or translated materials; updating case files which lack information about a client's language preference; determining if clients need to be asked their language preference at the time of certification.
- Determining whether existing assistance is meeting the needs of applicants and clients with LEP.
- Assessing whether staff members understand SWHHS LEP policies and procedures and how to carry them out, and whether language assistance resources and arrangements for those resources are still current and accessible.
- Seeking and obtaining feedback from non-English or limited-English speaking communities in Lincoln, Lyon, Murray, Pipestone, Redwood, and Rock Counties including applicants and clients as well as any known community organization or advocacy group working with non-English or limited-English speaking communities.
- b. 502 LEP Contact Person For purposes of the LEP Plan, Southwest Health and Human Services designated contact person is the Financial Assistance Supervisor/LEP Coordinator with appropriate delegation made to the Agency Director, Deputy Director and the Social Services Supervisors of the agency.

9. Annual Civil Rights Training for the Supplemental Nutrition Assistance Program (SNAP)

Southwest Health and Human Services will use OHS' PowerPoint presentation to train staff, document the date of the training each year and document who attends the training.

### 10. Civil Rights Assurance of Compliance

The Southwest Health and Human Services director and agency attorney representative have signed the 2016 Civil Rights Assurance of Compliance. A copy is located in the Appendix; Attachment D.

#### 11. CCRP Administration

Southwest Health and Human Services will:

- Post a copy of its CCRP in the agency lobby where members of the public can review it and in the employee break room where staff can review it
- Post the CCRP on the agency's public website
- Review the CCRP annually with ALL staff
- For the benefit of applicants, clients and members of the public, prominently post in the lobby a copy of the equal opportunity policy and procedure that includes provisions prohibiting disability discrimination and a copy of its civil rights compaint procedure
- Post a copy of the OHS brochure: Do you have a disability (DHS-4133-ENG) in the lobby next to the reception desk
- Conduct annual SNAP civil rights training for all staff who

   administer the SNAP program and all staff who have direct contact with
   the public, including support staff, supervisors and managers. Southwest
   Health and Human Services will document the date of the training each
   year and document who attends the training.

#### 12. Appendix

## a. Attachment A - Full List of Legal Authorities Federal

- 1. Title VI of the Civil Rights Act of 1964 (race, color, national origin)
- 2. Section 504 of the Rehabilitation Act of 1973 (disability)
- 3. Section 508 of the Rehabilitation Act of 1973 (disability)
- 4. Title 11 of the Americans with Disabilities Act of 1990; State and local government services (disability)
- 5. Age Discrimination Act of 1975 (age)
- 6. Community Service Assurance Provisions of the Hill-Burton Act (health facilities receiving Hill-Burton Funds)
- 7 Section 1557 of the Patient Protection and Accordable Care Act (added sex discrimination in health care programs)
- 8. Nondiscrimination Provisions of the Omnibus Budget Reconciliation Act of 1981 (Federal Block Grants): Community Service Block Grant(race, color, national origin, age, sex) Remaining block grants (race, color, national origin, age, disability, sex, religion)
  - Social Services Block Grant
  - · Maternal and Child Health Services Block Grant
  - Projects for Assistance in Transition from Homelessness Block Grant
  - Preventative Health and Health Services Block Grant
  - · Community Mental Health Services Block Grant
  - Substance Abuse Prevention and Treatment Block Grant
- 9. Title IX of the Education Amendments of 1972 (sex). Family Violence prevention and Services Act (race, color, national origin, age, disability, sex, religion)
- 10. Food Stamp Act of 1977
- 11. Nondiscrimination compliance Requirements in the Food Stamp Program, food and Nutrition Services, USA Department of Agriculture.
- 12. Bilingual Requirements in the food Stamp Program, Food and Nutrition Services, US Department of Agriculture
- 13. FNS instruction 113-1, Civil Rights Compliance and Enforcement Nutrition programs and Activities, Food and Nutrition Service, US Department of Agriculture (2005)
- 14. Equal Opportunity for Religious Organizations Regulation

#### State

Minnesota Human Rights Act, Chapter 363A

Attachment B - Complaint Notification COUNTY HUMAN SERVICE AGENCY COMPLAINT NOTIFICATION FORM COMPLAINTS ALLEGING DISCRIMINATION IN SERVICE DELIVERYAUTHORITY: U.S. Department of Agriculture, Food and Nutrition Service Instruction 113-1.REQUIREMENT: County human service agencies must notify the OHS Civil Rights Coordinator within 90 days of all service delivery discrimination complaints (i.e., civil rights complaints) filed against them (see bottom of Page 2 for contact information).

| ACTION REQUIRED: Complete this form and send it to the OHS Civil Rights Coordinator within 90 days of the date the complaint was filed.  1. Name, address, telephone number of complainant: |
|---|
|   |
| 2. Name and address of county agency delivering the benefits, including names of any employees accused of wrongdoing:   |
|   |
| 3. Type of discrimination alleged.  |
|   |
| <del></del>   |
|   |
| 4. Describe the alleged discrimination, including the dates it happened. <i>Give</i> names and contact information of any witnesses:  |
|   |
| 5. Give a summary of the investigation findings, including any corrective action ordered:   |
|   |
|   |
|   |
|   |
|   |
| CONTACT INFORMATION: OHS Civil Rights Coordinator   |
| Minnesota Department of Human Services  |
| Equal Opportunity and Access Division P.O. Box 64997  |

St. Paul, MN 55164-0997 651-431-3034 (voice) or use your preferred relay service 651-431-7444 (fax) joann.daSilva@state.mn.us **Attachment C** - OHS Brochure: *Do you have a disability;* DHS-4133-Do you have a disability?

If you have a disability, you have the same rights as others. Please tell us if you have a disability so we can help you access human services programs and benefits.

What medical conditions may be disabilities?
A disability is a physical, sensory, or mental impairment that materially limits a major lifeactivity.

Types of disabilities may include:

Diseases like diabetes, epilepsy or cancer Learning disorders like dyslexia Developmental delays Clinical depression Hearing loss or low vision

Movement restrictions like trouble with walking, reaching or grasping History of alcohol or drug addiction, although current illegal drug use is not a disability.

If you are asking for or are getting benefits through either a county human services agency or the Minnesota Department of Human Services, that office will let you know if you have a disability using information from you and yourdoctor.

What help is available?

If you have a disability, your countyor the state human services agency can help you by:

Calling you or meeting with you in another place if you are not able to come into the office

Using a sign language interpreter

Giving you letters and forms in other formats i.e. computer files, audio recordings, large print or Braille

Telling you the meaning of the information we provide

Helping you fill out forms

Helping you make a plan so you can work even with your disability

Sending you to other services that may help you.

Helping you to appeal agency decisions about you if you disagree with them.

You will not have to pay extra for help. If you want help, ask your agency as soon as possible. An agency may not be able to accommodate requests made within 48 hours of need.

How does the law protect people with disabilities?

The Americans with Disabilities Act (ADA) and the ADA
Amendments Act are federal laws, and the Minnesota Human
Rights Act is a state law. Each gives individuals with disabilities
the same legal rights and protections as people without
disabilities, including access to public assistance benefits. You will
not be denied benefits because you have a disability. Your
benefits will not be stopped because of your disability.

If your disability makes getting benefits hard for you, your county human services agency will help you access all of the programs that are available to you.

Discrimination is against the law

You have the "right to file a complaint if you believe you were treated in a discriminatory way by a human services agency. You can contact any of the following agencies directly to file a civil rights complaint.

The Minnesota Department of Human Services, E9ual Opportunity and Access Division, prohibits discrimination in its programs because of race, color, national origin, creed, religion, sexual orientation, public assistance status, age, disability or sex (including sex stereotypes and gender identity under any health program or activity receiving federal financial assistance).

Contact the Equal Opportunity and Access Division directly:

Minnesota Department of Human
Services Equal Opportunity and
Access Division
P.O. Box 64997
St. Paul, MN 55164-0997
65 1-431-3040 (voice) or use your preferred relay service

The Minnesota Department of Human Rights prohibits discrimination in public services programs because of race, color, creed, religion, national origin, disability, sex, sexual orientation, or public assistance status. Contact the Minnesota Department Of Human Rights directly:

Minnesota Department of Human Rights
Freeman Building, 625 North Robert Street
St. Paul, MN 55155
651-539-1100 (voice)
800-657-3704(toll free)
711 or 800-627-3529 (MN Relay)

The U.S. Department of Health and Human Se7ices' Office for Civil Rights prohibits discrimination in its programs because of race, color, national origin, age and disability; block grant complaints, religion and sex are included; and in medical program complaints, sex includes sex stereotypes and gender identity under any health program or activity receiving federal financial assistance, such as Medicaid and CHIP programs, hospitals, clinics, employers, insurance companies and state health insurance exchanges created under Title I of the Affordable Care Act. Contact the federal agency directly: U.S. Department of Health and Human Services Office for Civil Rights, Region V 233 North Michigan Avenue, Suite 240 Chicago, IL 60601 312-886-2359 (voice) 800-368-1019 (toll free) 800-537-7697Y)

The U.S. Department of Agriculture prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable political and marital status.

familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department.

(Not all prohibited bases will apply to all programs and/or employment activities.)

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at:

http://www.ascr.usda.gov/complaint\_filing\_cust.htm.l

Or at any USDA office, or call (866) 632-9992 to request the form.

You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at:

U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at <a href="mailto:program.intae@usda.gov">program.intae@usda.gov</a>.

Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish).

For any other information dealing with Supplemental Nutrition Assistance Program (SNAP) issues, persons should either contact the USDA SNAP Hotline Number at 800-221-5689, which is also in Spanish or call the State Information/Hotline Numbers (click the link for a listing of hotline numbers by State); found online at http://www.fns.usda.gov/snap/contact\_info/hotlines.htm. USDA is an equal opportunity provider and employer. CB4 (1-15)

This information is available in accessible formats for individuals with disabilities by contacting your county worker. For other information on disability rights and protections to access human services programs, contact the agency's ADA coordinator ADAS (12-12)

**Attachment D** - Signed Copy of the 2016 Civil Rights Assurance Of Compliance

MINNESOTA DEPARTMENT OF HUMAN SERVICES
CIVIL RIGHTS ASSURANCE OF COMPLIANCE
NONDISCRIMINATION IN STATE AND
FBDERALLY FINANCED PROGRAMS

Southwest Health and Human Services (HEREAFTER CALLED THE "AGENCY") THE AGENCY provides this civil rights Assurance of Compliance (hereafter called the "Assurance") in consideration of and for the purpose of obtaining any and all federal financial assistance from the United States Departments of Health and Human Services and Agriculture. The County Agency agrees that compliance with this Assurance is a condition of continued receipt of federal financial assistance and that it is binding upon the county agency directly or through contract, license, or other provider of services, as long as it receives federal or state financial assistance; and shall be submitted with the required Comprehensive Civil Rights Plan update.

THE AGENCY ASSURES that it will comply with: Title VI of the Civil Rights Act of 1964, as amended; Department of Health and Human Services, Guidance to federal Financial Assistance Recipients Regarding Title VI Prohibition Against National Origin Discrimination Affecting Limited English Proficient Persons; Age Discrimination Act of 1975, 42 .S.C. 6101, as amended; Section 504 of the Rehabilitation Act of 1973, as amended; Section 508 of the Rehabilitation Act of 1973, as amended; Title II of the Americans with Disa8ilities Act of 1990; Section 1557 of the Patient Protection and A1ordable Care Act of 2010; Federal Block Grant Programs of the Omnibus Budget Reconciliation Act of 1981; as amended; Title IX of the Education Amendments of 1972, as amended; Family violence Prevention and Services Act; Food Stamp Act of 1977, an amended, including the Nondiscrimination Compliance Requirements in the Food Stamp Program and the Bilingual Requirements in the Food Stamp Program; FNS Instruction 113-11, Civil Rights

Compliance and Enforcement - Nutrition Programs and

Activities, Food and Nutrition Service, U.S. Department of Agriculture (2005); and interethnic Adoption Provisions of the Small Business Job Protection Act of 1996 (formerly Multiethnic Placement Act of 1994).

PURSUANT TO THE CIVIL RIGHTS PLAN for the Minnesota Department of Human Services, by accepting this Assurance, the County Agency agrees to allow access, by authorized personnel of the Minnesota Department of Human Services and the United States Departments of Health and Human Services and Agriculture, during normal working hours, to private and/or confidential data maintained by the County Agency (or other subrecipient of federal financial assistance) to the extent necessary to conduct a full and complete investigation in to any complaint of discrimination, including to compile data, maintain records and submit reports as required to determine compliance with the above mentioned laws, rules and regulations. The Minnesota Department of Human Services agrees to comply with all requirements of the Minnesota Government Data Practices Act (Minnesota Statutes, section 13.01 et seq.). No private and/or confidential data collected, maintained or used in the course of an investigation shall be disseminated except as authorized by statute, either during the period of the investigation or after it has been concluded. If there are any violations of this assurance, OHS shall have the right to invoke fiscal sane ions or other legal remedies in accordance with Minnesota Statutes, section 256.017.

| authorized in this Assurance and commits the County Agency to term  |
|---|
| Director's Signature ———  |
| Date  |
| I CERTIFY that the signatory for the Agency as lawful authority to bind the Agency to the terms of this civil rights Assurance. |
| Agency's Attorney Signature   |
| Date  |

THE PERSON WHOSE SIGNATURE APPEARS BELOW is

# **OCTOBER 2019**

# **GRANTS ~ AGREEMENTS ~ CONTRACTS**

# for Board review and approval

| Daycare Contracts – Marshall Head Start – 10/01/19 to 12/31/19; Public Health contracts for daycare centers to provide services for the development and maintenance of a health and safety plan and meet State requirements of Rule 3, \$35/mo/visit (NEW).  Fiscal Note: -0-       |
|---|
| MDH CHB Master Grant – 01/01/20 to 12/31/24; Contract designed to administratively simplify the review of grant project agreements for community health boards and applies to all grants MDH distributes(renewal). Fiscal Note: -0-   |
| Southwest Regional Development Commission (SRDC) (Slayton, MN) – 11/01/18 to 10/31/19; Agreement for assistance with Active Living Plans in connection with SHIP; \$90/hour for planner not to exceed \$3,000 (decrease in amount, RENEWAL) Fiscal Note: 2018 \$4,400; 2019 \$3,630 |
| Hildi Inc (Minneapolis, MN) - 01/01/20 – 12/31/21; Consulting agreement to provide Actuarial services related to GASB 75 reporting standards, approximately \$3,600 for 2020 and approximately \$500 - \$800 for 2021 (renewal).  |