

# Southwest Health and Human Services Board Agenda Wednesday, June 19, 2013 Courthouse Marshall 9:00 a.m.

# **HUMAN SERVICES**

- A. Call to order
- B. Pledge of Allegiance
- C. Consent Agenda
  - 1. Amend/Approval of Agenda
  - 2. Identification of Conflict of Interest
  - 3. Approval of 05/15/13 board minutes
- D. Financial
- E. Caseload

|                           | 05/13     | 04/13     | 03/13     |
|---------------------------|-----------|-----------|-----------|
| Social Service            | 3,313     | 3,309     | 3,324     |
| Out-of-Home Placements    | 127       | 126       | 123       |
| Income Maintenance        | 11,047    | 10,995    | 11,032    |
| Child Support Cases       | 3,816     | 3,846     | 3,877     |
| Child Support Collections | \$917,183 | \$976,030 | \$896,751 |

- F. Decision Items
  - Income Maintenance Policy Number 2 Consolidated Fund Emergency Assistance (EA) and Emergency General Assistance (EGA) Guidelines
  - 2.
- G. Discussion/Information
  - 1. Affordable Care Act rollout
  - 2. Updates on imaging

# **COMMUNITY HEALTH**

- H. Call to order
- Consent Agenda
  - 1. Amend/Approval of Agenda
  - 2. Identification of Conflict of Interest
  - 3. Approval of 05/15/13 board minutes
- J. Financial
- K. Caseload

| 0000000                                                                 | 05/13                  | 04/13                         | 03/13                          |
|-------------------------------------------------------------------------|------------------------|-------------------------------|--------------------------------|
| WIC Family Home Visiting PCA Assessments Managed Care Dental Varnishing | 51<br>24<br>265<br>126 | 2270<br>27<br>23<br>171<br>77 | 2302<br>33<br>22<br>168<br>106 |
| · ·                                                                     |                        |                               |                                |

- L. Decision Items
  - 1.
  - 2.
- M. Discussion/Information
  - 1. Paula Bloemendaal tobacco tax increase
  - 2. Oral Health Zone Project update
  - 3.

# **GOVERNING BOARD**

- N. Call to order
- O. Consent Agenda
  - 1. Amend/Approval of Agenda
  - 2. Identification of Conflict of Interest
  - 3. Approval of 05/15/13 board minutes
- P. Financial
- Q. Introduce new staff members; Kami Parker, Office Support Specialist; Monica Christianson, Office Support Specialist; Judy Pitzl, Health Educator; and Ann Orren, CIRCLE Coordinator
- R. CIRCLE update

# **GOVERNING BOARD (cont.)**

### S. Decision Items

- 1. Jane Evans, Support Enforcement Aide, completion of 6 month probationary period, no salary increase, effective 06/17/13
- 2. Nicole Prellwitz, Social Worker, probationary appointment (12 months), \$35,892.00 annual, effective 06/10/13
- 3. Nichole Mertens, Support Enforcement Aide, resignation, effective 06/21/13
- 4. Julie Marthaler, CIRCLE Coordinator, resignation, effective 06/28/13
- 5. Rachel Johnston, Social Worker, resignation, effective 06/28/13
- 6. Request for Support Enforcement Aide
- 7. Request for CIRCLE Coordinator
- 8. Request for two Eligibility Workers
- 9. Administrative Policy Number 1 Data Privacy Policy and Procedures
- 10. Contracts
- 11. Donation
- 12. Appointment of board member to the Families Project
- 13. Slayton office remodel
- 14.
- 15

### T. Discussion/Information

- 1 2014 budget calendar
- 2. Redwood Office construction project update
- 3. Web design update
- 4.
- 5.

# U. Adjournment

# SOUTHWEST HEALTH & HUMAN SERVICES

Ivanhoe, Marshall, Slayton, Pipestone, Redwood and Luverne Offices

SUMMARY OF FINANCIAL ACCOUNTS REPORT

For the Month Ending:

May 31, 2013

**Average Balance** 

last two years

\$4,302,367

\* Income Maintenance \* Social Services \* Information Technology \* Health \*

Description

Month

Running Balance

**BEGINNING BALANCE** 

\$4,152,821

**RECEIPTS** 

**Monthly Receipts** 1,847,085 798,451 **County Contribution** 370 Interest on Investments

**TOTAL MONTHLY RECEIPTS** 

2,645,906

DISBURSEMENTS

Monthly Disbursements

2,729,788

TOTAL MONTHLY DISBURSEMENTS

2,729,788

**ENDING BALANCE** 

\$4,068,939

REVENUE

**Checking/Money Market** 

CD's/Bonds

**Magic Fund** 

(May 2013 - yield .04%)

\$3,164,422

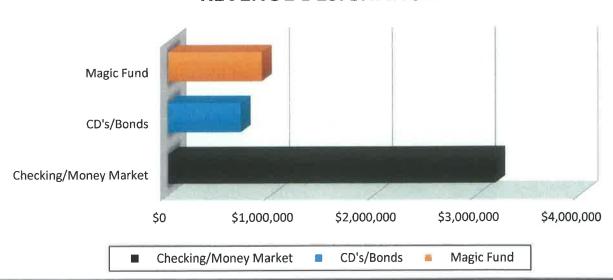
\$700,000

\$904,517

\$4,768,939

**ENDING BALANCE** 

# **REVENUE DESIGNATION**



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| MIN    |                                                           | Southwest Health And Human Services | Health An                                                       | d Human                                                                      | Services                  |  |
|--------|-----------------------------------------------------------|-------------------------------------|-----------------------------------------------------------------|------------------------------------------------------------------------------|---------------------------|--|
| 6/4/13 | 1:36PM                                                    | J.T.                                | TREASURER'S CASH TRIAL BALANCE                                  | IAL BALANCE                                                                  | As of 05/2013             |  |
| Fund   |                                                           | Beginning<br><u>Balance</u>         | $\frac{\text{This}}{\text{Month}}$                              | <u>ATY</u>                                                                   | Current<br><u>Balance</u> |  |
| 1      | Health Services Fund                                      | 100000                              |                                                                 |                                                                              |                           |  |
|        | Receipts<br>Disbursements<br>Payroll                      | 1,110,213.24                        | 536,502.10<br>77,026.02-<br>236,232.84-                         | 1,808,420.60<br>491,239.29-<br>871,484.97-                                   |                           |  |
|        | Journal Entries<br>Fund Total                             |                                     | 0.00<br>223,243.24                                              | 1,243.30-<br>444,453.04                                                      | 1,562,666.28              |  |
| ın     | Human Services Fund                                       | 410                                 | General Administration                                          | u                                                                            |                           |  |
|        | Receipts Disbursements Payroll Dept Total                 | 306,970.30                          | 239,281.58<br>216,954.09-<br>3,013.26-<br>19,314.23             | 1,163,133.04<br>1,275,611.69-<br>5,576.26-<br>118,054.91-                    | 188,915.39                |  |
| 2      | Human Services Fund                                       | 420                                 | Income Maintenance                                              |                                                                              |                           |  |
|        | Receipts Disbursements Payroll Journal Entries Dept Total | 1,478,708.43=                       | 574,367.80<br>224,987.78-<br>472,709.91-<br>0.00<br>123,329.89- | 2,813,789.50<br>1,277,152.85-<br>1,662,889.37-<br>160,000.00-<br>286,252.72- | 1,764,961.15-             |  |
| rv     | Human Services Fund                                       | 430                                 | Social Services                                                 |                                                                              |                           |  |
|        | Receipts<br>Disbursements                                 | 24,236,915.12-                      | 1,520.43                                                        | 87,089.39<br>613,793.47-                                                     |                           |  |
|        | rayrou<br>Journal Entries<br>D <b>ept Total</b>           |                                     | 676,009.30-<br>0.00<br>761,271.34-                              | 2,373,400.71-<br>240,000.00-<br>3,140,104.79-                                | 27,377,019.91-            |  |
| N      | Human Services Fund                                       | 431                                 | Purchased Services,SSIS                                         | IS                                                                           |                           |  |
|        | Receipts<br>Disbursements<br>SSIS                         | 31,296,082.32                       | 1,222,907.97<br>64.69-<br>674,367.38-                           | 4,735,296.50<br>301,375.81-<br>3,049,734.45-                                 |                           |  |

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INTEGRATED FINANCIAL SYSTEMS

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1:36PM

NJW 6/4/13

| Health And Hur |
|----------------|
|                |

| Current <u>Balance</u> 32,680,268.58            |                     |                                       | 1,489,129.68-                        | 56,120.00                                | 2,298,193.23  |                                         | 74,475.78                                          | 74,475.78  |                           | 29,039.16                                                   | 29,039.16  |
|-------------------------------------------------|---------------------|---------------------------------------|--------------------------------------|------------------------------------------|---------------|-----------------------------------------|----------------------------------------------------|------------|---------------------------|-------------------------------------------------------------|------------|
| <u>YTD</u><br>0.02<br>1,384,186.26              | ns                  | 36,718.85<br>21,570.25-<br>91,483.17- | /'6,334.5 <i>/-</i><br>2 Agency      | 136,164.00<br>80,044.00-<br>56,120.00    | 2,180,440.73- | e Agency                                | 24,815.00-<br>25,538.33<br>723.33                  | 723.33     | e Agency                  | 7,230.00<br>55,646.04-<br>12,624.67<br>35,791.37-           | 35,791.37- |
| <u>This</u> Month 0.02 548,475.92               | Information Systems | 15,206.10<br>653.96-<br>27,648.50-    | 13,096.36- LCTS Collaborative Agency | 56,120.00<br>0.00<br>56,120.00           | 273,787.44-   | LCTS Collaborative Agency               | 0.00                                               | 0.00       | LCTS Collaborative Agency | 0.00<br>23,787.64-<br>0.00<br>23,787.64-                    | 23,787.64- |
|                                                 |                     |                                       |                                      |                                          |               |                                         |                                                    |            |                           |                                                             |            |
| Beginning<br>Balance                            | 461                 |                                       | 471                                  | 0.00                                     |               | 471                                     | 73,752.45                                          |            |                           | 64,830.53                                                   |            |
| Beginning  Balance  Journal Entries  Dept Total |                     | ts<br>sements                         | Dept 1 of al                         | 0.00 Receipts Journal Entries Dept Total | Fund Total    | LCTS Lyon Murray Collaborative Fund 471 | 73,752.45 Disbursements Journal Entries Dept Total | Fund Total |                           | 64,830.53 Receipts Disbursements Journal Entries Dept Total | Fund Total |

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LCTS Collaborative Agency

471

Redwood LCTS Collaborative

75

|    |   | CTUE   | 31.0  |  |
|----|---|--------|-------|--|
| -  | 1 | 1 50   | 10.00 |  |
|    | Ş | Sec. 3 |       |  |
| S. | 1 | 18.143 | 0     |  |
|    |   |        |       |  |
| ı  |   | 1      | 8     |  |

| Services                          | As of 05/2013                  |
|-----------------------------------|--------------------------------|
| Southwest Health And Human Servic | TREASURER'S CASH TRIAL BALANCE |
|                                   | 1:36PM                         |

NJW 6/4/13

| Current<br><u>Balance</u>   | 104,565.20                                          | 104,565.20                                                                                       |
|-----------------------------|-----------------------------------------------------|--------------------------------------------------------------------------------------------------|
| XTD                         | 127,130.46<br>64,446.26-<br>41,881.00<br>104,565.20 | 10,914,972.34<br>4,125,650.66-<br>3,049,734.45-<br>5,004,834.48-<br>401,243.28-<br>1,666,490.53- |
| <u>This</u><br><u>Month</u> | 0.00<br>9,550.00-<br>0.00<br>9,550.00-              | 9,550.00-<br>2,645,905.98<br>639,806.45-<br>674,367.38<br>1,415,614.01-<br>0.02<br>83,881.84-    |
| Beginning Balance 0.00      |                                                     | 5,735,430.18                                                                                     |
|                             | Receipts Disbursements Journal Entries Dept Total   | Fund Total                                                                                       |
| Fund                        |                                                     | All Funds                                                                                        |

# Southwest Health And Human Services

TRIAL BALANCE REPORT

As of 05/2013

Report Basis: Cash

FINTEGRATED FINANCIAL SYSTEMS

Page 2

<u>Current</u> <u>Balance</u>

Health Services Fund

6/4/13 1:19PM

Actual Year- To- Date Actual This- Month Beginning Balance ------Assets-----Account 2 2 2

|              | ASSets                                                             |                       |                           |                             |                               |
|--------------|--------------------------------------------------------------------|-----------------------|---------------------------|-----------------------------|-------------------------------|
| 1001         | Cash                                                               | 1,118,213.24          | 223,243.24                | 444,453.04                  | 1,562,666.28                  |
| 1090         | Investments                                                        | 300,000.00            | 0.00                      | 0.00                        | 300,000.00                    |
|              | Total Assets                                                       | 1,418,213.24          | 223,243.24                | 444,453.04                  | 1,862,666.28                  |
|              | Liabilities and Balance<br>Liabilities<br>Total Liabilities        | 0.00                  | 0.00                      | 0.00                        | 0.00                          |
| 2881<br>2885 | Fund Balance<br>Unassigned Fund Balance<br>Revenue Control         | 1,418,213.24-         | 0.00<br>536,486.18-       | 0.00<br>1,796,357.78-       | 1,418,213.24-                 |
| 2887         | Expenditure Control<br>Total Fund Balance                          | 0.00<br>1,418,213.24- | 313,242.94<br>223,243.24- | 1,351,904.74<br>444,453.04- | 1,351,904.74<br>1,862,666.28- |
|              | Total Liabilities and Balance                                      | 1,418,213.24-         | 223,243.24-               | 444,453.04-                 | 1,862,666.28-                 |
| 410          | General Administration                                             |                       |                           |                             |                               |
|              | Total Assets                                                       | 00:00                 | 00:00                     | 0.00                        | 0.00                          |
|              | Liabilities and Balance<br>Liabilities<br><b>Total Liabilities</b> | 0.00                  | 00:00                     | 00:00                       | 0.00                          |
|              | Total Liabilities and Balance                                      | 00'0                  | 0.00                      | 00.00                       | 0.00                          |
| Health       | Health Services Fund                                               | 00.00                 | 00.00                     | 0.00                        | 0.00                          |
|              |                                                                    |                       |                           |                             |                               |

| INTEGRATED  FINANCIAL SYSTEMS | Page 3               |                                  | <u>Current</u><br><u>Balance</u>                                |
|-------------------------------|----------------------|----------------------------------|-----------------------------------------------------------------|
| Health And Human Services     | L BALANCE REPORT     | As of 05/2013 Report Basis: Cash | Balance   Actual   Actual   Balance   This-Month   Year-To-Date |
| Southwest Healt               | TRIAL                | A                                |                                                                 |
| NITE                          | NJW<br>6/4/13 1:19PM | 5 Human Services Fund            | Account                                                         |

| Current<br><u>Balance</u>       |                        | 15.39<br>00.00<br>15.39                          | 46,751.81-<br>615.59-<br>47,367.40-          | 537,821.74-<br>59,711.55-<br>55,985.30<br>541,547.99-                                       | 15.39-                        |                    | 61.15-<br>61.15-                      | 0.00                                                               | 08.43<br>05.53-<br>58.25<br>61.15                                                           | 61.15                         |
|---------------------------------|------------------------|--------------------------------------------------|----------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------|--------------------|---------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------|
| Balk                            |                        | 188,915.39<br>400,000.00<br>588,915.39           | 46,7 <sup>1</sup><br>6<br>47,36              | 537,8;<br>59,7;<br>55,90<br>541,54                                                          | 588,915.39-                   |                    | 1,764,961.15-<br>1,764,961.15-        |                                                                    | 1,638,708.43<br>2,756,405.53-<br>2,882,658.25<br>1,764,961.15                               | 1,764,961.15                  |
| <u>Actual</u><br>Year- To- Date |                        | 118,054.91-<br>400,000.00<br>281,945.09          | 122,396.75<br>615.59-<br>121,781.16          | 400,000.00-<br>59,711.55-<br>55,985.30<br>403,726.25-                                       | 281,945.09-                   |                    | 286,252.72-<br>286,252.72-            | 0.00                                                               | 160,000.00<br>2,756,405.53-<br>2,882,658.25<br>286,252.72                                   | 286,252.72                    |
| Actual<br>This- Month           |                        | 19,314.23<br>0.00<br>19,314.23                   | 1,228.00<br>0.00<br>1,228.00                 | 0.00<br>23,511.55-<br>2,969.32<br>20,542.23-                                                | 19,314.23-                    |                    | 123,329.89-<br>123,329.89-            | 0.00                                                               | 0.00<br>566,848.84-<br>690,178.73<br>123,329.89                                             | 123,329.89                    |
| Beginning<br>Balance            |                        | 306,970.30<br>0.00<br>306,970.30                 | 169,148.56-<br>0.00<br>169,148.56-           | 137,821.74-<br>0.00<br>0.00<br>137,821.74-                                                  | 306,970.30-                   |                    | 1,478,708.43-<br>1,478,708.43-        | 0.00                                                               | 1,478,708.43<br>0.00<br>0.00<br>1,478,708.43                                                | 1,478,708.43                  |
|                                 | General Administration | Cash In Bank - Checking Investments Total Assets | Medical Insurance Pa<br>Due To Flexible Plan | Fund Balance Unassigned Fund Balance Revenue Control Expenditure Control Total Fund Balance | Total Liabilities and Balance | Income Maintenance | Cash In Bank - Checking  Total Assets | Liabilities and Balance<br>Liabilities<br><b>Total Liabilities</b> | Fund Balance Unassigned Fund Balance Revenue Control Expenditure Control Total Fund Balance | Total Liabilities and Balance |
| Account                         | 410                    | 1001                                             | 2080                                         | 2881<br>2885<br>2887                                                                        |                               | 420                | 1001                                  |                                                                    | 2881<br>2885<br>2887                                                                        |                               |

1:46PM 6/4/13

# Southwest Health And Human Services

Page 2 STATE STATED FINANCIAL SYSTEMS

STATEMENT OF REVENUES AND EXPENDITURES

Report Basis: Cash As Of 05/2013

42 % OF YEAR 42 42 42 42 42 59 % OF BUDG 90 49 0 31 5 2013 BUDGET 296,342.00--00.096,068 178,500.00-776,722.00-463,292.00-443,780.00-3,049,596.00-0.00 YEAR TO-DATE 440,324.80-227,174.92--60.960.95 373,830.50-431,584.76-267,662.35-684.36-1,796,357.78-234,650.00-116,780.63-146,852.38-28,473.67-73.97-5,556.71-536,486.18-4,098.82-MONTH CURRENT DESCRIPTION CONTRIBUTIONS FROM COUNTIES INTERGOVERNMENTAL REVENUES **EARNINGS ON INVESTMENTS** FUND 1 HEALTH SERVICES FUND MISCELLANEOUS REVENUES FEDERAL REVENUES STATE REVENUES TOTAL REVENUES REVENUES

42 42

2,245,694.00 803,902.00 3,049,596.00

871,484.97 480,419.77

0.00

PROGRAM EXPENDITURES PAYROLL AND BENEFITS OTHER EXPENIDITURES TOTAL EXPENDITURES

EXPENDITURES

77,010.10 236,232.84

313,242.94

9

42

44

1,351,904.74

42

0 39

1:46PM

6/4/13

Southwest Health And Human Services

FINTEGRATED FINANCIAL SYSTEMS

STATEMENT OF REVENUES AND EXPENDITURES

Page 3

As Of 05/2013

Report Basis: Cash

|                             | CURRENT       | YEAR          | 2013            | % OF | % OF |
|-----------------------------|---------------|---------------|-----------------|------|------|
| DESCRIPTION                 | MONTH         | TO-DATE       |                 | BUDG | YEAR |
| FUND 5 HUMAN SERVICES FUND  | <b>1</b>      |               |                 |      |      |
| REVENUES                    |               |               |                 |      |      |
| CONTRIBUTIONS FROM COUNTIES | 563,800.74-   | 782,034.56-   | 9,088,387.00-   | 6    | 42   |
| INTERGOVERNMENTAL REVENUES  | 426.99-       | 1,867,493.88- | 325,058.00-     | 575  | 42   |
| STATE REVENUES              | 322,600.00-   | 1,121,752.47- | 3,492,352.00-   | 32   | 42   |
| FEDERAL REVENUES            | 770,524.17-   | 2,822,372.43- | 6,181,865.00-   | 46   | 42   |
| FEES                        | 130,697.41-   | 519,478.70-   | 1,135,250.00-   | 46   | 42   |
| EARNINGS ON INVESTMENTS     | 295.88-       | 772.67-       | 1,300.00-       | 29   | 42   |
| MISCELLANEOUS REVENUES      | 83,859.46-    | 589,836.78-   | 1,436,067.00-   | 41   | 42   |
| TOTAL REVENUES              | 1,872,204.65- | 7,703,741.49- | -21,660,279.00- | 36   | 42   |
| EXPENDITURES                |               |               |                 |      |      |
| PROGRAM EXPENDITURES        | 797,145.91    | 3,977,421.99  | 9,322,653.00    | 43   | 42   |
| PAYROLL AND BENEFITS        | 1,173,987.33  | 4,131,821.38  | 10,202,186.00   | 40   | 45   |
| OTHER EXPENDITURES          | 173,630.85    | 1,172,408.22  | 2,135,440.00    | 55   | 42   |
| TOTAL EXPENDITURES          | 2,144,764.09  | 9,281,651.59  | 21,660,279.00   | 43   | 42   |

# SOUTHWEST HEALTH AND HUMAN SERVICES CHECK REGISTER

# **MAY 2013**

| DATE    | RECEIPT or CHECK #           | DESCRIPTION | + DEPOSITS | -DISBURSEMENTS | BALANCE      |
|---------|------------------------------|-------------|------------|----------------|--------------|
|         | BALANCE FORWARD              |             |            |                | 4,152,821.49 |
| 5/3/13  | 5901-5922                    | PAYROLL     |            | 521,349.55     | 3,631,471.94 |
| 5/3/13  | 2959-3013                    | Dep         | 127,088.53 |                | 3,758,560.47 |
| 5/6/13  | 30508-30543                  | DISB        |            | 4,525.51       | 3,754,034.96 |
| 5/6/13  | 30544-30676                  | DISB        |            | 390,481.09     | 3,363,553.87 |
| 5/7/13  | 3014-3057                    | Dep         | 143,597.69 |                | 3,507,151.56 |
| 5/10/13 | 3058-3140                    | Dep         | 231,382.11 |                | 3,738,533.67 |
| 5/13/13 | 30677 - 30729                | DISB        |            | 20,690.31      | 3,717,843.36 |
| 5/13/13 | 30730 - 30952                | DISB        |            | 407,137.74     | 3,310,705.62 |
| 5/14/13 | 3141-3179                    | Dep         | 162,706.13 |                | 3,473,411.75 |
| 5/17/13 | 30953 - 31248                | DISB        |            | 68,120.61      | 3,405,291.14 |
| 5/17/13 | 5923-5937                    | PAYROLL     |            | 485,389.71     | 2,919,901.43 |
| 5/17/13 | 3180-3245                    | Dep         | 266,758.62 |                | 3,186,660.05 |
| 5/20/13 | 31249-31312                  | Disb        |            | 6,178.71       | 3,180,481.34 |
| 5/20/13 | 31313-31440                  | Disb        |            | 234,188.26     | 2,946,293.08 |
| 5/21/13 | 3246-3268, 3270-3284         | Dep         | 328,511.78 |                | 3,274,804.86 |
| 5/24/13 | 3269, 3285-3347              | Dep         | 291,398.55 |                | 3,566,203.41 |
| 5/28/13 | 31441 - 31477                | Disb        |            | 4,642.55       | 3,561,560.86 |
| 5/28/13 | 31478 - 31572                | Disb        |            | 107,434.28     | 3,454,126.58 |
| 5/28/13 | 3348-3359                    | Dep         | 596,867.14 |                | 4,050,993.72 |
| 5/28/13 | JE 239 (mmis rounding 59&64) | Dep         | 0.02       |                | 4,050,993.74 |
| 5/29/13 | 3360-3367                    | Dep         | 96,327.64  |                | 4,147,321.38 |
| 5/31/13 | 5938-5946                    | PAYROLL     |            | 408,874.75     | 3,738,446.63 |
| 5/31/13 | 31573-31621                  | DISB        |            | 7,847.27       | 3,730,599.36 |
| 5/31/13 | 31622-31684                  | DISB        |            | 62,927.50      | 3,667,671.86 |
| 5/31/13 | 78226                        | Int (march) | 186.50     |                | 3,667,858.36 |
| 5/31/13 | 78740-78742                  | Int (april) | 183.35     |                | 3,668,041.71 |

| 5/31/13 3368-3425      | Dep    | 400,897.94   |              | 4,068,939.65 |
|------------------------|--------|--------------|--------------|--------------|
| 6/3/13 Balanced by JVP | TOTALS | 2,645,906.00 | 2,729,787.84 |              |

# SOUTHWEST HEALTH AND HUMAN SERVICES INCOME MAINTENANCE POLICY NUMBER 2

Effective: 02/16/11

Revision Date: 03/13/13 06/19/13

Authority: Southwest Health and Human Services – Human Services Board

Special Session CM0004 MN Admin Rules 9500.1261

# --CONSOLIDATED FUND EMERGENCY ASSISTANCE (EA) AND EMERGENCY GENERAL ASSISTANCE (EGA) GUIDELINES--

## Section 1 – Policy Statement

- a. Resolution of the emergency must be assessed and approved in a cost effective manner. If the emergency cannot be resolved cost effectively, the agency can deny the request.
- b. Based on available funding the Agency Director and Eligibility Supervisor may adjust eligibility and payment factors.
- c. SWHHS will work cooperatively with WESCAP, SMOC, Heat Share, and other resources as to availability and eligibility for funding necessary to resolve the emergency.

### Section 2 – Definitions

- a. <u>EA</u> Emergency Assistance Consolidated Fund (EA) meets the emergency needs of eligible households that include a child who meets the MFIP definition of minor child and/or a pregnant woman.
- **EGA** Emergency General Assistance (EGA) meets the emergency needs of eligible individuals, married couples, or families who are in an emergency. Families must not be eligible for MFIP/DWP or emergency aid from other programs such as EA Consolidated Fund.
- c. <u>Emergency/Crisis</u> <u>Threat\_Verification</u> of eviction from a landlord/management or homelessness as a result of domestic abuse. The latter would require a determination of need by social services. <u>Threat\_Verification</u> of utility shutoff and refusal of service for fuel required. Utility is defined as electricity, water, sewer, fuel oil, natural gas or propane. Shelter is defined as rent and/or deposit. Mortgage payments are not considered unless in a foreclosure situation or from an employment crisis.
  - The emergency must require immediate financial assistance.
  - The financial assistance required by the emergency must be temporary and must not exceed two months before the month of application.

# SOUTHWEST HEALTH AND HUMAN SERVICES INCOME MAINTENANCE POLICY NUMBER 2

- All eviction notices, mortgage foreclosures and utilities bills submitted for determination of emergency assistance must be in the name of the person applying for emergency assistance or a current eligible household member.
- d. <u>Employment Crisis</u> This is for non-MFIP families who have experienced an unexpected occurrence which puts them at risk of losing their employment without EA/EGA. Employment related expenses could be car payments, car repairs, insurance, or mortgage/rent payments if the household will be able to maintain their mortgage/rent payments after their current crisis is resolved. These expenses are all dependent on the applicant's work history.
- e. <u>Work Expenses</u> Car payments, car registration, car insurance, upkeep and repairs; gas to get to work.
- f. <u>Basic Needs</u> Shelter, utilities, food, clothing, work expense costs required for current employment, or other items which pose a direct threat to the physical health or safety of the assistance unit as determined by the county agency. Basic needs do not include TV, water softeners or phone.

# Section 3 - Eligibility Criteria

- a. A family member must meet the 30 day state residency requirement. No exceptions.
- b. Refusing employment or training for employment without good cause for employment in Minnesota must not have caused the crisis.
- c. A unit member cannot be in a sanction for any reason or be disqualified from the Cash or SNAP programs.
- d. Assistance unit is limited to EA/EGA once within 12 month period of time.
- e. Assistance unit net income must be at or below 200% of the federal poverty guidelines in effect. Income Limits
  - EA <u>Gross income must be under 200% FPG in effect</u> <u>Aa</u>t the time of the application. Income to be considered is for the current month of application and the past two months.
  - EGA <u>Net income must be under 200% FPG in effect</u> <u>Ff</u>rom the previous calendar year. Income to be considered is for the current month of application and the past two months.

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- f. The assistance unit must be unable to resolve its crisis by combining:
  - Liquid assets and assets they can liquidate in time to help.
  - Income they will receive in time to help.
  - Other funds for which they are eligible.
- g. The assistance unit must not have used more than 50% of its income and liquid assets for purposes other than basic needs during the two months immediately proceeding preceding the month of application.
- h. Assistance for moving expenses:
  - Units must meet emergency eligibility criteria prior to approval.
  - Moving will resolve the emergency.
  - Expenses are prior authorized.
  - New housing is cost effective.
  - Cover costs of 1<sup>st</sup> month's rent, deposit and utility hook up.
  - Will provide moving costs if necessary.
- i. Home Repairs:
  - Units must meet the emergency eligibility criteria period to approval.
  - Unit member must own and live in the home.
  - Prior authorization is required for all repair expenses.
  - Must provide two estimates for repair costs and loan denial.
  - Must be denied by WESCAP/SMOC.
  - Vendor paid only on completion of repair and with proof of actual costs.

# **Section 4 – Application Process**

- a. Offer information, application and interview the same day as inquiry.
- b. Complete referral to social services as needed.
- c. Follow application process timelines as used for applications for cash assistance.

### **Section 5 – Mandatory Verifications**

- a. Applicant's identity.
- b. Caregiver/child relationship.
- c. Immigration status if necessary.

# SOUTHWEST HEALTH AND HUMAN SERVICES ADMINISTRATIVE POLICY NUMBER 1

EFFECTIVE DATE: 01/01/11 REVISION DATE: 06/19/13

AUTHORITY: Southwest Health and Human Services Joint Governing Board

MN Statutes Chapter 13 from 13.001 to 13.089

MN Rules Governing Data Privacy Chapter 1205 from 1205.0100 to 1250.2000

Other Federal and State Statutes That Take Precedents over Chapter 13 MN DHS Bulletin #02-85-01 — County Human Services Records Retention

Schedule

2002 SSIS Business Rules for Purge

DHS Bulletins re: HIPAA: 01-29-01; 01-29-02

### --- DATA PRIVACY POLICY AND PROCEDURES ---

### Section 1 - Introduction

- a. The purpose of this policy is to assist the staff of Southwest Health and Human Services in complying with the data privacy statutes to: 1) safeguard information about individuals that the agency collects, stores, and creates; and 2) to facilitate access to information that the agency has collected or created according to existing state and federal statutes and rules, including the Health Care Insurance Portability & Accountability Act (HIPAA) of 1996, also referred to as the "Privacy Regulation," intended to enhanced security and privacy of Individuals Identifiable Health Information (IIHI).
- b. Data privacy is a form of an implied contract between an individual supplying information and the agency needing information to provide services. Implied in this agreement is the intention of supplying information for a specific program purpose. If the information is to be used for another purpose by another program, other individuals or agencies different from public health or human services, the individual must consent to such use. Individuals have the right to know why the information is requested, how it will be used, who will have access to the information. They also have the right to contest accuracy. The public also has the right to certain information of the agency in order to monitor and evaluate governmental activities. None of these rights are absolute. A privacy policy attempts to maintain a balance between the rights of the individual and the public.

# SOUTHWEST HEALTH AND HUMAN SERVICES ADMINISTRATIVE POLICY NUMBER 1

c. Some Management Information System Data maintained by the Agency is not used to make health care decisions, such as management information systems that are used for quality control or peer review analysis (e.g. Info-pac). In accordance with the Privacy Regulation, the Agency is not required to grant an individual access to protected IIHI maintained in these types of information systems.

### Section 4 - Access to Data

### a. Responsible Authority

Each agency, according to the data privacy act is required to appoint a responsible authority. The responsible authority designates the person in charge of the records and policies concerning data privacy.

The Southwest Health and Human Services Joint Governing Board has appointed the director of the agency as the responsible authority and is authorized to assure that the agency acts in accordance with MN Statutes 13.001 through 12.87 and administrative rules governing data practices 1205.0100 through 1205.2000.

The responsible authority will designate those individuals who are in charge of individual files and systems containing governmental data.

- b. Dale Hiland, Social Services Supervisor, is the designated Privacy Officer for HIPAA purposes. This person is responsible for the development and implementation of the policies and procedures required by HIPAA Standards for Privacy of Individuals Identifiable Health Information (IIHI). The Privacy Officer also serves as the person to receive complaints and who should provide further information about matters covered by the privacy notice.
- c. Request for Government Data

When a request is made to view a client's file, this request will be referred to the supervisor in charge of the unit providing service. The supervisor will ensure proper release of information and Request for Disclosure of Information (AG#115) have been obtained. Public access to records is limited to normal office hours, excluding holidays. Normal office hours of Southwest Health and Human Services are from 8:00 a.m. to 4:30 p.m. Requests for access shall be submitted in writing on form AG#115 and will receive a response immediately or within 10 working days. If copies of data are requested, one free copy will be provided to the client only on an annual basis. Additional or duplicate requests for the same material will be at the rate of 15¢ per sheet. If a person/entity, other than the client requests copies or electronic transmittal of data of 100 pages or more, SWHHS will require the requesting person to pay the actual costs of searching for and retrieving government data, including the cost of employee time (at lowest office support services specialist rate of pay),

# SOUTHWEST HEALTH AND HUMAN SERVICES ADMINISTRATIVE POLICY NUMBER 1

for making, certifying, and electronically transmitting the copies of the data, and a copy cost of 25 cents per page but will not charge for separating public from not public data. However, if 100 or fewer pages of black and white, letter or legal size paper copies are requested, actual costs shall not be used, and instead, SWHHS will charge 25 cents for each page copied. If the information cannot be picked up at the local office, the cost of postage will also be charged. No documents will be released until payment has been made.

Summary data is public data which does not identify individuals. Preparation of summary data may be requested by any person or individual. The request will be made in writing to the director. The department will inform the requester of any necessary costs involved in summarizing the data. Funds necessary to reimburse the cost shall be collected prior to releasing the information.

- d. Access to private data is limited to:
  - the subject of the data,
  - entities or individuals given access by expressed written direction of the subject of the data,
  - staff members with the Agency whose work assignments require access, and
  - persons designated by the courts.

The intended purpose for which the subject provided the data shall be used as the guiding factor in determining which staff has access to the records. Southwest Health and Human Services board members also have access to agency records. All requests shall be made in person by the person requesting the data.

If access to records is denied, the person requesting access must be informed in writing of the reason why access is being denied.

Release of information of private data to a third party can only be done when written consent of the subject of the data has been obtained. The consent form must identify the individual to whom the information can be released and must contain the following information:

- Identify the individual to whom the information can be released.
- The consent form should state the general purpose for which the requested information would be used.
- The consent form should designate the specific data, appropriate dates, and type of information which is authorized to be released.
- The consent form should be dated and signed.
- The consent form should only be honored if received within 1 year after the date of the signature and can only release information obtained prior

# JUNE 2013 BOARD APPROVAL ON THE FOLLOWING:

| <b>UCare</b> – Effective upon signature of parties; <u>HIPPA Business Associate Agreement</u> where both parties agree to the Federal Privacy Rule, agreement reestablished for the new agency of SWHHS which includes the 6 counties (renewal).                                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>UCare</b> – 09/01/13 to open; <u>Adult and Children's Targeted Case Management</u> <u>Services Addendum</u> , reimbursement specific to DHS approved rates, agreement reestablished for the new agency of SWHHS which includes the 6 counties (renewal).                                                                                               |
| <b>UCare</b> – 09/01/13 to open; <u>County Participation Agreement</u> , covers both public health and human services such as nursing, medicare home care, MSHO care coordination and case mgmt, etc., reimbursement rate set according to service provided, agreement reestablished for the new agency of SWHHS which includes the 6 counties (renewal). |
| Children's Home Society (Sioux Falls, SD) $-$ 07/01/13 to 06/30/14; provide client residential mental health treatement services in 3 facility types, slight rate increase of approximately \$2/day (Madsen House \$224.29 to \$226.08, Boys Unit \$303.36 to \$305.79, VanDeMark House \$214.75 to \$216.47) (renewal).                                  |
| Fraud Investigation Regional Plan and Grant (DHS) – 07/01/13 to 06/30/15; Purpose is to maintain, establish, and fund cost effective fraud prevention investigation programs in the regional counties (SWHHS, Cottonwood, Jackson, Yellow Medicine, and Nobles), grant amount of \$80,000/yr (renewal).                                                   |
| <b>Progress Inc (Pipestone, MN)</b> – 01/01/13 to 12/31/14; Home Community Based Service contract (renewal).                                                                                                                                                                                                                                              |
| <b>Progress Inc (Pipestone, MN)</b> – 01/01/13 to 12/31/13; provide DT&H services for non-waiver clients (new but prior with Pipestone County).                                                                                                                                                                                                           |
| Service Enterprises Inc (Redwood & Marshall locations) – 01/01/13 to 12/31/13; provide extended employment services for clients (renewal).                                                                                                                                                                                                                |
| Avera McKennan (Sioux Falls, SD) – 07/01/13 to 06/30/14; provide for mental health order and civil commitment beds and services, rate of \$870/day for hospital services (\$9 increase) plus 75% medical care expenses up to limit of \$10,000 (renewal).                                                                                                 |

# **BOARD MEETING - 06/19/13**

# **DONATION**

• Rock County VFW Auxiliary donated diapers, blankets, sleepers, etc.